

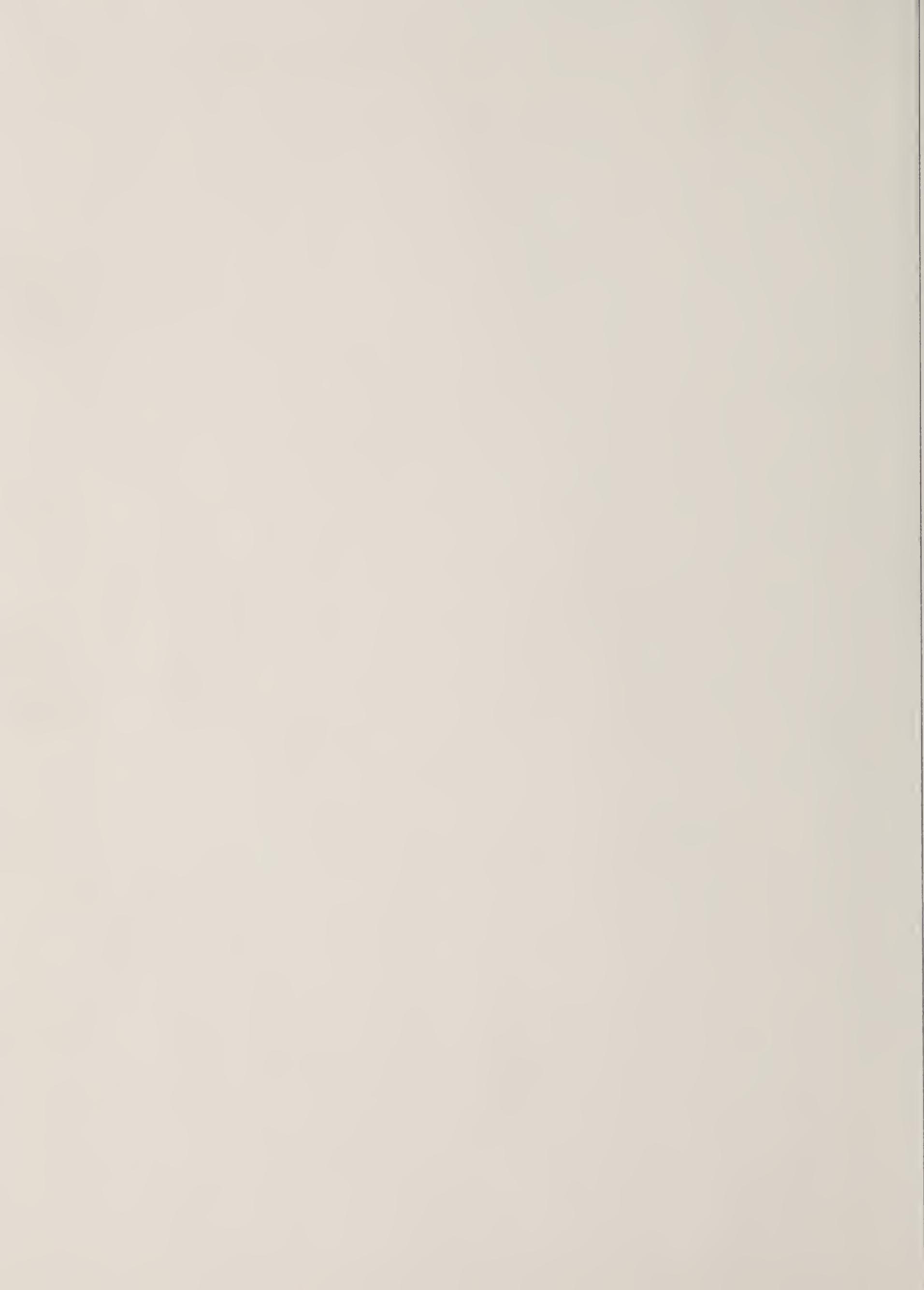






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# **Town of Milford, Massachusetts**

## **Annual Report 1988**





# ANNUAL REPORTS

OF THE

# TOWN OFFICERS

OF THE

**TOWN OF MILFORD  
MASSACHUSETTS  
Incorporated 1780**

For the Financial Year

July 1, 1987 – June 30, 1988

“TWO HUNDRED AND EIGHT YEARS OF PROGRESS”

ANNUAL REPORT OF THE TOWN OF MILFORD, MASSACHUSETTS  
JULY 1, 1987 – JUNE 30, 1988  
INCORPORATED APRIL 11, 1780

## **FACTS ABOUT MILFORD**

|                          |   |
|--------------------------|---|
| Population               | 24,200  |
| (1985 Town Census)       |   |
| Assessed Valuation FY 88 | \$867,050,005   |
| Tax Rate FY 88           |   |
| Residential              | \$15.30   |
| Open Space               | \$15.30   |
| Commercial               | \$26.44   |
| Industrial               | \$26.44   |
| Personal Property        | \$26.44   |
| Government               | Representative Town Meeting with<br>3-Member Board of Selectmen |
| Area                     | 15.65 square miles  |
| Miles of Highway         | 120±  |
| Registered Voters        | 12,385  |

## **STATE, DISTRICT AND COUNTY OFFICERS**

Governor  
HIS EXCELLENCY, MICHAEL S. DUKAKIS

United States Senate  
SENATOR EDWARD M. KENNEDY  
SENATOR JOHN F. KERRY

In Third Congressional District  
CONGRESSMAN JOSEPH D. EARLY  
of Worcester

In Worcester and Norfolk Senatorial District  
SENATOR LOUIS P. BERTONAZZI  
of Milford

In Tenth Worcester Representative District  
MARIE J. PARENTE  
of Milford

Worcester County Commissioners  
FRANCIS J. HOLLOWAY, Chairman  
JOHN R. SHERRY                   PAUL X. TIVNAN



1. Woodland Elementary
2. Milford High School
3. Brookside Elementary
4. Worcester Co. Courthouse
5. Memorial School
6. Middle School West
7. Town Library
8. Memorial Hall
9. Fire Station No. 1
10. Town Hall
11. Middle School East
12. Highway Department
13. Fire Station No. 2
14. Police Station
15. U.S. Post Office
16. Milford — Whitinsville Regional Hospital
17. Senior Citizen Center



# INTRODUCTION AND DEDICATION

In accordance with the provisions of Chapter 40, Section 49, of the General Laws of Massachusetts, the Milford Board of Selectmen is required to publish this annual report.

Certain information must be included, such as the reports of the School Committee, the Town Accountant and the Town Treasurer. Beyond that which is mandated, however, the Board's objective is to provide within this report information which is of interest and practical value to you, the residents of the Town of Milford.

Departmental narratives contained on the following pages should provide an overview of activities and accomplishments during the past fiscal period. Election results and summaries of Town Meeting actions are also included for informational purposes. Municipal officials, boards and committees, both elected and appointed, are included, as well as a general telephone directory, so that you will know whom to contact for the various services you require. A map of Milford identifies the locations of municipal buildings, schools and hospitals.

The Board is hopeful that it has been successful in providing a valuable resource to Milford's residents through the publication of this Annual Report, and seeks to improve both format and content to make this Report more responsive to your needs. You may contact the Selectmen's office with your suggestions for such improvements. Be assured that your input will receive serious consideration.

The Annual Report is printed professionally. Contracts for printing are awarded through the established bid process. The cost of printing last year's (FY87) Annual Report was \$7,917 for 1,500 soft-bound and 20 hard-bound copies.

\* \* \* \* \*

This 1988 Town Report is dedicated to Milford's seat of government — Town Hall — which has undergone an almost total interior renovation in order to provide service to the public in a modern, efficient and barrier-free environment.

This project began on November 4, 1985, when Town Meeting authorized and appropriated funding for this ambitious undertaking. Town Hall offices were relocated to temporary quarters on May 16, 1986, so that the actual interior demolition and reconstruction work could begin. Over two years later, on June 17, 1988, department heads and staff returned to Town Hall, and its doors opened once again to the public. Formal rededication ceremonies were held on the weekend of September 24-25, 1988. Highlights of these events and acknowledgment of those individuals who made it happen appear on the following pages.



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## Milford Board of Selectmen

Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757 508-473-5115

John A. Beccia Jr., Chairman  
Dino B. De Bartolomeis  
John P. Pyne Jr.

Phyllis A. Ahearn  
Executive Secretary  
Admin. to the Board

August 8, 1988

To the Citizens of the Town of Milford:

The Milford Board of Selectmen looks forward with great pleasure to participating in formal rededication ceremonies planned for the weekend of September 24-25.

Milford's Town Hall has had a rich and varied history of service to the residents of this community over the past 130 years. Construction of this building began in 1853, and was completed five years later. An addition constructed in 1900 expanded the building to its present size.

Many municipal services were provided from this location, including the original Police Court in the late 1870's, to the current Police Department, housed at Town Hall until its move in 1967 to the former Post Office building on Main Street. The Third District Court of Southern Worcester was situated in Town Hall until relocating to the current facility on West Street in 1968. Many residents will recall that Dewey Hall served as the polling place for Precinct I for many years. And of course, general government offices served successive generations of Milfordians.

In 1986, work began on the interior renovation of the first and ground floors of the building, as authorized by vote of the November 4, 1985 Town Meeting. Fourteen municipal departments were relocated to Memorial Hall and the Highway Department, remaining there for twenty-five months, while work progressed on the project.

On June 20, 1988, the doors of Milford Town Hall reopened once again, as municipal departments prepared to serve the public in a modern, efficient and barrier-free environment.

In the finest tradition of this historic building, we join with all municipal boards, officials and staff to welcome the residents of our community back to Town Hall. We invite you to access our services, to participate in our Board meetings, to express your views at Town Meetings. Town Hall stands ready to serve you for many years to come.

Yours truly,

MILFORD BOARD OF SELECTMEN

John A. Beccia Jr., Chairman  
Dino B. DeBartolomeis  
John P. Pyne, Jr.

TO: THE PEOPLE OF OUR COMMUNITY

We now have a modern, efficient and barrier-free edifice for our civic needs which will again function as the focal point of local political activities.

In order to complete the renovation/restoration, we have embarked on a fund raising campaign to fully restore the second floor, 1500 seat assembly hall. The cost of the project is \$400,000.

Representatives of businesses, organizations and private citizens have expressed their willingness to contribute. If you or your company can help us in any way, please send your contribution to Milford Town Hall Restoration, Selectmen's office, Town Hall, 52 Main Street, Milford, Ma 01757. All contributions will be acknowledged on a plaque to be erected in Town Hall.

We thank you for your support and hope that you will use and enjoy our Town Hall.

Milford Town Hall Rededication Committee

**MILFORD TOWN HALL**

**Designer Selection Committee**

Phyllis A. Ahearn  
Robert M. Andreola

Dino B. DeBartolomeis  
Michael S. Santora

**Architects**

Ralph P. Mastroianni

William L. McQueen

**Building Renovation Committee**

Michael S. Santora, Chairman

Phyllis A. Ahearn  
Joseph F. Arcudi  
John A. Beccia, Jr.  
Alphonso L. Calzolaio

Aldo L. Cecchi  
Dino B. DeBartolomeis  
John M. Jones  
John P. Pyne, Jr.

**General Contractor**

Brophy and Phillips Company, Incorporated – Brockton, Massachusetts

**Rededication Committee**

Dino B. DeBartolomeis, Chairman

Robert M. Andreola  
John A. Beccia, Jr.  
Louis L. Guerriere  
Linda Hyland Littleton  
Stanley Jones Nalewajko

Annette DeLuzio Packard  
Ernest P. Pettinari  
John P. Pyne, Jr.  
Joan Cicchetti Redden

**The Commonwealth of Massachusetts  
Executive Department  
State House — Boston 02133**

**Michael S. Dukakis  
Governor**

August 1, 1988

Dino B. DeBartolomeis, Chairman  
Town Hall Rededication Committee  
Milford Board of Selectmen  
Town Hall  
52 Main Street (Route 16)  
Milford, Massachusetts 01757

Dear Dino:

Thanks for inviting me to be your guest speaker at the Rededication Ceremony for the Town Hall on September 25th. Unfortunately, because of a very heavy schedule I will not be able to join you for this special occasion.

The citizens of the Town of Milford have every right to feel very proud of their elected officials who initiated this restoration. Many of our historical buildings are in disrepair because of age. It is commendable that you are preserving a significant part of the history of Milford.

I would like to take this opportunity to extend congratulations and best wishes for a successful dedication.

Thanks for thinking of me.

Sincerely,

**MICHAEL S. DUKAKIS  
Governor**

**THE WHITE HOUSE  
Washington**

August 12, 1988

I am pleased to send warmest greetings and congratulations to everyone gathered in Milford, Massachusetts for the rededication of the historic Milford Town Hall.

This is a very special occasion for the citizens of Milford, and I know how proud you must be of your community spirit and initiative. It was that same spirit and initiative which laid the groundwork back in 1853 when the Town Hall was originally built; which brought about the plans for its restoration two and a half years ago; and which served, and will continue to serve, as the true mortar fortifying Hall and town alike.

The restoration of Milford Town Hall is complete, yet I know that the building process it signifies will continue. Today this impressive structure stands as proof of your community pride. May it yield many benefits for the people, and may it provide, in particular, the focus and cohesion that come from the certain knowledge that freedom, and the works of free people, are the real strongholds of our heritage as Americans.

Nancy joins me in commending you and wishing all of you happiness and prosperity in the years to come. God bless you, and God bless this land we love.

**RONALD REAGAN**



# THE MILFORD TOWN HALL

## HISTORY CHARACTER TRADITION

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### Milford Historical Commission

*The Town Hall rests on the site that was given to the town by Darius Sumner in 1819 for Milford's first public town meeting house outside of the Congregational Church. This first town meeting house, a brick structure built in 1819, was situated on the site immediately behind Town Hall. The building of this town hall caused the first break of church from town government, resulting in a long, bitter battle between the Town Party and the Parish Party until 1828. This building was later used as a schoolhouse and was razed in 1900 to make room for the rear addition to the present Town Hall.*

*In March 1853, the annual town meeting voted to build a new town house and selected a committee composed of Henry Nelson, Aaron Claflin, and Appleton Bragg to draft the plan, select the site, and report back to town meeting members. On May 13, 1853 town meeting members voted 122 to 119 to build a new town house on the lower common. The sum of \$13,000 was appropriated for the initial construction of the building. At the time the town had a population of just under 1,000 inhabitants.*

*The decision to build Town Hall was made on Friday morning, May 13, 1853 when the townspeople voted emphatically to reject proposals to patch up the town meeting house of 1819 and build a new Town Hall. Their action resulted in the organization of a building committee to study proposals for work on a Town Hall to be erected on the Darius Sumner grant to the town. A spirit of rivalry was involved as another meeting was petitioned for with the expectation of reversing town meeting action to build a Town Hall.*

*Although Milfordians were not in complete agreement with erecting a new town house or to its location, open town meeting would have to decide the issue. Under the charge of moderator Rev. James Trask Woodbury, pastor of the Congregational Church, town meeting members were each allowed to have their say. The Milford Journal reported that the vote was taken in the old fashioned manner by forming two lines and then proceeding to a count. The present site was not agreeable to all and individuals expressed themselves by letters to the editor. One writer chided the townspeople for taking away the common and having it defaced for a "few paltry dollars, converted into a building spot for grocery stores, with a town hall over them." Arguments*

*aside, the town was fortunate to obtain the deed for the land from Darius Sumner for the price of five dollars. The Milford Journal reported in 1854 that the distinctions between the upper village near Congregational (Draper) Park and the lower village near the present day Town Hall was a foolish one. Differing viewpoints are still apparent today regarding Town Hall as they were back in 1854. After healthy dialogue town officials and interested parties preserved the center of town government with the construction of a new Town Hall rather than the preservation of the old "Towne House."*

*The center of town was selected as the site to build Town Hall. Although many residents felt the town could not afford the building of Town Hall, they proceeded at the May 13 town meeting to appoint a building committee. This decision showed their appreciation for Darius Sumner's beneficence, their commitment to Milfordians for suitable accommodations, and their commitment to end the controversy over building Town Hall.*

*The Italian Renaissance Milford Town Hall took five years to build at an expense of \$20,000. Orin Whipple of Newton was the general contractor for the construction of the Town Hall in 1853 along with Freeman Wolcott, a Milfordian, who did much of the actual construction. The original building committee included Orison Underwood, Appleton Bragg, John Mason, Lowell Fales, Nathaniel Chessman, Dana Perry, and Levi Pond. The front portion of the present Town Hall is the original building which was designed by an architect from Boston named Thomas Sillaway. He also designed the Universalist Church which once stood on Pearl Street and was used as a temporary high school until the building was destroyed by fire in 1900. The rear portion was added in 1901-1902. The building was placed on the National Register of Historic Places in 1977.*

*The 1853 decision to construct a new Town Hall came at a time when Milford's image was changing from a small farming town to one of the country's leading boot and shoe manufacturing towns as well as developing a thriving granite industry. This new image called for a building of imposing stature and architectural beauty. The building, in the Italian Renaissance style, is graced with a beautiful ornamental frieze and cornice. Each bay window is*

separated by fluted pilasters that are molded at the base, with ornate capitals. Though built of wood, it is detailed to look like a stone building.

The top of the building is accented by an elaborate cupola nearly 50 feet high, housing a large clock and supporting a bell and an eagle. The town meeting voted on January 13, 1854 to erect a cupola for a sum not exceeding \$1,000. Not everyone was in favor of erecting a cupola as noted in the Milford Weekly Journal of January 13, 1854.

*"Now, Mr. Editor, I am a working man and earn my bread by the sweat of my brow and it takes many a hard rub to get a dollar, and it will take many of those hard earned dollars to satisfy the tax-gathering next year. I for one protest against any extra embellishment whatever being put upon the Town House, unless it can be done by individuals, or in some way whereby my taxes will not be increased. I have made inquiries to the probable cost of this tower and find \$2,000.00 dollars will be required. Our taxes are sufficiently burdensome already and unless the money is required for something useful instead of ornamental, I shall be strongly opposed to any appropriation whatever."*

The top of the cupola was originally adorned with a hand-carved wooden eagle that has since been replaced with a metal replica. The original eagle is now prominently displayed in the large assembly hall. The bell tower which supported the eagle was damaged in 1953 and repaired by William Cenedella. This repair marked the beginning of a series of more recent restoration projects, culminating in the most notable – the exterior restoration of 1983 and the interior restoration and renovation of 1988.

The clock in the tower is a weight driven, eight-day mechanism built by the E. Howard Clock Co. and donated to the town by Esquire John Erskine. The original faces were made especially for Milford in Manchester, England. They are half-inch thick ground glass with gilded numerals and hands. In its original state the clock was illuminated and it was one of the few illuminated clocks of its size in the nation at the time. This novel idea of illuminating the clock caught the fancy of the townspeople and it was decided to light the clock faces with natural gas. Reports recalled that it was quite a tourist attraction. People from surrounding towns came to view the illuminated clock after sunset. Much to the chagrin of the townspeople, the cost of lighting the clock was exorbitant. The cost for one month was \$150. This monthly cost was much too dear for the town to continue this splendid attraction. It is noteworthy that natural gas was first used in the town for illuminating the faces of the clock in the cupola of the Town Hall. However, since 1853 the clock has had a few modifications. The original crystal hands and glass faces

made it very difficult to tell the time unless the clock was illuminated from within. This situation caused much controversy over the expense for the gas to illuminate the clock, so it was decided to paint the faces of the clock black. Story has it that on one hot summer day the heat was too great and the glass faces shattered.

The original color of the Town Hall was called sandstone, a yellowish color representing stone. About 1900, with the enlargement of Town Hall, the building was painted a barn red and remained so until about 1920 when it was painted gray, and subsequently, about 1930 it was painted white. It remained white until the 1984 exterior renovation project when it received its current multi-colored palette.

The Town Hall, as the present building stands, contains three floors and an attic. For many years the basement floor was used as a market place for local farmers. Above the Farmers Market was the main floor which housed the town offices and two stores at the front of the building. All town offices were housed on the main floor except for the School Committee which met in Memorial Hall. The Milford Police Department also maintained its headquarters in the Town Hall from the late 1870s to 1967 when it moved into the old Post Office Building on Main Street. The Police Court, later known as the Third District Court of South Worcester, was also a tenant of Town Hall until its building was completed in 1968 on upper West Street. Judge Charles A. Dewey was the oldest judge in point of service in Massachusetts, having presided over the Police Court and later the Milford District Court for 45 years. He was admitted to the bar in 1854, coming to Milford in 1859, and died on March 22, 1908. The lower hall at Town Hall was named "Dewey Hall" on September 11, 1901.

The upper floor contained the assembly hall for town meetings and public and private functions. Town meetings were held in the assembly hall until 1973 at which time they were moved to the new high school auditorium. Plans call for town meetings to return to Town Hall at the conclusion of the interior renovation and restoration program. Story has it that the attic part of the building made a fine armory.

The original building served the town well with very few changes from 1854 until 1900 when town meeting members voted \$25,000 for the enlargement of the building in order to accommodate an increasing population. In the 40 years since it had been constructed the town spent \$1,200 in 1884 for repairs to the roof and painting of the exterior of the building. However, a group of residents supported the enlargement of Town Hall at a projected cost of \$14,500. A compromise was reached by a Town Hall

committee member, George W. Johnson, that just the repairs for \$1,200 be made and that the proposed enlargement of the building be postponed to a later date. It was also realized that the old brick town meeting house of 1819, which was being used as a schoolhouse, would have to be razed in order to accommodate the addition.

The proposed addition was debated for several years. George Draper spoke of the hard times and higher taxes as reasons for urging a vote against the addition. However, J.F. Stratton spoke in favor of the addition and argued that the town had decreased its debt since 1872 while other towns such as Marlboro and Natick had increased their debts. Nevertheless, the proposed addition to Town Hall was delayed until 1900 but all necessary renovations were made according to schedule. Architectural plans for the addition to the original 1853 building were designed by Robert Allen Cook, a young architect from Milford. His design blended the old and new editions into one exquisite building. This addition increased the seating capacity of the assembly hall to 1,000 people and the seating capacity of the galleries to additional 300 to 400 people.

The large assembly hall has been the scene of many memorable events in Milford's history. It had two grand balls for the original dedication in 1854, one grand ball for the 1900 dedication, and another grand ball for the third dedication in September 1988. In the past, many fancy balls were held in the grand hall by the Milford Light Infantry. Milford's Company M. the firemen, policemen, and Milford Hospital along with many others.

The Town Hall also served as the center of activity when Milford celebrated its 100th and 200th anniversaries as well as the nation's centennial and bicentennial. On July 4, 1876, the exercises at the Town Hall were started at 11 a.m. and were attended by a full house. The Rev. Adin Ballou gave the address with music provided by the Fitchburg Band and the Milford Hibernian Band. Four years later Milford celebrated its 100th anniversary on June 10, 1880 with the Town Hall receiving special attention. It was not only beautifully decorated but contained many portraits and antiques representing Milford's history. Some of the portraits were Sarah Brown, great grandmother of the Parkhurst family. Henry and Catherine Nelson, Rufus Chapin, Dr. Gustafus D. Peck and wife. Pearly Hunt and wife and son, Darius Sumner. Some of the antiques that were displayed included Indian snow shoes, wedding boots, an old queen's arm musket, equipment from the Revolutionary War and a quilt made from coats worn in the Revolutionary War. Also, Milford's first tavern sign with the date 1747, a baby slip worn by Gov. William Claflin, and a horn drinking cup carried

through the Revolutionary War by Samuel Jones and by his adopted son. Henry Nelson in the War of 1812 are few examples taken from a much longer list found in Adin Ballou's *History of Milford Pages*, 449-451.

The Milford Town Hall is considered by many to be the most beautiful historic building in town. Thanks to the residents of Milford and the talented and dedicated efforts of local architect Ralph P. Mastroianni the townspeople are fortunate once again to have this magnificent building renovated and restored for the future. His firm's design has maintained the historical character of the building as well as accommodated the future needs of the community.

The current renovation is the second major renovation and restoration of this magnificent building since 1853. Following considerable controversy surrounding the merits of such an extensive program and after extensive debate on the town meeting floor, the town meeting members voted to fund the project in two stages beginning with the exterior in 1983 and the interior beginning in 1986.

The Town Hall Project was constructed in two phases. Phase One began in 1983 with the exterior of the building. This original part of the building was generally repaired, spruced up and given new thermal pane windows and paint in color appropriate to the turn of the century.

A Designer Selection Committee was formed by the board of selectmen. Members of this committee were Phyllis A. Ahearn, Robert M. Andreola, Dino B. DeBartolomeis, and Michael S. Santoro. Following the committee's recommendations, the Board of Selectmen chose the architectural firm of Mastroianni/McQueen architects with Ralph P. Mastroianni and William L. McQueen as architects to continue with the interior renovation phase. A Renovation Committee was also appointed by Selectmen. Members of the Town Hall Renovation Committee were Phyllis A. Ahearn, Joseph F. Arcudi, John A. Beccia, Jr., Alphonso L. Calzolaio, Aldo L. Cecchi, Dino B. DeBartolomeis, John M. Jones, John P. Pyne, Jr., and Michael S. Santoro, Chairman. The general contractor was Brophy and Phillips Co., Inc., of Brockton, MA.

Phase Two is much more extensive taking two and a half years to complete. It involved the complete renovation of the ground and first floors. Both floors were gutted and contemporary interiors installed. The interior design and organization of the building is in harmony with its age and classical style. More than 50 years of haphazard remodeling had left little of the original detail on these levels except for classically styled cast iron columns and the main stairhall and balcony, which has been retained.

It is interesting to note that the 1900 floor plans showed a long, wide central corridor on the first

floor with offices opening off of it. Entrance to this floor was from one of two side doors in either wing of the 1900 addition. The large doors facing Main Street opened into the 1853 stairhall, which leads to the second floor meeting room, gallery, attic, and clock tower. The two arched plate glass windows flanking the front door were originally doors to shops located on the first floor, but did not allow access to the town offices behind them. After the shops were gone, these windows were converted to doorways to allow access to the first floor. Various remodelings had turned this floor into a maze of long, narrow corridors from which opened offices.

The current renovation has returned this floor to a plan similar to that of the 1900s. The Main Street storefronts have been returned to town offices, and access once again is through the side entrances. The Court Street entrance includes a ramp to both the lower and upper levels to provide access to the handicapped and elderly. A Central corridor runs the length of the 1853 structure to meet a large atrium-like hall called Town Square. Off the corridor open the town offices, each forming a bay between the decorative cast iron columns. Each has a door and window or door and panel which mirrors the clarity of the exterior. The placement of the office bays corresponds to the exterior windows to further accent this feeling of continuity, as well as provide some natural light to the interior of the building.

Town Square is an open public foyer, located at the main building entrances, that gives a gallery effect when entered from the lower level. In this foyer is a sculpture donated by the Milford Arts Council on July 16, 1988. "Foundations" was done by Daron Salks, a sculptor from Texas. The sculpture depicts steel, stone, and wood as characteristic materials of the building. Stairways and an elevator have been installed adjacent to Town Square. A central open stairway connects Upper and Lower Town Square. Lower Town Square provides a nice display area for local crafts, arts, and artifacts. Also located on this level are the large meeting room, additional town offices, and the mechanical plant room. The ground level of the original 1853 building presents a treasure in the form of some of the original brick jail cells, complete with their iron bars. One of these cells was converted into a staff kitchenette/lounge and another for a copier room. Additional offices are located in this section along a central corridor similar to the first or main floor.

The cupola clock was restored to its original manually wound eight-day operations. It is one of the few old clocks, which having been motorized, still retained enough of its original works to be properly restored. The three existing historic faces of the clock were restored and regilded. A fourth face replica was installed at the rear face of the cupola, which had been covered with siding. The clock was illuminated for the first time since 1858 on May 26, 1988, which can be seen from many vantage points in town.

The rehabilitation of Town Hall only got underway after much controversy as did its previous stages of development since 1853. By the late 1970s the building was referred to as a "white elephant." Its usefulness as space for town offices and functions was becoming increasingly questionable. The town spent many hours at various town meetings debating over whether to renovate it, demolish it, or just leave it as it stood. After considerable debate town meeting members agreed to rehabilitate the building. More controversy raged over the design layout, especially the inclusion of Town Square. Still other lengthy debates centered on the paint colors to be used on the exterior. Many residents remembered the building as always being white. The colors finally agreed on were rosy-beige for the body and a deep maroon for the trim. The details at the cornice were highlighted in blue and gold giving a very striking effect.

Projects planned for the future include restoration of the main stairhall and balcony, the second floor assembly hall, stage, galleries, office space in the mezzanine, and landscaping.

The rededication of Town Hall has been scheduled for the weekend of September 24, 1988. The Board of Selectmen appointed a rededication committee to plan and oversee the celebration weekend. Rededication Committee members include chairman Dino B. DeBartolomeis, Robert M. Andreola, John A. Beccia, Jr., Louis L. Guerriere, Stanley Jones Nalewajko, Linda Hyland Littleton, Annette DeLuzio Packard, Ernest P. Pettinari, John P. Pyne, Jr., and Joan Cicchetti Redden.

# TOWN OFFICERS

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## SELECTMEN

|                          |                   |
|--------------------------|-------------------|
| John A. Beccia Jr., Chr. | Term expires 1989 |
| Dino B. DeBartolomeis    | Term expires 1991 |
| John P. Pyne Jr.         | Term expires 1990 |

## TOWN CLERK

|                  |                   |
|------------------|-------------------|
| Joseph F. Arcudi | Term expires 1990 |
|------------------|-------------------|

## TOWN TREASURER

|                  |                   |
|------------------|-------------------|
| Anthony F. Rando | Term expires 1989 |
|------------------|-------------------|

## TAX COLLECTOR

|                 |                   |
|-----------------|-------------------|
| Robert Andreano | Term expires 1991 |
|-----------------|-------------------|

## HIGHWAY SURVEYOR

|                   |                   |
|-------------------|-------------------|
| Ronald F. Speroni | Term expires 1990 |
|-------------------|-------------------|

## ASSESSORS

|                                 |                   |
|---------------------------------|-------------------|
| Joseph E. Capuzziello, Jr. Chr. | Term expires 1989 |
| Joseph F. Niro                  | Term expires 1990 |
| Samuel J. Bonasoro              | Term expires 1991 |

## BOARD OF HEALTH

|                          |                   |
|--------------------------|-------------------|
| Gerald F. Hennessy, Chr. | Term expires 1989 |
| Leonard A. Izzo          | Term expires 1990 |
| Joseph F. Power          | Term expires 1991 |

## SEWER COMMISSIONERS

|                        |                   |
|------------------------|-------------------|
| Joseph L. DeLuca, Chr. | Term expires 1990 |
| James V. Melanson      | Term expires 1991 |
| Salvatore Cimino       | Term expires 1989 |

## TRUSTEES OF MILFORD TOWN LIBRARY

|                             |                   |
|-----------------------------|-------------------|
| Dr. Richard A. Heller, Chr. | Term expires 1990 |
| Paul E. Curran, Secy.       | Term expires 1991 |
| Ronald P. Longobardi        | Term expires 1989 |
| Mary Ann Desena             | Term expires 1989 |
| Paul F. Raftery             | Term expires 1990 |
| Edward L. Bertorelli        | Term expires 1991 |
| Emilio Pighetti             | Trustee Emeritus  |

## TRUSTEES OF VERNON GROVE CEMETERY . .

|                            |                   |
|----------------------------|-------------------|
| Stephen Arioli, Chr.       | Term expires 1991 |
| William R. Crivello, Secy. | Term expires 1990 |
| Arthur Arcudi              | Term expires 1990 |
| Matthew DeLoia             | Term expires 1989 |
| Michael Rago               | Term expires 1989 |
| Dwight Watson              | Term expires 1991 |

## PARK COMMISSIONERS

|                            |                   |
|----------------------------|-------------------|
| Arthur E. Morin, Jr., Chr. | Term expires 1989 |
| Nazzareno L. Baci          | Term expires 1990 |
| Albert L. Inglesi          | Term expires 1991 |

## SCHOOL COMMITTEE

|                                   |                   |
|-----------------------------------|-------------------|
| John P. Zacchilli, Chr.           | Term expires 1989 |
| George F. Pyne III, V-Chr.        | Term expires 1990 |
| Anthony E. Allegrezza Jr.         | Term expires 1989 |
| Kenneth C. Evans                  | Term expires 1991 |
| Nicholas A. Mastroianni Jr., M.D. | Term expires 1991 |
| Elaine B. Miller                  | Term expires 1991 |
| Carl A. Romagnoli                 | Term expires 1990 |

## PLANNING BOARD

|                          |                   |
|--------------------------|-------------------|
| Seena Heller, Chr.       | Term expires 1989 |
| James D. Griffith, Secy. | Term expires 1990 |
| Michael T. Parente       | Term expires 1989 |
| Joseph A. Ciaramicoli    | Term expires 1992 |
| John B. Tessicini        | Term expires 1993 |

## MILFORD HOUSING AUTHORITY

|  |                   |
|--|-------------------|
| Alfred C. Sannicandro, Chr.              | Term expires 1993 |
| Francis E. Gentile                       | Term expires 1991 |
| Samuel J. Bonasoro                       | Term expires 1989 |
| James R. Crivello                        | Term expires 1990 |
| Josephine G. Tusino<br>(State Appointee) | Term expires 1991 |

## BLACKSTONE VALLEY REGIONAL VOCATIONAL SCHOOL DISTRICT

### COMMITTEE MEMBER

|                         |                   |
|-------------------------|-------------------|
| John V. Fernandes, Esq. | Term expires 1991 |
|-------------------------|-------------------|

## MILFORD REDEVELOPMENT AUTHORITY

|                       |                   |
|-----------------------|-------------------|
| David M. Ruscitti     | Term expires 1990 |
| Michael F. Grady      | Term expires 1991 |
| Vincent DeManche      | Term expires 1992 |
| Andrej Thomas Starkis | Term expires 1991 |
| (State Appointee)     |                   |

## TREE WARDEN & GYPSY MOTH

|                    |                   |
|--------------------|-------------------|
| SUPERINTENDENT     |                   |
| Joseph P. Graziano | Term expires 1990 |

## MODERATOR

|                   |                   |
|-------------------|-------------------|
| Michael J. Noferi | Term expires 1990 |
|-------------------|-------------------|

## CONSTABLES

|                       |                   |
|-----------------------|-------------------|
| Gaetano D. Bonina Jr. | Term expires 1989 |
| Anthony J. Brenna     | Term expires 1989 |
| Robert S. DePaolo     | Term expires 1989 |
| Michael T. Parente    | Term expires 1989 |
| John Speroni          | Term expires 1989 |

## APPOINTED OFFICIALS

|  |  |                   |   |
|--|--|-------------------|---|
| <b>BUILDING COMMISSIONER</b>           |  |                   | <b>BOARD OF REGISTRARS OF VOTERS</b>          |
| Andrew T. Falconer                     |  | Term expires 1989 | Joseph E. Capuzziello, Chr. Term expires 1989 |
| <b>LOCAL BUILDING INSPECTOR</b>        |  |                   | William S. Elliot Term expires 1990           |
| Anthony DeLuca, Jr.                    |  | Term expires 1989 | Antonio Gonsalves Term expires 1991           |
| <b>DOG CONTROL OFFICER</b>             |  |                   | Joseph Arcudi, Clerk ex-officio               |
| Joseph Testa                           |  | Term expires 1989 |   |
| <b>EXECUTIVE SECRETARY/</b>            |  |                   | <b>CEDAR SWAMP POND</b>                       |
| <b>BOARD ADMINISTRATOR</b>             |  |                   | <b>DEVELOPMENT COMMISSION</b>                 |
| Phyllis A. Ahearn                      |  | Term expires 1991 | Achille E. Diotalevi Term expires 1992        |
| <b>FIRE CHIEF/FOREST</b>               |  |                   | Raymond Pagucci, Sr. Term expires 1990        |
| <b>FIRE WARDEN</b>                     |  |                   | Eleanor Gonsalves Term expires 1989           |
| John A. Taddei                         |  |                   | Frank Andreotti Term expires 1993             |
| <b>FAIR/AFFORDABLE HOUSING</b>         |  |                   | William Phillips Term expires 1991            |
| <b>DIRECTOR</b>                        |  |                   |   |
| Leonard C. Oliveri                     |  | Term expires 1989 |   |
| <b>PARKS &amp; RECREATION DIRECTOR</b> |  |                   | <b>CONSERVATION COMMISSION</b>                |
| Michael Bresciani                      |  | Term expires 1989 | Robert DePaolo, Chr. Term expires 1990        |
| <b>PLANNER</b>                         |  |                   | Peter Currul Term expires 1989                |
| Martha L. White                        |  | Term expires 1989 | James Bruno Term expires 1991                 |
| <b>POLICE CHIEF/LOCK-UP KEEPER</b>     |  |                   | Nello Allegrezza Term expires 1989            |
| Vincent W. Liberto                     |  | Civil Service     | Edward Pough Term expires 1990                |
| <b>PLUMBING INSPECTOR</b>              |  |                   | Jane Pollock Term expires 1991                |
| Vincent W. Mancini                     |  | Civil Service     | Verna Cahill Term expires 1990                |
| (Appointed by Building Commissioner)   |  |                   |   |
| <b>SEALER OF WEIGHTS AND MEASURES</b>  |  |                   | <b>COUNCIL ON AGING</b>                       |
| Ernest Panorese                        |  | Civil Service     | Ernest Giardini, Chr. Term expires 1990       |
| <b>TOWN ACCOUNTANT</b>                 |  |                   | Clifton Tyler, V-Chr. Term expires 1989       |
| Barbara Menna                          |  | Term expires 1990 | Joan Bagaglio, Secy. Term expires 1989        |
| <b>TOWN COUNSEL</b>                    |  |                   | Adam Diorio Term expires 1989                 |
| Gerald M. Moody                        |  | Term expires 1988 | Nina Barry Term expires 1989                  |
| <b>TOWN ENGINEER</b>                   |  |                   | Mae Doherty Term expires 1989                 |
| Michael Santora, P.E.                  |  | Term expires 1989 | Mary Mohan Term expires 1989                  |
| <b>VETERANS' AGENT/BURIAL AGENT</b>    |  |                   | Elaine McNanna Term expires 1990              |
| Anthony J. Mastroianni                 |  | Civil Service     | Martha Federici Term expires 1989             |
| <b>WIRING INSPECTOR</b>                |  |                   | Nicholas Celozzi Term expires 1990            |
| Michael Ruscitti                       |  | Term expires 1989 | Nicholas DeSalvia Term expires 1990           |
|  |  |                   | Mary Costantino Term expires 1989             |
|  |  |                   | Jeannie Brattin Term expires 1989             |
|  |  |                   | Emma Barry Term expires 1989                  |
| <b>FINANCE COMMITTEE</b>               |  |                   |   |
|  |  |                   | Robert P. DeVita, Chr. Term expires 1991      |
|  |  |                   | John Sammarco III, Esq. Term expires 1991     |
|  |  |                   | Joseph B. Vitalini Term expires 1991          |
|  |  |                   | John A. Tennaro Term expires 1991             |
|  |  |                   | John A. Consigli Term expires 1991            |
|  |  |                   | Walter C. Winston, Jr. Term expires 1989      |
|  |  |                   | Nicholas Julian Term expires 1989             |
|  |  |                   | Sandra Higby, Esq. Term expires 1989          |
|  |  |                   | Charles J. Miklosovich Term expires 1989      |
|  |  |                   | Dr. Nunzio J. Bonina Term expires 1989        |
|  |  |                   | Angelo Calagione Term expires 1990            |
|  |  |                   | Dr. Michael A. Costrino Term expires 1990     |
|  |  |                   | Robert F. Webster Term expires 1990           |
|  |  |                   | Aldo L. Cecchi Term expires 1990              |
|  |  |                   | John M. Hodgens Jr. Term expires 1990         |

**MILFORD YOUTH COMMISSION**

|                       |                   |
|-----------------------|-------------------|
| Maria Romagnoli, Chr. | Term expires 1989 |
| Israel Miller         | Term expires 1991 |
| Louis Celozzi         | Term expires 1989 |
| Ernest O'Brien        | Term expires 1991 |

**HISTORICAL COMMISSION**

|                       |                   |
|-----------------------|-------------------|
| Robert Andreola, Chr. | Term expires 1991 |
| Rosamond Cooper       | Term expires 1991 |
| Marilyn Lovell        | Term expires 1991 |
| Arthur Floyd          | Term expires 1989 |
| Robert Samiagio       | Term expires 1989 |
| Ann Lamontagne        | Term expires 1990 |
| Marguerite Hayes      | Term expires 1990 |

**INDUSTRIAL DEVELOPMENT****FINANCING AUTHORITY**

|                        |                   |
|------------------------|-------------------|
| Gerald M. Moody, Chr.  | Term expires 1993 |
| Christopher C. Morcone | Term expires 1990 |
| Robert J. Andreano     | Term expires 1991 |

**FAIR HOUSING COMMITTEE**

|                    |                   |
|--------------------|-------------------|
| Joseph Ciaramicoli | Term expires 1989 |
| Lus Nereida Diaz   | Term expires 1989 |
| Joaquim Morais     | Term expires 1989 |
| Amilcar Videira    | Term expires 1989 |
| Alfred Sannicandro | Term expires 1989 |
| Laura Miller, Esq. | Term expires 1989 |

**LOCAL ARTS COUNCIL**

|                       |                   |
|-----------------------|-------------------|
| Linda Littleton, Chr. | Term expires 1989 |
| Anthony Crescenzi     | Term expires 1990 |
| Adeline Rogillio      | Term expires 1990 |
| Carla Borelli         | Term expires 1989 |
| Andrea Goodrich       | Term expires 1991 |
| Judy Weaver           | Term expires 1990 |
| John Peters           | Term expires 1990 |

**GERIATRIC AUTHORITY  
OF MILFORD**

|                     |                   |
|---------------------|-------------------|
| Gloria Vasile, Chr. | Term expires 1990 |
| John Alberta        | Term expires 1989 |
| Emilio Pighetti     | Term expires 1989 |
| Ernest O'Brien      | Term expires 1991 |
| Bernard Keenan      | Term expires 1990 |
| Lawrence Catusi     | Term expires 1991 |
| Henry Ruggerio      | Term expires 1991 |

**OFF-STREET PARKING COMMISSION**

|                    |                   |
|--------------------|-------------------|
| Ralph Ozella, Chr. | Term expires 1992 |
| Leo A. Papelian    | Term expires 1991 |
| Malcolm Gabowitz   | Term expires 1993 |
| Nicholas Lucca     | Term expires 1989 |
| Emilio Pighetti    | Term expires 1990 |

**PERSONNEL BOARD**

|                           |                   |
|---------------------------|-------------------|
| John N. Biello, Chr.      | Term expires 1992 |
| Natale Grillo             | Term expires 1989 |
| Joseph Carig              | Term expires 1990 |
| Julia Michaelson          | Term expires 1993 |
| John Ferrucci             | Term expires 1990 |
| Steven Gulino (alternate) | Term expires 1990 |

**ZONING BOARD OF APPEALS**

|                                  |                   |
|----------------------------------|-------------------|
| Andrej Thomas Starkis, Esq. Chr. | Term expires 1989 |
| William J. Balmelli              | Term expires 1990 |
| Fernando Rodrigues               | Term expires 1991 |
| David A. Rando, Esq.             | Term expires 1993 |
| Edward H.P. Barnhill             | Term expires 1992 |
| Jonathan M. Bruce (alternate)    | Term expires 1993 |
| James Corcoran III (alternate)   | Term expires 1989 |

**MILFORD COMMISSION FOR  
THE HANDICAPPED**

|                    |                   |
|--------------------|-------------------|
| Robert Burns, Chr. | Term expires 1991 |
| Leo Curran         | Term expires 1991 |
| Ruth Graham        | Term expires 1990 |
| Robert Metcalf     | Term expires 1990 |
| Michael Covino     | Term expires 1990 |
| David Sturgis      | Term expires 1989 |
| Peter Traynor      | Term expires 1989 |
| Gary Castiglioni   | Term expires 1989 |

**MILFORD COMMUNITY  
USE COMMITTEE**

|                           |                   |
|---------------------------|-------------------|
| Donald Carroll, Chr.      | Term expires 1989 |
| Ronald Longobardi, V-Chr. | Term expires 1989 |
| Barbara Wittorff          | Term expires 1989 |
| Lawrence Catusi           | Term expires 1989 |
| Irwin Macklow             | Term expires 1989 |
| James Melanson            | Term expires 1991 |
| Leonard Oliveri           | Term expires 1989 |
| Ruth Shane                | Term expires 1989 |
| Sidney Klein              | Term expires 1990 |

**CAPITAL PLANNING COMMITTEE**

|                         |                 |
|-------------------------|-----------------|
| John A. Beccia Jr. Chr. | John Tessicini  |
| Patrick Egan, Esq.      | Nicholas Trotta |
| Louis Parente           | Walter Winston  |
| Anthony Rando           |                 |

**CULTURAL CENTER COMMITTEE**

|                               |                   |
|-------------------------------|-------------------|
| R. Arlen Johnson, Co-Chr.     | Term expires 1990 |
| Domenic D'Alessandro, Co-Chr. | Term expires 1991 |
| Ralph Boccasile               | Term expires 1991 |
| John Gheringhelli             | Term expires 1991 |
| Sandra Tosches                | Term expires 1991 |
| Linda Littleton               | Term expires 1990 |
| Ruth Shane                    | Term expires 1990 |
| Adeline Rogillio              | Term expires 1989 |
| Robert Samiagio               | Term expires 1989 |
| Livio Tanfani                 | Term expires 1989 |
| Charlotte Mastroianni         | Term expires 1990 |

# BOARD OF SELECTMEN

The office of the Milford Board of Selectmen is located in Room 11 of Milford Town Hall, 52 Main St. Residents may reach the office by dialing 634-2303. Current office hours are 8:30 a.m. to 5:00 p.m., Monday-Friday.

The Board's regularly scheduled meetings are held at 7 p.m. each Monday at Town Hall, and are televised over the local cable network. Special meetings are convened as necessary. A formal record of these meetings *The Minutes* is available for viewing.

The Board is the local licensing commission for alcoholic beverage sales and consumption, restaurants, boarding houses, entertainment and amusements, new and used motor vehicle sales and services, parades, movie theaters, taxis and limousines, tag days and yard sales, plus others. License/permit fees, which are deposited to the General Fund of the Town, generated \$61,739 in revenues in fiscal 1988.

Parking fines are also collected at the Selectmen's Office; these "over the counter" collections totaled \$65,533 in fiscal 1988.

## Professionalism

The Board is committed to a philosophy of recruiting and retaining qualified professionals to administer the departments under its jurisdiction. During the past two years, the Board has appointed a Town Accountant, a Town Planner, a Senior Center Activities Coordinator and has promoted the Town Engineer to Head of the Planning/Engineering Office. Recently, the Activities Coordinator position was restructured to that of Director of the Milford Senior Center. The Board is currently

recruiting for the position of Asst. Zoning Enforcement Officer.

Department Heads under the Board's jurisdiction are encouraged to refine their professional and administrative skills through attendance at State-sponsored seminars and workshops in their respective disciplines.

## Accounting/Purchasing/ Computerization

The Selectmen's Office continued to coordinate many cost-effective purchasing activities, both inter-departmentally and with other agencies as well. Fuel oil, standard office supplies and equipment are among the items purchased.

The functions of accounts payable/general ledger/purchasing are now fully computerized. Utilizing available municipal software, the School Department has been producing an in-house payroll since January of 1988, with the remaining Town Departments scheduled for implementation before the close of fiscal 1989. The Selectmen's office has funded major purchases to achieve this objective, including a high-speed printer for the Accountant's Office and a checkwriter for the Treasurer's Office.

## Planning and Programs

The Selectmen continue to explore funding sources for future needs. PWED and EDA grants continue to be the major non-local source of funding for infrastructure improvements. The State Office of Communities and Development provide funding opportunities for other activities as well.

The Board is also actively involved in programs such as the *Statewide Comprehensive Outdoor Recreation Program* for the improvement and preservation of recreational facilities and open space, *Blueprint 2000*, a strate-

gic planning program for the twenty-first century and the *Gateway Cities Program*, which provides outreach services for linguistic minorities. The Board is also negotiating with the Massachusetts Bay Transportation Authority to extend commuter rail service to Milford in the near future.

At the local level, a joint effort by the Selectmen's Office, the Office of Planning and Engineering, and the Milford Police Department has resulted in a comprehensive *Traffic Channelization Plan* for Main Street/East Main Street intersections from Water St. to Cedar St.

## Revenue Generation and Cost Avoidance

The Selectmen have taken major steps to enhance the revenue generation capabilities of the Town through the establishment of new fees and an increase to existing fees. A hotel/motel local excise tax, as authorized by the Mass. General Laws, was adopted by Town Meeting, a 2% tax was instituted as of October, 1988, and will rise to a 4% maximum as of January, 1991. The existing Sheraton/Milford, and the proposed addition of two hotels, should generate over \$300,000 in excise tax in 1991.

In June, the Selectmen approved a general increase in fees for over 400 licenses/permits issued annually, effective January, 1989. This increase is expected to add \$42,000 in revenue to the Town.

In December, the Selectmen contracted with the Mass. Inter-local Insurance Agency for Workers' Compensation coverage. MIIA is a risk-retention group of almost 200 municipalities and municipal agencies, committed to a program of loss control as well as improved health and safety at the workplace. Pre-placement physical exams are now a requirement for all municipal employees, and health and

safety training programs are presented on an on-going basis. This decision has reduced Workers' Compensation premiums by \$50,000-\$75,000 annually.

One of the more difficult decisions made by the Selectmen for FY88 was the change in health insurance providers. This change was effected in order to more evenly distribute the cost of health insurance coverage borne by each municipal employee and to reduce the impact of health insurance on the Town's budget. The Selectmen contracted with the Prudential Insurance Co. as the major provider. Through its *Pru-Care* offering, town employees have the choice of discounted charges through selected health service providers, while retaining freedom of choice at a higher cost. Over the two-year duration of the Town's contract with Prudential, the Town budget will realize a reduction of \$1,100,000 in health care costs.

#### **Town Hall Renovation/Restoration**

After a twenty-five month absence, fourteen municipal departments returned to Town Hall in June, opening their doors to serve the public in a modern, efficient and barrier-free environment. The renovation of the first and ground floors of Town Hall, the reconstruction of the parking lots and landscaping of the site are now complete. The Renovation Committee has completed its task. The goal of a newly-formed Restoration Committee is the rehabilitation of the second floor hall through a proposed combination of private donations and grants.

#### **Future Plans**

In the year ahead, the Selectmen will involve themselves in projects such as solid waste disposal alternatives (with the Board of Health and the local Solid Waste Manage-

ment Committee), further improvements to Milford's traffic problems (with the Office of Planning/Engineering and the Police Department), continued revitalization of the downtown business district (with the Town Planner), and improvements to fiscal policies and practices (with the Town's financial officers and the Finance Committee.) The Board looks forward to such challenges, and urges the citizens of this community to take an active role in the continued development of the Town of Milford. You are encouraged to share your experience and expertise so that the Town of Milford may continue to grow and prosper.

#### **Milford Board of Selectmen**

John A. Beccia Jr., Chairman  
Dino B. DeBartolomeis  
John P. Pyne Jr.

Phyllis A. Ahearn  
Executive Secretary/  
Admin. to the Board

## **BOARD OF ASSESSORS**

Milford's total valuation for FY 1988 increased from \$741,845,410 to \$776,843,391, an increase of approximately \$35,000,000 over last year's figure.

The tax rate on Real Estate and Open Space increased from \$14.55 per thousand to \$15.30 per thousand. The commercial, industrial and personal property increased from \$25.00 per thousand to \$26.44 per thousand.

The Board of Assessors extends its appreciation to Assistant Assessor Rita Abbondanza, Barbara McDonnell and Patsy Heath for the dedicated and professional manner in which they conducted and supported the daily operation of the Assessor's Office.

Finally, a special thanks to all the Town Officials and their staff who supported the Assessors in their duties.

Respectfully submitted,

Joseph E. Capuzziello,  
Chairman  
Joseph F. Niro  
Samuel J. Bonasoro,  
Clerk

## **INSPECTOR OF ANIMALS**

This is the report of the Inspector of Animals for the fiscal year ending June 30, 1988.

All bovine animals in town were inspected and found to be disease free.

Thirty-Eight dog bites were investigated and the animals quarantined. These were also free of any disease.

The Animal Inspector works in cooperation with the Dog Officer and the Board of Health.

Respectfully submitted,

Leon Mael



## BUILDING DEPARTMENT

The following is a report of all permits issued by the Building Department for the fiscal year ending June 30, 1988:

|   |     |                 |
|---|-----|-----------------|
| Dwellings   | 73  | \$ 5,680,000.00 |
| Duplexes  | 11  | 858,000.00      |
| Condominiums (36 units)   | 10  | 1,744,000.00    |
| Residential Renovations and Additions                             | 171 | 1,855,650.00    |
| Industrial, Commercial and Professional Additions and Renovations | 15  | 723,800.00      |
| Industrial, Commercial and Professional Buildings (new)           | 24  | 14,647,196.00   |
| Fences  | 21  | 33,390.00       |
| Pools (above and in-ground)                                       | 32  | 247,950.00      |
| Demolitions   | 5   | 36,000.00       |
| Signs   | 17  | 46,955.00       |
| Storage Sheds   | 25  | 55,550.00       |
| Miscellaneous   | 5   | 4,700.00        |
| Elevator  | 1   | 389,450.00      |
| Residential Occupancies   | 135 |                 |
| All Other Occupancies   | 17  |                 |
| Home Occupations  | 25  |                 |
| Wood/Coal Stoves  | 20  |                 |

Estimated Cost of Construction  
(above the cost of land): \$26,286,641.00

Fees Collected and Turned Over to Town Treasurer \$ 104,878.00

Respectfully submitted,

Andrew T. Falconer  
Building Commissioner



## CAPITAL PLANNING COMMITTEE

The Capital Planning Committee meets on a scheduled basis to review, prioritize and recommend to Town Meeting on capital expenditures in excess of \$10,000.

The Capital Planning Committee is currently working on the development of a Capital Improvement Plan to insure that funds reserved in the future for capital expenditures are allocated in an effective manner.

## TOWN CLERK & BOARD OF REGISTRARS

This past year was an extremely busy one for the Office of Town Clerk.

In the Town Election held in April of 1988, a new optical scan voting system was instituted. This system gave us the opportunity to tally voting results almost instantly. The voters that used this system had very favorable comments on the election process.

In June of 1988, the newly renovated Town Hall was reopened and our staff was pleased to return to our new office and the pleasant surroundings.

A special note of thanks to the staff: Joanne Bird, Asst. Town Clerk; Patricia Moore and Sharon Schiappucci for their dedicated service.

### Town Meetings and Elections

Special Town Meeting  
September 28, 1987  
5 Articles

Special Town Meeting  
November 9, 1987  
10 Articles

Presidential Primary  
March 8, 1988  
2880 Votes Cast

Special Town Meeting  
March 14, 1988  
40 Articles

Annual Town Election  
April 4, 1988  
5157 Votes Cast

Annual Town Meeting  
June 6, 1988  
40 Articles

OFFICE OF TOWN CLERK  
 Fiscal Year July 1, 1987 to June 30, 1988  
 REVENUE

| Source  | Amount Collected   | Monies to Town Treas. | Monies to County Dog & Wildlife Div. |
|---|--------------------|-----------------------|--------------------------------------|
| <b>Services Rendered:</b>                           |                    |                       |                                      |
| UCC Codes & Terminations                            | \$ 6,752.00        | \$ 6,752.00           | -0-                                  |
| Cert. copies-Vital Stats.                           | 9,746.12           | 9,746.12              | -0-                                  |
| Business Certificates                               | 358.00             | 358.00                | -0-                                  |
| Miscellaneous                                       | 496.13             | 496.13                | -0-                                  |
| Interest on Checking Account                        | 300.00             | 300.00                | -0-                                  |
| <b>Permits:</b>                                     |                    |                       |                                      |
| Raffles & Bazaars                                   | 130.00             | 130.00                | -0-                                  |
| Pole Locations                                      | 362.50             | 362.50                | -0-                                  |
| Cert. of Registration (fuel)                        | 1,320.00           | 1,320.00              | -0-                                  |
| Cert. of Registration (Physicians)                  | 70.00              | 70.00                 | -0-                                  |
| <b>Licenses:</b>                                    |                    |                       |                                      |
| Marriage Licenses                                   | 1,920.00           | 1,920.00              | -0-                                  |
| Dog Licenses-Worc. Cty. Sys.                        | 5,700.00           | 1,377.25              | 4,322.75                             |
| Sporting Licenses;<br>Waterfowl &<br>Archery Stamps | 6,829.45           | 249.20                | 6,580.25                             |
| <b>TOTALS</b>                                       | <b>\$33,984.20</b> | <b>\$23,081.20</b>    | <b>\$10,903.00</b>                   |

**Vital Statistics Recorded for Calendar Year 1987**

BIRTHS: 701  
 DEATHS: 407  
 MARRIAGES: 269

**April 1, 1987 to March 31, 1988**

817 DOGS WERE LICENSED  
 1 KENNEL LICENSED  
 1,582 DOG OWNERS

Respectfully submitted,  
 Town Clerk  
 Board of Registrars



**CONSERVATION  
 COMMISSION**

The Milford Conservation Commission is responsible for administering the provisions of the Wetlands Protection Act, G.L. Ch. 131, Section 40. Enacted in 1974, and amended in 1977, 1978 and 1987 this law is designed to protect certain wildlife habitats, to prevent damage to our waterways, degradation of our water supply, pollution of ground water and to assure that drainage from proposed development won't adversely affect abutting properties or contribute to flooding.

The Wetlands Protection Act and state regulations gives the Commission the authority to regulate all land-disturbing activities within a 100 foot buffer zone adjacent to wetlands. Wetlands are defined as waterbodies, land under waterbodies, and vegetated wetlands which are determined by percentages of wetland variety plant species.

Any person or Town department proposing any land-disturbing activity (including filling, grading, dredging) must apply to the Conservation Commission. This requirement applies to everyone and includes projects which are on a homeowner's own property. If someone is unsure as to whether the Wetlands Protection Act applies to their particular project, they may file a Request for a Determination of Applicability. In most cases a Notice of Intent detailing specifics of the proposed project must be submitted to the Commission, with copies to the State Department of Environmental Quality Engineering (DEQE). The Commission holds Public Hearings on each Request for a Determination of Applicability and each

Notice of Intent. Notices for the Public Hearings must be published at least five days prior to the Hearing in the Milford Daily News.

The Commission will issue its findings in an Order of Conditions. Appeals of the Commission's findings are through DEQE and then the courts. Once an Order has been issued, the permit is valid for three years. Changes in plans or extensions must be approved by the Commission. When the project is completed, the applicant must furnish engineering data indicating that the conditions have all been met. Once the Town Engineer and Commission has reviewed the work and is satisfied with its completion, a Certificate of Compliance is issued. The Certificate must then be filed at the Registry of Deeds in Worcester, MA.

The building boom continues to inundate the Commission with applications. Thirty-five Order of Conditions were issued during fiscal year July 1, 1987 to June 30, 1988. The demand for Certificates of Compliance and the need for Public Hearings, Enforcement Orders, site inspections and reports has created an enormous workload.

In August, 1988 the Commission had to regretfully accept the resignation of Chairman Verna Cahill, who moved from Milford. Verna had first joined the Milford Conservation Commission as an Associate Member in 1971. We are most grateful for the interest, dedication, expertise and boundless energy which she so graciously shared with the Town for so many years. Associate Member RoseMary Natelson was appointed to fill the unexpired term of Verna Cahill.

The Milford Conservation Commission welcomes the help of Associate Members. These are interested citizens who may become as involved with the Commission as they choose. They may do research and inspections, help to promote programs, attend all meetings and express their opinions. The only

thing that they can not do, that an appointed member can do, is vote on issues at the meetings. The Commission is always interested in obtaining volunteers for Associate Members. These are the individuals who may be appointed as a new member when a vacancy occurs on the Commission. Presently George Faidell is serving in this capacity, and the Commission would like to invite other interested citizens to attend our meetings and become involved with conservation issues in our community.

There are seven members of the Milford Conservation Commission. They are appointed by the Board of Selectmen to serve a three-year term. Meetings are held the first and third Tuesdays of each month in the Town Hall. Inquiries may be directed to the Chairman, other members of the Commission, Conservation Clerk CarolAnn Thompson, or the Town Engineer Michael Santora who reviews engineering aspects of wetland projects for the Commission.

Respectfully submitted,

Robert S. DePaolo, Chairman

multi-funded positions. The Town of Milford funds the Director, two Mini-Van drivers, one Shopping Bus Co-ordinator, and two Night Supervisors. The C.O.A. also has three clerical positions. Two of these are funded through the Green Thumb Program, and the third position is funded through the Elder Service Core.

The Council on Aging has increased its services and programs over the year. The Mini-Bus is now available Monday through Friday from 9:30 a.m. to 3:30 p.m. This service enables our Elders to visit doctors, lending institutions, nursing home facilities, hospital visits, trips to the Senior Center and Nutrition Site, and many other miscellaneous requests. The Shopping Bus is also available to take our Elders food shopping on Thursday mornings. Tri-Valley Elder Services have a wonderful Nutrition Site located in the Senior Center that offers lunch Monday through Friday. Reservations must be made one day in advance.

Activities now offered at the Senior Center are Arts and Crafts, Knitting Group, Movies, Whist and Cribbage Leagues, Quilting Classes, Line Dancing, and monthly trips.

The Direct Services now available at the Senior Center are Fuel Assistance, Health Clinic, Food Distribution Program, Referrals for assistance in the form of Home Makers, Home Health Aids, Friendly Visitors, and referrals for Meals on Wheels, Alzheimer's Alert Program, Social Security information, Medex information, Legal services, publication of the monthly Newsletter for Elders, and the distribution of Identification Cards for Senior Citizens' discounts at local stores.

The C.O.A. has received several grants over the past year. The C.O.A. now has an additional office for the Staff, a Copy Machine, a new typewriter, paper supplies, a two-line telephone system, three office workers, and a

## COUNCIL ON AGING

The Milford Council on Aging and Senior Center are located at 15 Winter Street. The Senior Center is open Monday-Tuesday from 9 am to 5 pm, Wednesday-Friday from 9 am to 9 pm, Saturday from 9 am to 5 pm, and Sunday from 1 pm to 5 pm. The C.O.A. Staff consists of several

Non-English speaking program for Elders. These services are all implemented and designed through the funding received from Grants.

The Council on Aging works cooperatively with all fellow Town Departments, as well as the Board of Selectmen. The Council is also a member of many other Ageing Network organizations such as the Department of Elder Affairs, Area Agency on Aging, Central Massachusetts Association of Councils on Aging, Tri-Valley Elder Services, Green Thumb, and Massachusetts Directors of Council on Aging.

The Senior Center is a busy facility. The Council on Aging has a mandate to provide services to all Elders within the Town of Milford. They intend to continue to develop and implement programs and services that will assist all of our Elders in all areas of assistance.

Respectfully submitted,

Patricia Carty-Larkin,  
Director

## **DOG CONTROL DEPARTMENT**

The Dog Control Department is staffed on a 24-hour, on call basis by the Dog Control Officer and two assistants. Residents may call for assistance by calling 478-3871. During fiscal 1988, the activities of this department included the following:

Complaints Answered  
Trips to Kennel  
Trips to Humane Agencies  
Dogs Killed on Roadways  
Cats Killed on Roadways  
Other Animals Killed on Road  
Dogs Picked Up on Roadways  
Cats Picked Up on Roadways  
Dogs Destroyed  
Cats Destroyed

Trips to Veterinarians  
Aid to Other Dog Officers  
Court Appearances

Dogs Banished  
Selectmen Hearings  
Citations Issued



## **FAIR HOUSING COMMITTEE**

The Town of Milford, through its Board of Selectmen, has approved and continues to support a Fair Housing Action Plan in compliance with guidelines promulgated by the Massachusetts Commission Against Discrimination and in conformance with all State and Federal laws relevant to the provision of equal choice and housing for all individuals.

The Plan is a public document, and available for inspection in the Selectmen's Office. The Plan has been implemented through the efforts of the Fair Housing Committee with representation from the Planning Board, the Housing Authority and the community-at-large. This Committee is charged with and continues to develop a bilingual outreach program to disseminate information, the review of actions of community boards and agencies pertaining to housing, the pursuit of sources of funding for the support of fair housing activities, and the resolution of complaints concerning alleged discrimination in housing through its multi-lingual Complaint Intake Program.

On May 1, 1987 the Town of Milford received official approval as an Equitable Housing Community. The Fair Housing Committee with the help of Town and State officials are making it possible to produce new housing that will be

affordable, consistent with the character of the community, and responsive to local needs.

## **FINANCE COMMITTEE**

As we close out the books for FY-1988 and move into FY-1989 I am pleased to report that the Town of Milford remains in sound financial condition. Additionally, indications are pointing to future years of stability provided we continue to exercise prudent spending habits and objective management of our funds.

This past year the Finance Committee took the initiative and instituted a series of informational meetings prior to the Annual Town Meeting. These meetings were open to the public and were intended to increase the awareness of the people and their representatives, the town meeting members. Based on the attendance and feedback received from those who attended, the Finance Committee has decided to make these seminars an annual event.

This year the Finance Committee has taken a leadership role and embarked upon the development of a five year plan which will establish long range projections, goals, and objectives for the Town of Milford. Accordingly, as we look to the future, our weakness continues to be an inability to negotiate salary structures that are in line with the Town's ability to

pay, taking into account inflationary trends.

Overall, it has been viewed as a very successful year. Key to that success has been the transition of the Committee's style to one of open participation and involvement.

We will continue to monitor closely the budgetary process within the Town and serve in any advisory capacity to the taxpayers of Milford.

In closing I must express my appreciation and sincere thanks to the Town Accountant for her assistance and advice throughout the year. A special thanks also to Sally Ruscitti, past secretary to the Finance Committee, for her years of dedicated service to the board.

Respectfully submitted,

Robert P. DeVita, Chairman  
Milford Finance Committee

## FIRE DEPARTMENT

The Milford Fire Department consists of the Fire Chief, (1) Deputy Chief, (5) Lieutenants, (35) Firefighters, (4) Call Captains, (21) Call Firefighters, and (1) Confidential Clerk.

During the fiscal year of 1987/1988 the Milford Fire Department responded to 1,874 calls and issued 1,460 permits (see breakdown enclosed).

Training of personnel has been on-going with training not only at the local level, but at the state level, Massachusetts Firefighting Academy, and nationally, at the

National Fire Academy in Maryland.

The demands upon the Department due to the industrial, commercial and residential development regarding inspections, plan review of fire protection systems and site access has been constant and requires the allocation of a large percentage of our time that could otherwise be focused toward the administration and operation of the Fire Department.

The Fire Station Building Committee has been actively interviewing prospective architectural firms for the past month in a selection process, in order to bring a cost estimate to the Town Meeting for construction of the Birch Street Fire Station.

A contract has been awarded to Blanchard Fire Apparatus, Inc. of Ashland, MA for delivery in 1989 of a specialized pumper/rescue to be placed into service in the new Birch Street Fire Station.

As I have stated many times in the past, there is a definite need to add to not only the Firefighting force, but to the supervisory staff as there will be three stations in operation when Birch Street is constructed, training will be more standardized with a full time staff officer to oversee the crews and general day to day operations.

The Officers and Firefighters of the Milford Fire Department, while at times performing their duties under substandard and adverse conditions, with a minimum of manpower, shall continue to protect the residents and businesses of our community with an enthusiastic and professional attitude, and look forward to the challenges that lie ahead.

Respectfully submitted,

John A. Taddei, Fire Chief

The following is a list of calls that the Milford Fire Department

responded to during the Fiscal Year 1987-1988:

|                         |     |
|-------------------------|-----|
| Medical Calls           | 629 |
| Public Assistance Calls | 107 |
| Local Alarms            | 223 |
| Motor Vehicle Accidents | 215 |
| Motor Vehicle Fires     | 79  |
| Structure Fires         | 54  |
| Outside Fires           | 137 |
| Box Alarms              | 53  |
| False Alarms            | 29  |
| Miscellaneous           | 56  |
| Investigations          | 181 |
| Oil Burner Malfunctions | 18  |
| Dumpster Fires          | 37  |
| Hazardous Materials     | 34  |
| Mutual Aid              | 8   |
| Bomb Scares             | 6   |
| Assistance Calls        | 8   |

Total Calls for  
Fiscal Year 1987-1988 1,874

The following is a list of permits issued by the Milford Fire Department during the Fiscal Year 1987-1988:

|                            |     |
|----------------------------|-----|
| Smoke Detectors            | 473 |
| Blasting                   | 245 |
| Oil Burners                | 204 |
| Ammunition                 | 12  |
| Storage of Flammables      | 104 |
| Propane                    | 62  |
| Tank Truck Inspections     | 10  |
| Underground Tank Removal   | 20  |
| Open Burning/Cooking Fires | 321 |

Total Permits Issued  
For FY 1987-1988 1,460



## COMMISSION FOR THE HANDICAPPED

In September, 1985, the Commission was reorganized and has been meeting on a monthly basis. Some of the powers and duties include, but are not limited to, reviewing recommendations and policies of all departments and agencies of the town: to participate in an advisory capacity concerning discrimination against the handicapped and to insure the equal status of the handicapped in education, employment, economic, political, health, legal and social spheres.

## BOARD OF HEALTH

The following is a summary of the Board of Health's responsibilities and activities for the past fiscal year. Gerald Hennessy is Chairman of the Board and his term expires in 1989. Joseph F. Power and Leonard Izzo are the other members and their terms expire in 1990 and 1991 respectively. Paul Mazzuchelli, Registered Sanitarian, is the Board's Agent and is Health Officer for the Town. We have moved back into the newly renovated Town Hall and the office is located on the ground floor, room No. 1.

The Board issues permits and licenses for gas work, septic system

installations, wells and food service establishments, which include restaurants, markets, caterers, and mobile food servers, etc. which amount to more than 100 establishments. These are inspected at least twice each year by John Consoletti, Inspector, as mandated by the Massachusetts State Sanitary Code.

Housing complaints and requests for inspections are answered on a daily basis with any violations being corrected to the satisfaction of the Board.

The Transfer Facility on Cedar St. is operated by the Board and is open on Fridays from 12:00 noon to 3:00 p.m. and Saturdays from 8:00 a.m. until 3:00 p.m.

The Board entered into a two year contract for Rubbish Removal with Browning-Ferris Industries of Holliston. This contract will begin on July 1, 1988 and end on June 30, 1990. The Board also signed a twenty-year contract with Wheelabrator-Resource Recovery of Millbury for the final disposal of rubbish.

The Board of Health provides nursing services such as well child screening and education clinics, influenza clinics and a limited number of free home health visits. The Milford Catholic Elementary School is provided with a nurse for two days a week. A dental program and fluoride rinse program is provided for all school children, grades K through seven, and is administered by a registered dental hygienist.

In conjunction with four area towns, Milford conducted a Hazardous Waste Collection Day in May which was highly successful with over 350 cars bringing in hazardous waste, which was disposed of out of state.

The Board submitted a grant application to the State for the final closing and capping of the former Sanitary Landfill. Milford has the second most hazardous

site in the State, due to being located so close to Cedar Swamp Pond. We are most hopeful of receiving this grant.

The Board is studying the possibility that Milford could operate its own residential pick-up and lower the cost to the Town. This is one of our main goals for the future.

Respectfully submitted,

Paul Mazzuchelli,  
Health Officer

## HIGHWAY DEPARTMENT

The Department's general maintenance work continued as usual. Crews patched and cleaned basins, hot topped various locations, swept streets and sidewalks, repaired equipment, cut brush along roadside, cleaned debris from roadsides and brooks, repaired walls at various locations in the brooks, replaced street and square signs, replaced traffic signs at several locations, painted crosswalks and traffic lines and assisted all other Town Departments when necessary.

The Highway Department operated with 16 employees:

- 1 General Foreman
- 2 Master Mechanics
- 1 Heavy Equipment Operator w/  
Backhoe License
- 10 Heavy Equipment Operators
- 1 Light Equipment Operator
- 1 Light Mechanic

The Office consists of Highway Surveyor and Assistant to the

Highway Surveyor.

During the past fiscal year the following projects were completed:

#### **Resurfaced with Bituminous Type I Concrete:**

Water Street - from Main Street to Route 140 - 3,222'.

Central Street - from South Bow Street to Beach Street - 1,233'.

West Fountain Street - from Congress Street a distance of 1,500'.

Depot Street - approximately 300'.

#### **Reconstructed & Resurfaced with Bituminous Type I Concrete**

Highland Street - from West Fountain Street to North Vine St. - 4,000'.

#### **Drainage**

Longview Drive.  
Blanchard Road  
Sumner Street approximately 200 ft.

#### **New Sidewalks**

Sumner Street - from Mechanic Street to Milford Housing Authority.

#### **Miscellaneous Improvements**

Thayer Street bridge.  
Depot Street bridge.

#### **Sealing of Roads**

Church Street  
Draper Park  
Bancroft Ave.  
South High Street  
Parker Hill Ave.  
Cook St.  
Jackson St.  
Woodland Ave.  
Middleton St.  
Dominic St.  
Church Hill St.  
Reade St.  
South Free St.  
East Walnut St.  
Hamilton St.  
Fairview Ave.  
Rogers St.

#### **Snow Removal**

The winter was rather severe. Roads were plowed 10 times, and salted and sanded a total of 27 times.

## **HISTORICAL COMMISSION**

Nomination forms for the National Register of Historic Places were submitted to the Massachusetts Historical Commission for the General Draper statue and the Draper Park. The state commission has deemed the statue and park historically significant and worthy of consideration.

The Commission's 10th Annual Open House was held in the Town Library featuring Jim Douglas, a historical baladeer from Sturbridge. His folk songs have been passed down from generation to generation relating true stories of different tradesmen.

The cannon wheels on the Howitzer in front of Memorial Hall were replaced on November 28. Captain George Hetherington, Lieutenant Colonel George Goulet, Sr., and Major George Goulet completed the restoration project over a period of 15 months.

The Constitution's bicentennial was celebrated in Boston at the State House on February 6, marking the state's ratification of the Constitution. Commemorative activities included the reenactment of the 1788 state ratifying convention with high school senior Peter D'Errico representing David Stearns as Milford's delegate. John Beccia, Jr. served as alternate delegate. It is interesting to note that David Stearns voted against ratification. He was a highly respected citizen who held nearly every public office in town.

Howard Fafard's architect reviewed possible plans for a restoration project for the little brick schoolhouse on upper Purchase St. The structure dates back to 1832.

Connie Buynicki, a student at Roger Williams College, has been enthusiastically working with the Commission preparing National Register nomination papers for Prospect Heights as a Historic District. The areas have been eligible for consideration due to its cultural, social, and architectural development. Peabody and Stearns were the building architects and Warren Manning of the Frederick Law Olmsted firm was the landscape architect.

The Massachusetts Historical Commission has also suggested that the Commission nominate the downtown area as a Historic District.

On May 1, the Constitution's bicentennial "Freedom Parade" was held and the Commission received honorable mention for its float commemorating the Constitution. Peter D'Errico and John Beccia, Jr., were chosen to ride the float due to their participation in the re-enactment of the ratifying convention. The float portrayed the signing of the Constitution.

Chairman Robert M. Andreola was appointed by the selectmen to serve on the Rededication Committee for the newly renovated Town Hall. The Commission volunteered to prepare the souvenir booklet for the formal rededication ceremony, Sunday, September 25, 1988 in the upper meeting hall.

The Commission meets monthly at the newly renovated Town Hall until Memorial Hall reopens as a cultural center. The Historical Commission anxiously awaits the re-opening of its office and museum in the former reading room of the Memorial Hall Cultural Center.

Robert M. Andreola, Chairman

# TOWN LIBRARY

The Milford Town Library has proven to be an extremely well used facility during fiscal year 1988. During the second full year in the "new" library, our statistics have broken all Milford Town Library user records.

Last year the Milford Town Library expanded its services to the public by providing evening hours on Monday. A wider selection of materials was added to every collection and a wide variety of informational programs are now being offered to adults and children on a regular basis. An in-house listening center was added for people who wish to listen to music at the Library.

This year the Milford Town Library holds 51,100 items. That number includes 32,632 adult hard-cover and paperback volumes and 10,857 children's volumes. Although those figures show an increase of 8,178 volumes over last year, the total represents the availability of less than 2 books for every person living in Milford. The Library holds a total of 1,322 records, cassettes, videos and compact discs for adults and children. The balance represents 179 toys, 835 reference books, 5,239 periodicals and 39 special project items.

With the help of the Library Services and Construction Act federal grant program, the Children's Services Department was able to initiate a special project entitled Collection, Outreach and Professional Excellence. Under the direction of Barbara Pryor, C.O.P.E. now provides increased service to preschool children through the development of an outreach pro-

gram for in-home family day care providers.

The Milford Town Library was also awarded a State Competitive Grant for the development of the audiovisual collection. Project coordinator Helen Macarof initiated a compact disc collection, a video collection relating to "how-to" topics and purchased a wide variety of cassette tapes with the state award.

Several generous gifts were received by the Milford Town Library. The Milford Daily News donated \$1,000 toward the purchase of books about journalism and business in memory of Roy F. Lovell. The Milford High School Class of 1945 donated "Animal Alphabet" which now hangs in the Children's Services Department. Members of the Portuguese Union and Portuguese School of Milford contributed toward the purchase of books about Portuguese culture and the history of Portugal. The Milford Federal Savings and Loan Association contributed toward the purchase of a display case that can be used to exhibit special collections, artifacts and crafts.

The number of people to make use of the "new" Library increased by 14,542 people over FY87 with a total annual patron attendance of 132,711. 12,876 borrowers are currently registered and a total of 134,772 items were checked out during FY88. That reflects an annual increase of 12,014 circulated items. The Library turned over \$9,476.06 in fines to the town's General Fund. That is \$1,916 more than the FY87 amount.

The meeting room was used 216 times by outside organizations while the Library quiet rooms were used 1,250 times.

Information and Adult Services answered 17,034 questions as compared to the FY87 total of 15,653. The Milford Room was used on 218 occasions for the purpose of genealogical research and local

historical research.

Approximately 326 people participated in programs sponsored by Information and Adult Services. Some popular adult programs included a ten week calligraphy workshop, a basket-weaving workshop, an antique appraisal program and the Tien Shan travel slide show.

Over 400 people attended the Halloween Haunted House sponsored by Young Adult Services. Two rock concerts attracted about 150 teens and the Teen Fashion Show was repeated by popular demand. 1,269 teens attended YA programs in FY88.

Over 300 programs sponsored by Children's Services were attended by more than 7,500 children. Programs for children included storytimes, toddler times, little listeners, and bringing books alive. Special events included 2 concerts featuring singer Patsy Mollica, the annual Doll Picnic, an Easter Egg Hunt and the Pied Piper Picnic.

The "Super Sleuth" Summer Reading Program served over 543 young readers with games, contests, numerous films and filmstrips. Detective Sgt. Marino of the Milford Police Dept. spoke to children about the skills that it takes to become a detective and representatives from the MSPCA talked to groups about pet care. Approximately 8,369 books were read in connection with the summer reading program.

The expanded library hours on Monday evening prompted the addition of three part-time staff members in November. Mary Nolan and Paula Bonnetti were hired as Library Clerks and Jim Minot was hired to fill a professional reference position.

Carla Talvy was hired in October to replace Carol Donick in a part-time reference position.

After a lengthy search for a Supervisor of Children's Services, Sue-Ellen Deiana was hired in November to replace Lois McAuliffe who left in the previous

fiscal year. Pat Partlow became an assistant children's librarian in January to replace Janet Rando who resigned in November.

After nearly five years of service, Sondra Vandermark resigned as Director of Library Services in January to accept a position with the Board of Library Commissioners in Boston. Margaret Rossetti, former Supervisor of Information and Adult Services, was appointed to the director's position in March.

Carla Talvy became the Supervisor of Information and Adult Services in May and Ellen Mayne was hired to fill the vacancy created by Carla's new appointment.

Over the last fiscal year, few changes were made to the Library building and grounds. New carpeting was installed on the ground level of the Library. This was the final repair to the building necessitated by the sewer backup on Christmas Day, 1986. The garden area was professionally landscaped and marigolds were planted by the first grade classes of Memorial School last spring.

Friends of the Milford Town Library began an on-going membership drive. The Friends museum pass program continued last year with 368 people who made use of the program. The Friends also sponsored a float in the parade which celebrated the Bicentennial of the U.S. Constitution. The float won an honorable mention trophy for the theme "Freedom to READ." Two booksales were part of the Friends activities, as well.

An effort to bring library services to unserved segments of the community is underway. In FY89, look for a collection of foreign language materials and a broader collection of English as a Second Language items. We hope to begin service to the homebound and we hope to make great efforts toward improved public access to the collection through our Public Access Computer project.

The Trustees, Staff, and Friends of the Library would like to thank the residents of Milford for their continued support of the Milford Town Library.

Margaret Rossetti, Director

## OFF STREET PARKING COMMISSION

The Off-Street Parking Commission held 15 meetings during the year from July 1, 1987 thru June 30, 1988. The commission made arrangements with the Milford Park Dept. to do all light maintenance work, cleaning, prun-

ing, etc. in the three town parking lots.

The commission also hired K&S Painting to repaint all traffic and parking lines in the three parking lots at a cost of \$1150.00.

|   |                 |
|---|-----------------|
| Total Meter Revenue Collections                               | \$48,594.36     |
| Interest On Money Market Account                              | 3,068.60        |
| Cash Deposits   | 8,637.94        |
| <br>Total Cash Deposits For Year                              | <br>\$60,300.90 |
| <br>Cash Disbursements for 87-88                              | <br>            |
| Town Treasury   | \$30,000.00     |
| Christmas Lighting  | 17,677.17       |
|   | \$47,677.17     |
| <br>Balance On Hand In Money<br>Market Account At End Of Year | <br>\$12,623.73 |

The Auxiliary Police Dept. Issued a total of 6332 tickets in the three parking lots, for meter and parking violations.

Ralph Ozella, Chairman  
Off-Street Parking Commission



## OFFICE OF PLANNING AND ENGINEERING

The Office of Planning and Engineering consists of the Town Engineer and Town Planner who serve as consultants to all Town Departments with primary responsibility to the Board of Selectmen, Planning Board and Conservation Commission.

The office is of key importance to the Town, particularly in light of continuing economic growth and development.

The past year has seen very strong growth in the industrial and commercial sectors, with the addition of three new companies in the Granite Industrial Park and the expansion of Quarry Square Shopping Center, as well as several small retail centers throughout the Town.

In addition to providing engineering and planning expertise for various Town Boards and Commissions, this office actively pursues State and Federal grants as well as commitments from private developers to upgrade the Towns' infrastructure and to minimize the impacts of the various developments.

Recently, this office coordinated the efforts of the Sewer Commission, private development and a State Agency to upgrade two sewer pump stations, which will allow development in the southeast section of the town.

Another area of major importance is the revitalization of the Downtown business district. A very successful Downtown Festival, culminating the sidewalk sale days was organized by the Town Planner in an effort to raise the regional consciousness of the unique diversity the Downtown district has to offer.

The major projects the office has been involved with over the past year are:

- Completion of Birch Street and Industrial Road construction
- Implementation of Main Street traffic management
- Completion of Town Park Phase II renovations
- Maple Street reconstruction
- Highland and West Streets intersection improvements
- Town Hall renovations
- Blueprint 2000
- Public Safety / Fire Station Building
- Proposal for Milford-Boston Commuter rail service
- Proposal for recycling solid waste
- Draper Park renovation grant.

## **PARKS AND RECREATION DEPT.**

The Park Department has assumed the responsibility of maintenance for all school fields and grounds along with previous responsibilities for the other sixteen town parks and fields. This was done to consolidate management of all fields into one department for efficiency and control.

Michael J. Bresciani, who holds a B.S. Degree in Athletic Administration from UMass-Amherst, was hired in October as Park and Field Director.

The facilities managed by the Park Department were enjoyed by many organizations including High School Athletic teams, youth soccer, various baseball leagues from T-Ball to Legion, Pony League Football, and summer basketball leagues. Once again, the Town Pool had a successful summer with large turnouts for lessons and free swim.

Phase II of the Town Park Project was completed. Final work included installation of eighteen lights along the walkways, burial of underground wiring, and renovation of the comfort station.

The Park Department received a generous \$60,000 gift from WGB Construction Company, Inc. for general park improvements. Plans for the gift include major renovations of some existing fields.

The Park Department is a finalist for a state grant from the City and Town Commons Program for renovation and restoration of Draper Park.

The Tree Department removed a number of damaged or dead trees along with picking up brush with the chipper. They also eliminated

a potential safety hazard at Woodland School by taking down many small trees along North Vine Street.

Goals of the Park Department include maintenance of existing parks and fields, implementing plans to upgrade existing facilities, and the development of additional facilities.

Meetings are held weekly on Tuesday evenings.

## **PERSONNEL BOARD**

The Personnel Board is responsible for setting Wage and Salary levels of any new employee and the classification of any person seeking employment in the Town of Milford.

The Board also reviews salaries, salary structures and job descriptions required by law. The Personnel Board meets approximately twice a month and more often when preparing Article 2 for Town Meeting.

Salary structures are prepared by the Personnel Board, under Article 2 of the annual Town Warrant subject to Town Meeting approval.

The Board meets with any town employee that falls under its jurisdiction, with the approval of the Department Head. The Personnel Board also mails information to numerous towns requesting salary and job descriptions for comparison.

Upgrading and clarity of the Personnel Board by-laws were addressed and changes were made from previous years.

The Board has implemented the Olney Study which Town Meeting recommended.



## PLANNING BOARD

The Planning Board meets regularly on the first and third Tuesday of each month. Special meetings are scheduled as required by the Volume of work to be processed. The board meets at the Town Hall and meetings start at 7:30 p.m. All meetings are posted at the office of the Town Clerk as required by law and dates and times of our meetings may be confirmed by consulting the meeting notices or telephoning the Office of Planning and Engineering at the Town Hall.

The Planning Board's statutory authority embraces the following procedures:

Processing the subdivision of land.

Site Plan Review hearings leading to construction of buildings and for use of land. Granting of Special Permits for Housing for the Elderly and for Planned Residential Communities (condominiums).

Reviewing petitions for variances and special permits submitted to the Zoning Board of Appeals for recommendations to the Z.B.A.

Conducting Public hearings for Chapter 121A Tax Agreements with subsequent recommendation to the Board of Selectmen.

Reviewing amended road layouts of public ways for recommendation to Town Meeting.

Reviewing and approving acceptance of streets into the Town's public ways, with recommendation to the Town Meeting.

Holding public hearings for zoning amendments submitted to the Town and preparing reports on the matters for the Town Meeting.

Residential, commercial and industrial development continued rapidly during FY1988. The perpetual inventory of subdivision lots

already approved and of public street frontage lots available for construction of all types of residential uses was compiled as of June 30, 1988. On that date 577 lots were eligible to obtain building permits. The number of dwelling units eligible to be built on the approved lots totals 633 units.

During FY1988 the Planning Board processed 52 recommendations for Variances and Special Permits; held 24 public hearings for Site Plan Review; processed 12 Waivers from Site Plan Review; Conducted 5 public hearings for amendments to the Zoning By-Law and submitted recommendations to the Town Meeting; processed 10 Preliminary Subdivision applications; processed and held public hearings for 10 Definitive Subdivision plans; reviewed and signed 69 81-P plans; held one public hearing on an application for a 121 A tax agreement.

We extend our profound gratitude to the superb assistance provided to us by our Town Engineer Michael Santora and to our Town Planner Martha White for their untiring efforts on behalf of the Planning Board.

The following subdivisions were approved during Fiscal Year 1988:

Caroll Heights, Off Carroll St., 14 Lots (Duplex)

South Main Street Estates, Off S. Main St., 5 Lots (Duplex)

Whispering Willows, Off Purchase St., 8 Lots (Duplex)

Peck Meadow, Off Camp St., 14 Lots

Eaglebrook Farm, Off Eben St., 36 Lots

Courtland Hills, Off Courtland St., 5 Lots

Preston Landing, Off Highland St., 4 Lots

Wildwood Estates, Off Wildwood St., 2 Lots

The Planning Board collected \$13,798.66 in submission fees which was placed in the General Fund.

## PLUMBING INSPECTOR

The following is a breakdown report of Plumbing Permits issued for the fiscal year ending June 30, 1988:

|                       |     |
|-----------------------|-----|
| New Dwellings         | 72  |
| Renovations           | 47  |
| Condominium Buildings | 22  |
| All Other Buildings   | 27  |
| Replacements          | 116 |

Total permits issued: 274

Total collected in fees and turned over to Town Treasurer: \$12,148.00.

Respectfully submitted,

Vincent W. Mancini, Sr.  
Plumbing Inspector

## POLICE DEPARTMENT

I would like to thank the Board of Selectmen, Finance Committee, and Town Meeting Members for their continued cooperation during the past year.

During fiscal year 1987-88, manpower level decreased drastically due to retirements, resignations, and the death of Officer Joseph Fitzpatrick. Yet, calls for service rose steadily. The four member detective unit, training officer and other special needs had to be disbanded in order to beef up the

already undermanned patrol force. Officers were constantly forced to work sixteen hour days to ensure proper public safety and forced overtime led to moral and tension problems within an already overburdened department.

The last two months of fiscal 88, graduates from the policy academy were immediately placed into service. Their welcomed addition allowed us to address problem areas within the community and hopefully with continued support, we will reach our manpower needs.

Figures received from the Milford District Court revealed a sharp decline in funds collected from the past year. A total of \$129,171.48 was returned in comparison to \$200,549.50 the previous year. This was mainly due to the lack of manpower in areas of traffic enforcement.

As I have stated in the past, the current police facility is most inadequate. The building itself is unable to support any future expansion, and monies spent would be ill advised. A new modern structure providing sufficient office space, training facilities, parking, and most of all, accessibility to the handicapped is the proper course of action.

The personnel of the Milford Police Department, again look forward to serve, you the taxpayers. With your continued support only, will we be able to better serve the needs of the community.

Sincerely,

Vincent W. Liberto  
Chief of Police

Holiday and Sunday Work

Permits = 42 x \$10 = \$420.00

Firearm Dealer

Permits = 2 x \$30 = 60.00

Handgun

Permits = 267 x \$10 = 2,670.00

Firearms Identification

Cards = 140 x \$2 = 280.00

|                         |              |                                |        |
|-------------------------|--------------|--------------------------------|--------|
| Abandoned Motor Vehicle | 66           | Susp. Persons                  | 188    |
| Accidents               | 1,059        | Susp. Vehicles                 | 134    |
| Alarms                  | 1,524        | Threats                        | 78     |
| Animal Complaints       | 125          | Tows                           | 353    |
| A.P.B.                  | 0            | Traffic Complaints             | 273    |
| Area Checks             | requested 3  | Transfers                      | 87     |
| Armed & Unarmed Robbery | 5            | Trespassing                    | 41     |
| Arrests                 | 722          | Utility Complaints             | 105    |
| Assault & Battery       | 85           | Vandalism                      | 575    |
| Assist Motorist or Cit. | 10           | Fatals                         | 3      |
| B & E                   | 186          | Assist To Other Depts.         | 114    |
| Bomb Scare              | 5            | Assist By Other Depts.         | 4      |
| Business Checks         | requested 27 | Assist Fire Dept.              | 306    |
| Disturbances            | 1,709        | Customer Service               | 987    |
| DMV                     | 291          |                                |        |
| Domestic                | 230          | Total Calls For Year           | 14,072 |
| Doors & Windows Open    | 67           |                                |        |
| Escorts                 | 8            | Allow Imp. Pers. to Operate    | 5      |
| Firearms                | 41           | Defective Equipment            | 947    |
| Fireworks               | 300          | Driving Under                  | 54     |
| Harrassment             | 57           | Driving w/o a license          | 76     |
| Hit & Run               | 182          | Driving w/o a license in poss. | 138    |
| House Checks            | 17           | Driving After Suspension       | 101    |
| Indecent Exposure       | 9            | Endangering                    | 37     |
| Indecent Assault        | 9            | Fail to Stop for a P.O.        | 23     |
| Information             | 761          | Fail To Keep Right             | 92     |
| Juvenile Complaints     | 201          | Fail to Stop at Intersect.     | 182    |
| Kidnapping              | 0            | Improper Registration          | 0      |
| Larceny Over            | 81           | Leaving the Scene of MVA       | 35     |
| Larceny Under           | 133          | No Front or Rear Plate         | 19     |
| Littering               | 3            | No Reg. in Poss.               | 72     |
| Loitering               | 121          | Passing in No Passing Zone     | 66     |
| Lost & Found            | 87           | Speeding                       | 2,056  |
| Maintenance Complaints  | 125          | Tailgating                     | 9      |
| Matrons                 | 26           | Unreg. & Uninsur. Att. Plates  | 55     |
| Messages Delivered      | 107          | Uncovered Load                 | 0      |
| Missing Persons         | 63           | Unauthorized Use               | 10     |
| Missing Persons Found   | 54           | Stop Sign                      | 107    |
| Narcotics               | 58           | Improper Starting              | 3      |
| Nuisance                | 0            | No Inspection Sticker          | 365    |
| Other Town Dept. Calls  | 1,696        | Obstructed View                | 1      |
| Protective Custody      | 171          | Passing a School Bus           | 3      |
| Prank Calls             | 21           | Fatals                         | 0      |
| Prowler                 | 84           | Other Complaints               | 655    |
| Rape Cases              | 8            |                                |        |
| Recovered Property      | 22           | TOTALS                         |        |
| Shoplifting             | 73           | Arrests                        | 158    |
| Stolen Cars             | 60           | Complaints                     | 1,989  |
| Stolen M/C              | 2            | Warnings                       | 2,551  |
| Stolen Veh. Recovered   | 50           |                                |        |
| Stolen or Lost Plates   | 32           | Arrests                        | 727    |
| Stolen Bikes            | 31           | Guilty                         | 476    |
| Sudden Deaths           | 15           | Not Guilty                     | 41     |
| Suicide                 | 2            | Dismissed                      | 138    |
| Suicide Attempted       | 10           | Filed                          | 173    |
|                         |              | Court Costs                    | 145    |

|                                |     |                                     |     |
|--------------------------------|-----|-------------------------------------|-----|
| House of Correction            | 30  | Poss. Marijuana w/int.              | 11  |
| Counseling                     | 44  | to Dist.                            |     |
| Continued w/o Finding          | 158 | Other Drugs                         | 44  |
| Appealed                       | 14  | Illegal Possession                  | 11  |
| Grand Jury                     | 10  | Other Drugs w/int to dist.          | 770 |
| Fined                          | 238 | Summons Served in Town              | 155 |
| Probable Cause                 | 9   | Out of Town Summons                 | 163 |
| Probation                      | 89  | Warrants Served                     |     |
| Protective Custody             | 172 |                                     |     |
| Restitution                    | 41  | Monies Returned to Town by Court    |     |
| Suspended                      | 19  | Rep. Fines Assessed                 |     |
| D.U.I.L. Hospital              | 20  | and Restitution                     |     |
| Youth Services                 | 13  |                                     |     |
| Juvenile                       | 63  | Year – 117,675.50                   |     |
| Merged                         | 22  | Month – 7,205                       |     |
| Accessory                      | 2   | Total – 124,880.50                  |     |
| Affray                         | 8   |                                     |     |
| Armed Robbery                  | 0   |                                     |     |
| Arson                          | 3   |                                     |     |
| Assault                        | 1   |                                     |     |
| Assault & Battery              | 36  |                                     |     |
| A & B on Police Officer        | 16  |                                     |     |
| A & B w/a Dangerous Weapon     | 12  |                                     |     |
| Assault, Indecent              | 3   |                                     |     |
| Assault w/int. to Maim         | 1   |                                     |     |
| Assault w/int. to Murder       | 2   |                                     |     |
| Assault w/int. to Rape         | 0   |                                     |     |
| B & E Daytime                  | 10  |                                     |     |
| B & E Attempted                | 14  |                                     |     |
| B & E Nighttime                | 64  |                                     |     |
| B & E Motor Vehicle            | 41  |                                     |     |
| Disorderly Person              | 78  |                                     |     |
| Disturbing the Peace           | 72  |                                     |     |
| Drinking in Public             | 1   |                                     |     |
| Failure to Move for P.O.       | 6   |                                     |     |
| False Alarm                    | 3   |                                     |     |
| Forgery                        | 27  | Thomas M. Cimino                    |     |
| Indecent Exposure              | 3   | Superintendent of Schools           |     |
| Larceny Over                   | 92  |                                     |     |
| Larceny Under                  | 46  | Two words typify the 1987-88        |     |
| Larceny of M.V.                | 8   | School Year...“balanced achieve-    |     |
| Malicious Destruction          | 44  | ment.” These achievements can be    |     |
| Poss. Burglary Tools           | 1   | grouped into three categories; aca- |     |
| Possession of Firearms         | 0   | demic, community involvement and    |     |
| Possession of Fireworks        | 0   | athletics.                          |     |
| Rape                           | 9   | Milford students continue to be     |     |
| Receiving Stolen Property      | 15  | accepted into America’s finest      |     |
| Resisting Arrest               | 24  | universities such as Cornell, Dart- |     |
| Shoplifting                    | 18  | mouth, Smith and Boston College     |     |
| Sudden Death                   | 6   | for example. Top students at        |     |
| Trespassing                    | 5   | Milford High School are accepted    |     |
| Unarmed Robbery                | 3   | at these institutions because they  |     |
| Violation of Restraining Order | 17  | score significantly above the aver- |     |
| Other Criminal Prosecutions    | 117 | age score of top students in the    |     |
| Drugs and Narcotics            | 27  | nation on the Scholastic Aptitude   |     |
| Marijuana Possession           |     | Test. Average students at Milford,  |     |



## MILFORD SCHOOL COMMITTEE

Thomas M. Cimino  
Superintendent of Schools

Two words typify the 1987-88 School Year...“balanced achievement.” These achievements can be grouped into three categories; academic, community involvement and athletics.

Milford students continue to be accepted into America’s finest universities such as Cornell, Dartmouth, Smith and Boston College for example. Top students at Milford High School are accepted at these institutions because they score significantly above the average score of top students in the nation on the Scholastic Aptitude Test. Average students at Milford,

unfortunately, do not fare as well as their counterparts across the nation.

One senior, who was near the top of her class, also was the recipient of the coveted Scholastic Achievement in Art Award. No other Massachusetts student was so honored. Several students won state-wide or district essay contests. Milford students were named to the all-district chorus and all-district orchestra.

The foundation of these achievements is provided by an excellent teaching and administrative staff. The prestigious Teacher of the Year award was presented to Robert Gallagher (Elementary), Ann Longo (Middle) and John Vasta (High School) in recognition of outstanding contributions to the quality of education in Milford schools.

Each Milford school has an active P.T.O. which worked with the principal to enhance the educational experience through field trips and cultural enrichment activities. School Improvement Councils also utilized the talents of parents and at-large citizens to complement the classroom through the judicious award of funds at its disposal. The Milford School Volunteers, under the leadership of Jane Schroeder and Caryl Medsker, have provided the schools with a staggering 25,000 hours of service. The activities of the latter groups ranged from reading to children to conducting orientations for students new to the individual buildings.

Athletic championships seem to be an annual occurrence at Milford High School and 1987-88 was no exception. The football team won its second straight superbowl, the boys basketball team advanced all the way to the district finals, the girls volleyball team advanced to the district semi-finals, the baseball team emerged as the league champion, and the wrestling team topped them all by winning the district championship.

Special Features of Milford High

School included:

- Advanced Placement in European History, American History, Calculus, Biology, Physics and English
- Extended curricula and internships
  - Dean Jr. College Honors Program
  - After-school enrichment programs
  - Early release work-study programs
  - Extensive theater, instrumental and choral activities
  - Summer school for remediation or enrichment
  - Extensive Adult Education Courses
  - Campus Center for Northeastern University Continuing Education Courses
  - Test Center for College Board Examinations, NLN tests and G.E.D. tests
  - Annual booklet of local scholarships
  - Full time Media Center Director
  - National Honor Society for selected Juniors and Seniors

Special Features of Milford Middle School included:

- Reading is a major subject which meets every day.
- Students are prepared for advanced placement in the high school in the areas of Math and Foreign Language.
- The school(s) are broken down into eight (8) little schools, known as clusters.
- Students participate in a maximum of three (3) field trips per school year.
- Energetic, enthusiastic and dedicated staff.
- Several programs which motivate students to achieve academically, (i.e. — Principal's List, Student of the Week, Letters of Recognition, Cluster Awards Programs).

Chapter I programs were conducted in reading at the elementary level and in math at the secondary level.

Bilingual programs were conducted at the elementary level with the emphasis shifting to

English as a Second Language (ESL) in grades 6-12.

A full range of Special Education services was offered for special needs students 2½ to 22 years of age.

### SYSTEM PROFILE

| School    | Brookside | Memorial | Woodland | Middle East | Middle West | MHS          |
|-----------|-----------|----------|----------|-------------|-------------|--------------|
| Students  | 442       | 425      | 887      | 305         | 565         | 1286 = 3910  |
| Classroom |           |          |          |             |             | 60.6 =       |
| Teachers  | 16.5      | 17.0     | 27.5     | 17.9        | 26.5        | 166.0        |
| Ratio     | 26.8      | 25.0     | 32.2     | 17.0        | 21.3        | 21.2 = 143.5 |

### PERSONNEL STATISTICS

| Certified Personnel | Non Certified Personnel           |
|---------------------|-----------------------------------|
| Administrators      | 18.5 Building Monitors 3.0        |
| Chapter I (federal) | 6.0 Cafeteria 8.0                 |
| Teachers (federal)  | 5.0 Career Information            |
| Art                 | 6.0 Coordinator 1.0               |
| Bilingual           | 10.0 Clerical 20.0                |
| Guidance            | 6.4 Computer Operator 1.0         |
| Media               | 1.0 Crossing Guards 10.0          |
| Music               | 9.0 Custodians 23.0               |
| Physical Education  | 16.0 Custodian/Maintenance 1.0    |
| Special Education   | 21.5 Federal Aides & Clerical 2.0 |
| Reading             | 18.0 Nurses 6.0                   |
| Regular Teachers    | 166.0 Paraprofessionals 6.0       |
| Total               | 283.4 School Physician 1.0        |
|                     | School Volunteers 2.0             |
|                     | Special Education Aides 20.0      |
|                     | Supervisor/Custodians 1.0         |
|                     | Writing Specialists 8.0           |
|                     | Total 113.8                       |

## INTELLIGENCE TEST SURVEY

### GRADE 1

| Year | No. of Pupils | Average IQ |
|------|---------------|------------|
| 1978 | 402           | 110.7      |
| 1979 | 339           | 110.2      |
| 1980 | 331           | 110.1      |
| 1981 | 304           | 102.2      |
| 1982 | 291           | 102.5      |
| 1983 | 262           | 102.2      |
| 1984 | 243           | 105.4      |
| 1985 | 244           | 106.5      |
| 1986 | 269           | 105.2      |
| 1987 | 247           | 106.2      |
| 1988 | 300           | 109.2      |

### GRADE 2

| No. of Pupils | Average IQ |
|---------------|------------|
| 356           | 107.2      |
| 385           | 107.1      |
| 363           | 107.7      |
| 339           | 104.7      |
| 315           | 106.4      |
| 269           | 106.9      |
| 257           | 108.7      |
| 266           | 108.7      |
| —             | —          |
| 282           | 110.5      |
| 275           | 107.7      |

### IOWA TEST SCORES IN PERCENTILES

| Grade | Composite | Language | Work-Study |      | Social  |         |
|-------|-----------|----------|------------|------|---------|---------|
|       |           |          | Skills     | Math | Studies | Science |
| 2     | 84        |          |            | 88   |         |         |
| 3     | 86        | 96       | 87         | 84   | 90      | 81      |
| 4     | 81        | 90       | 81         | 76   | 90      | 77      |
| 5     | 88        | 94       | 91         | 85   | 93      | 82      |
| 6     | 87        | 91       | 87         | 88   | 87      | 78      |
| 7     | 85        | 87       | 88         | 80   | 86      | 71      |
| 8     | 90        | 95       | 97         | 89   | 96      | 85      |

### Interpretation of Percentiles

|             |               |                   |
|-------------|---------------|-------------------|
| 50% Average | 70% Very Good | 90% Award Winning |
| 60% Good    | 80% Excellent |                   |



## MILFORD COMMUNITY SCHOOL USE PROGRAM

This past year has again been a most successful one for the Milford Community School Use Program. Program offerings were well attended by the residents of our community.

The comprehensive Pool Program has again made a significant impact on our town. A new membership plan was instituted and will continue.

The Milford Community School

Use Committee, the 9-member advisory committee meets every other month between September and May in the Teachers' Resource Center at Milford High School.

As we continue to try and meet the needs of our community, beginning in September 1988, we initiated our "Extended Day Program" which will aid working parents. Further expansion of this program will also be forthcoming.

Some of our programs include:

- Art Workshop
- Baseball Camp
- Basketball League
- Community Summer Camp
- Drama Workshop
- Gymnastics
- Pre-K Camp
- Pre-School Camp
- Soccer Clinic
- Tennis Clinic
- Co-Ed Volleyball
- Girls' Volleyball
- Youth Wrestling
- Biddy Basketball
- Itty Biddy Basketball
- Men's Basketball League
- Over-30 Basketball
- M.H.S. Pool Program  
(Recreation, Lessons)
- Adult Education Program
- M.H.S. Open Gym Program
- M.S.E. Open Gym Program
- Golf Program
- Kids' Kamps (Feb. & April)
- Adult Tennis Lessons
- Ski Programs
- Extended Day Program
- Milford Theatre Guild

Residents are reminded that suggestions and ideas for new programs are always being solicited. Please call the Community Program Office with any new ideas.

I would like to again extend my appreciation to the Milford School Committee, the Superintendent of Schools, the Milford School department, and the other Town boards and agencies for their support and cooperation during the past year.

Finally, I would like to extend my sincerest thanks to the nine member Milford Community School Use Committee for their devotion and support in continually striving for a comprehensive and enjoyable program for all our residents.

Respectfully submitted,

Louis J. Celozzi, Director

## MILFORD YOUTH COMMISSION

This Commission was established by vote of the Special Town Meeting of April 28, 1971, under Article 2, by which the Town voted to accept the provisions of the Massachusetts General Laws, Chapter 40, Section 8E, thereby establishing a Youth Commission of the Town of Milford for the purposes and with the rights and duties provided by law. This seven-member Committee is appointed by the Board of Selectmen to three-year terms.

## SEALER OF WEIGHTS & MEASURES

In compliance with the provisions of Massachusetts General Laws Chapter 98 Section 41 as amended, all persons have been notified that scales, pumps and measuring devices for the purpose of buying and selling of goods are to be tested, adjusted, and if necessary, sealed. Following such notification, all places of business

in the Town of Milford have been inspected.

Fees generated from sealing the above-mentioned devices are returned to the Town of Milford. During the fiscal year ending June 1988 \$853.50 was collected and despoited to the Town's General Fund.

### INSPECTIONS:

122 Sealed Gas Pumps  
11 Oil Trucks  
138 Scales

Respectfully submitted,

Ernest M. Panorese  
Sealer of Weights  
& Measures

## BOARD OF SEWER COMMISSIONERS

The Board of Sewer Commissioners are pleased to report that the construction of the new East Main Street relief sewer is underway. The contract was awarded to R.J.V. Construction Co. of Canton, MA, at the bid price of \$523,073.00. Construction began May of 1988 and should be completed the end of October 1988.

The reconstruction of the existing Rte. 495 Pumping Station and the Birch Street Pumping Station are in the design stage. Negotiations are underway with several developers to share in the costs of the planned improvements.

Thanks to the efforts of our newest member Salvatore Cimino, this year's Sewer Use bills could also be paid at the Milford Savings Bank and Milford National Bank.

Also, on June 18, 1988 the Board of Sewer Commissioners and Employees of the Milford Sewer Department held a dedication in memory of the late John E. Bird. A plaque in honor of his accomplishments was presented to his wife, Mrs. Elvira Bird and their son Stephen Bird. The original plaque is displayed in the main lobby of the Treatment Plant.

The Board of Sewer Commissioners would like to take this opportunity to thank the Board of Selectmen and all Town Boards and Committees for their continued cooperation throughout the year.

Respectfully submitted,

Joseph L. DeLuca, Chairman  
Salvatore P. Cimino  
James V. Melanson

## COLLECTOR OF TAXES

The Collector of Taxes is pleased to report a very successful collection period ending June 30, 1988 with outstanding taxes totalling only 3% of the current property tax levy.

The Tax Collector put seven parcels of real estate into tax title during the fiscal year and one parcel has been redeemed.

I would like to thank all the departments, with whom the Tax Collector's office has worked, for their co-operation during this past year.

Special thanks to my staff, Joan Sanchioni, Paula Fortin, Jeanne Leblanc (who had resigned during the year), and Patricia Whalen for their many hours of hard work to accomplish a very successful year.

The Tax Collector also wishes to extend his thanks to the many Town of Milford taxpayers who, as usual, have responded very positively in paying their taxes during the fiscal year.

Robert J. Andreano  
Collector of Taxes

## VERNON GROVE CEMETERY DEPARTMENT

The Trustees of Vernon Grove Cemetery submit the following report for this year ending June 30, 1988. Sale of Lots total 25 graves for this year and Interments total 31.

A reorganization meeting was held April 6, 1988 there was an agreement to keep the same slate as last year.

## VETERANS SERVICES DEPARTMENT

Veterans Services laws of the Commonwealth of Massachusetts, relating to Veterans and their dependents, provide for two major programs; one deals with financial assistance, Chapter 115, Massachusetts General Laws, and the other deals with service.

### Benefits to Veterans

1. Record Discharge
2. File for Education Benefits
3. File for Compensation and Pension Benefits

4. Job placement
5. Briefing and Counseling

### Continuation of Benefits For Living Veterans And Their Dependents

1. Assisting needy Veterans and their dependents for self-preservation under Massachusetts General Laws Chapter 115
2. Continue our efforts to expedite benefits speedily and efficiently
3. Making available to our Veterans the use of the Veterans Administration Hospital for the best in medical care
4. Filing for Pension Benefits for our retired or disabled Veterans; completing annual questionnaire to enable Veterans and their widows to continue to receive these Pensions
5. Constantly assisting and advising Veterans and/or their dependents in all problems

### Benefits for Widows and Children Of Deceased Veterans

1. Filing for Pensions and Compensations
2. Filing for Burial Allowance
3. Filing for Veterans Administration Insurance
4. Filing for Government Headstones
5. Filing for Education Benefits
6. Filing for Compensation for dependent parents (only for service-connected deaths)
7. Advising and filing claims with Social Security
8. Continue direct contact with the Veterans Administration for the proper expediting of all benefits to our widows, children and dependent parents
9. Care of our Veterans graves

In order for these benefits to be carried out, the Veterans Ser-

vices Department must be able to understand, serve and work with people of all walks of life, including those with physical disabilities. Also, the ability to serve the next of kin with sympathy, the ability to develop and maintain close relationship with the Veterans Administration and staff, the ability to speak in behalf of Veterans and their dependents, the ability to provide guidance on individual cases on Veterans Benefits' rules and regulations. The Veterans Services Department can be called a "One Stop Service Center" to render advice and assistance to our Veterans and their dependents.

### Acknowledgement

My thanks to the Board of Selectmen for their understanding to the needs of Veterans, and for their continued support to insure that the Veterans Services Department's justifiable monetary benefits are met. The Veterans Services Department and Town will continue to fulfill the needs of those who served.

The Department of Veterans Services is able to continue to meet the needs of our Veterans efficiently and effectively by working closely with the following people and agencies:

Board of Selectmen  
Commissioner of Veterans Services,  
John Halachis and his staff  
Director of the Veterans Administration Regional Office, James Maye and staff  
Social Security Administration  
Local Veterans Organizations  
Senator Louis P. Bertonazzi  
Representative Marie J. Parente

Through the efficient, energetic work of my staff, the Veterans Services Department will continue to provide the service to our Veterans, and their dependents, being aware of the fact that our

services have constantly increased. It is therefore necessary to emphasize the quality of services and continue with our best efforts to maintain an efficient and economical Veterans Assistance Program.

Respectfully submitted,

Anthony J. Mastroianni  
Director/Agent

## WIRING INSPECTOR

During the fiscal year ending June 30, 1988, the following permits were issued by the Electrical Inspector:

|                           |         |
|---------------------------|---------|
| New Dwellings             | 91      |
| Additions and Renovations | 94      |
| Temporary Services        | 28      |
| Service Changes           | 58      |
| Smoke Detectors           | 17      |
| Commercial Buildings      | 102     |
| Pools                     | 31      |
| <br>Total Permit Issued:  | <br>421 |

Fees collected and turned over to Town Treasurer:

\$33,655.70

Respectfully submitted,

Michael Ruscitti  
Wiring Inspector

## ZONING BOARD OF APPEALS

The following is the report of the Zoning Board of Appeals for the fiscal period July 1, 1987 to June 30, 1988:

|                         |     |
|-------------------------|-----|
| Public Hearings         | 45  |
| Variances Granted       | 26  |
| Variances Denied        | 5   |
| Variances Withdrawn     | 1   |
| Special Permits Granted | 18  |
| Special Permits Denied  | -0- |

Filing fees deposited  
with Town Treasurer \$5,000.00

## METROPOLITAN AREA PLANNING COUNCIL

The Metropolitan Area Planning Council would like to thank Milford for its support. During fiscal year 1988, which runs from July 1, 1987 through June 30, 1988, the community contributed .1854 per capita, or \$4,471 to MAPC for regional planning services.

With the support of Milford and 100 other communities in the metropolitan Boston area, MAPC provided planning services, information and advice for subregional and region-wide initiatives in the areas of land use, economic development, housing, transportation and environmental quality.

Projects completed during calendar year 1988 and of direct benefit to Milford include:

- \* MAPC began organizing the Southwest Subregion to address local issues which cross town borders. Communities may include Bellingham, Dover, Franklin, Holliston, Hopkinton, Medway, Milford, Millis, Norfolk, Sherborn and Wrentham.
- \* MAPC invited local officials to a Legislative Breakfast to hear state legislators discuss municipal finance.
- \* At a Southwest Subregion meeting, MAPC staff presented an inventory of open space there.

Data showed open space acreage in each of the towns, in a variety of categories.

- \* MAPC staff began producing a MacConnell Map for this community. Funded by the state Department of Public Works, MAPC together with the state Hazardous Waste Facility Site Safety Council (MWFSSC) created land use maps from aerial photographs. Land use information was also translated into statistics. Both map and statistics will be delivered to the community in 1989.

Regionally, MAPC continued to work on MetroPlan 2000, the agency's comprehensive regional plan, developing new population, employment and retail trade forecasts; an inventory of more than 600 vacant commercial and industrial sites; and several resource papers on affordable housing issues, regional transportation improvements and land use projects.

MAPC also worked for additional funds for local pavement management programs and coordinated the local TIP review, which provides federal funds for local highway projects.

Finally, MAPC completed prototype projects which are applicable to all communities. For example, in Cambridge the agency developed a transportation management zoning report which provides land use recommendations designed to reduce site-specific traffic.

MAPC appreciates the continued support of Milford, and looks forward to further service in the years ahead.

Martha Leigh White  
MAPC Representative



## **Town Meetings and Elections**

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# INDEX OF TOWN MEETING ARTICLES

This is an index, by classification, of the articles which appear in this Town Report. Where the wording of the motion and the vote on an article is substantially the same, only the vote is included. Otherwise, both the motion, the vote and all other related information on an article will be included. This is an unofficial record of Town Meeting action, provided for informational purposes only. The official record is available for inspection in the Office of the Milford Town Clerk.

| Articles, By Classification          | Special Town Meeting Sept. 28, 1987 | Special Town Meeting Nov. 9, 1987 | Special Town Meeting March 14, 1988 | Annual Town Meeting June 6, 1988                            |
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| General By-Laws                      |                                     |                                   | 13                                  | 16  |
| Legal Issues                         |                                     |                                   |                                     | 6   |
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| Taxes & Related                      |                                     | 9                                 |                                     |   |
| Zoning                               |                                     |                                   | 5, 12, 27                           | 21, 25, 33  |
| North Pond Restoration               |                                     |                                   |                                     | 19  |

## **SPECIAL TOWN MEETING**

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**SEPTEMBER 28, 1987**

### **MILFORD COMMONWEALTH OF MASSACHUSETTS**

At 7:15 P.M. Town Clerk, Joseph F. Arcudi held election in Precinct 3 to fill a vacancy for a two-year unexpired term caused by the resignation of John T. Bianchi of 36 Church Street. However, there were no candidates.

The Meeting was called to order by Moderator Michael J. Noferi at 7:35 P.M.

The Monitors reported 169 members present, a sufficient number to constitute a quorum.

The Town Clerk read the warrant and the Officer's return.

The following **RESOLUTIONS** were presented by Dino B. DeBartolomeis, Chairman of the Board of Selectmen.

#### **RESOLUTION September 28, 1987**

WHEREAS, the citizens of Milford have learned, with great sorrow and deep regret, of the passing of **ANTHONY F. DE LUCA**;

WHEREAS, ANTHONY F. DE LUCA served for 10 years as the Building Commissioner;

WHEREAS, ANTHONY F. DE LUCA served for many years as an elected member of the Town Meeting;

WHEREAS, ANTHONY F. DE LUCA served this community faithfully and unselfishly as a loyal citizen and sincere gentleman.

**THEREFORE, BE IT RESOLVED:** That as a mark of respect, the business of the meeting be suspended while members stand in solemn and silent tribute to his memory.

**AND BE IT FURTHER RESOLVED**, that a copy of this resolution be forwarded to his family and also be included as part of the next Annual Town Meeting.

Respectfully submitted,

**MILFORD BOARD OF SELECTMEN**

Dino B. DeBartolomeis, Chairman

John A. Beccia, Jr.

John P. Pyne, Jr.

#### **RESOLUTION September 18, 1987**

WHEREAS, the citizens of Milford have learned, with great sorrow and deep regret, of the passing of **JOHN E. BIRD**;

WHEREAS, JOHN E. BIRD served for 14 years as a member of the Board of Sewer Commissioners;

WHEREAS, JOHN E. BIRD served for many years as an elected member of the Town Meeting;

WHEREAS, JOHN E. BIRD served this community faithfully and unselfishly as a loyal citizen and sincere gentleman.

**THEREFORE, BE IT RESOLVED:** That as a mark of respect, the business of the meeting be suspended while members stand in solemn and silent tribute to his memory.

AND BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to his family and also be included as part of the next Annual Town Report.

Respectfully submitted,

MILFORD BOARD OF SELECTMEN

Dino B. DeBartolomeis, Chairman  
John A. Beccia, Jr.  
John P. Pyne, Jr.

A moment of silent tribute was observed.

ARTICLE 1 VOTED: That the Town authorize the Board of Selectmen to acquire by purchase, take by eminent domain or otherwise acquire, three (3) acres, more or less, of land located on the westerly side of Birch Street between land of New England Telephone and land of W.G.B. Construction Co., Inc., which land is now owned by the Trustees of 495 Associates Realty Trust, said land to be used as a location for a Fire Department sub-station; and further, that the Town vote to transfer the sum of \$145,781.37 from the Revenue Sharing Account, plus any interest which may accrue thereon through October 5, 1987, together with the sum of \$39,200 from the Excess and Deficiency Account, said total sum of \$184,981.37, plus any interest accrued, to be used for the accomplishment of said acquisition; the Board of Selectmen being authorized, among other things, to utilize said funds for direct expenditure upon the Birch, Maple and Beaver Street road networks to the extent such may be specified in any agreement for the transfer of land as may be entered into between the Board of Selectmen and the owners.

VOICE VOTE UNANIMOUS.

ARTICLE 2: To see if the Town will vote to rescind the authorization to borrow \$160,000 as set forth in Clause 3 of the vote under Article 12 of the May 13, 1985 Annual Town Meeting, which sum was to be utilized with other funds for the relocation and reconstruction of portions of Birch Street and a new industrial access road; and further, that in place thereof the Town vote to transfer a sum of money from available funds to be utilized for the same purposes as set forth in said earlier vote, or take any other action in relation thereto. (Board of Selectmen)

VOTED: TO PASS OVER ARTICLE.

ARTICLE 3 VOTED: That the Town accept an Equal Educational Opportunity Grant for the fiscal year 1988 in the amount of \$276,646.00 under the provisions of G.L. Chap. 70A, Section 5, as inserted by Chapter 188 of the Acts of 1985, said grant to be paid by the Commonwealth and to be expended by the Blackstone Valley Vocational Regional School District Committee for direct services expenditures.

VOICE VOTE UNANIMOUS.

ARTICLE 4 VOTED: That the Town transfer from the Excess and Deficiency Account a sum of money in the amount of \$6,000 to be utilized to pay a F.Y. 1987 bill to Sudbury Nurseries, Inc.

VOICE VOTE UNANIMOUS.

ARTICLE 5: To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money in the amount of \$79,768.28 to be utilized by the School Committee to pay unpaid bills for F.Y. 1987. (School Committee)

An amendment was made by Gerald Moody that the Town transfer the amount of \$79,768.28 from the Excess and Deficiency Account.

Vote then came on the amendment.

Voice vote unanimous. It was then

VOTED: That the Town transfer from the Excess and Deficiency Account a sum of money in the amount of \$79,768.28 to be utilized by the School Committee to pay unpaid bills for F.Y. 1987.

It was voted to dissolve the warrant.

The warrant was dissolved at 8:50 P.M.

A true record.

Joseph F. Arcudi  
Town Clerk

## **SPECIAL TOWN MEETING**

---

**NOVEMBER 9, 1987**

**JOHN C. LYNCH AUDITORIUM**

**MILFORD  
COMMONWEALTH OF MASSACHUSETTS**

At 7:15 P.M. Town Clerk, Joseph F. Arcudi held elections in the following precincts to fill vacancies caused by resignations.

- Precinct 2. One year unexpired term – Scott Tobin, 8 Carroll St.
- Precinct 3. One two-year unexpired term – no candidates.
- Precinct 5. One two-year unexpired term – Ronald Creasia, 36 Hancock Street.

The Meeting was called to order by Moderator Michael J. Noferi at 7:30 P.M.

The Monitors reported 156 members present, a sufficient number to constitute a quorum.

The Town Clerk read the warrant and the Officer's Return.

**ARTICLE 1 VOTED:** That the Town raise and appropriate the sum of \$156,000, said sum to be added to those funds voted as Line Item 36, "Retirement and Pension Contributions, Personal Services," under Article 4 at the June 15, 1987 Annual Town Meeting to fund the costs and expenses of the Milford Retirement Board.

**VOICE VOTE UNANIMOUS.**

**ARTICLE 2 VOTED:** That the Town raise and appropriate the amount of \$100,000 to be spent under the jurisdiction of the Board of Selectmen, in conjunction with the Commonwealth and/or Worcester County, for the purpose of paying the costs and damages involved in land and easement takings necessary for improvements to Route 109.

**VOICE VOTE UNANIMOUS.**

**ARTICLE 3.** To see if the Town will vote to raise and appropriate a sum of money as may be necessary to fund contractual settlements with collective bargaining units of the Town of Milford, or take any other action in relation thereto. (Board of Selectmen)

**VOTED:** To pass over the article.

**ARTICLE 4 VOTED:** That the Town amend the Personnel By-Laws of the Town by striking the first sentence from Paragraph 5.09 thereof, entitled "Overtime" and inserting in place thereof a new first sentence as follows:

Employees classified at Position Grades 22 through 14 (except for Sewer and Highway Department employees at Position Grade 16 or under) and employees who are employed as Dog Officer and Assistant Dog Officer, shall not be entitled to overtime compensation.

**VOICE VOTE UNANIMOUS.**

**ARTICLE 5 VOTED:** That the Town raise and appropriate the sum of \$43,000 to be expended under the jurisdiction of the Board of Registrars for the purchase of an electronic voting system.

**VOICE VOTE UNANIMOUS.**

ARTICLE 6 VOTED: That the Town raise and appropriate a sum of money in the amount of \$19,000 to be expended under the jurisdiction of the Board of Library Trustees for the hiring of additional library personnel.

VOICE VOTE UNANIMOUS.

ARTICLE 7 VOTED: That the Town raise and appropriate a sum of money in the amount of \$32,000 to be spent under the jurisdiction of the Fire Chief to refurbish and re-fit existing Fire Department vehicles.

VOICE VOTE UNANIMOUS.

ARTICLE 8 VOTED: That the Town combine the unexpended balance (\$4,236.52) under Article 11 of the May 9, 1983 Special Town Meeting, which original appropriation was for doors at the Spruce Street Fire Station, with the unexpended balance (\$905.26) under Article 14 of the April 18, 1979 Annual Town Meeting, which was for general renovations at the Spruce Street Fire Station, said combined amount to be available to be expended under the jurisdiction of the Fire Chief for purpose of general repairs at said Spruce Street Fire Station.

VOICE VOTE UNANIMOUS.

ARTICLE 9 VOTED: That the Town appropriate the sum of \$400,000 from the Excess and Deficiency Account to be used by the Board of Assessors to fix the tax rate for the fiscal year 1988.

VOICE VOTE UNANIMOUS.

ARTICLE 10 VOTED: That the Town amend its vote under Article 3 of the June 15, 1987 Annual Town Meeting so that the salary of the Town Treasurer shall be fixed at \$31,741 for the fiscal year 1988.

VOICE VOTE UNANIMOUS.

It was voted to dissolve the warrant.

The warrant was dissolved at 8:10 P.M.

A true record.

Joseph F. Arcudi  
Town Clerk

**MILFORD**  
**PRESIDENTIAL PRIMARY**  
**MARCH 8, 1988**

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss

Milford, March 8, 1988

Pursuant to the foregoing warrant issued by the Board of Selectmen of Milford, Massachusetts, the qualified voters assembled in their respective precincts to cast their ballots in the Presidential Preference Primary.

All seven precincts voted at their respective Polling Locations. The results were announced at 11:15 P.M.

Democratic ballots cast 2308      Republican ballots cast 572  
 Total Ballots Cast 2880.

**DEMOCRATIC BALLOT**

**Presidential Preference**

| <b>PRECINCTS</b>        | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>TOTAL</b> |
|-------------------------|----------|----------|----------|----------|----------|----------|----------|--------------|
| Michael S. Dukakis      | 229      | 257      | 199      | 221      | 220      | 200      | 159      | 1485         |
| Albert Gore, Jr.        | 18       | 17       | 10       | 18       | 9        | 14       | 17       | 103          |
| Florenzo DiDonato       | 2        | 0        | 2        | 0        | 1        | 0        | 0        | 5            |
| Paul Simon              | 11       | 8        | 8        | 4        | 18       | 5        | 8        | 62           |
| Bruce Babbitt           | 2        | 1        | 0        | 0        | 6        | 2        | 4        | 15           |
| Richard E. Gephardt     | 35       | 47       | 48       | 42       | 30       | 39       | 33       | 274          |
| Jesse L. Jackson        | 37       | 33       | 28       | 33       | 38       | 41       | 42       | 252          |
| Gary Hart               | 8        | 4        | 7        | 6        | 2        | 5        | 3        | 35           |
| Lyndon H. LaRouche, Jr. | 0        | 0        | 1        | 1        | 1        | 0        | 0        | 3            |
| No Preference           | 9        | 6        | 0        | 3        | 9        | 6        | 3        | 36           |
| Others                  | 0        | 0        | 1        | 1        | 0        | 2        | 1        | 5            |
| Blanks                  | 8        | 9        | 3        | 7        | 1        | 1        | 4        | 33           |

**STATE COMMITTEE MAN**

**Worcester & Norfolk District**

| <b>PRECINCTS</b>                                      | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>TOTAL</b> |
|---|----------|----------|----------|----------|----------|----------|----------|--------------|
| Louis P. Bertonazzi<br>16 Coolidge Rd.<br>Milford, MA | 307      | 325      | 256      | 279      | 271      | 265      | 234      | 1937         |
| A. James Whitney<br>Dudley Hill<br>Dudley, MA         | 31       | 25       | 26       | 32       | 45       | 28       | 17       | 204          |
| Blanks  | 21       | 32       | 25       | 25       | 19       | 22       | 23       | 167          |

**STATE COMMITTEE WOMAN**

**Worcester & Norfolk District**

| <b>PRECINCTS</b>                                      | <u><b>1</b></u> | <u><b>2</b></u> | <u><b>3</b></u> | <u><b>4</b></u> | <u><b>5</b></u> | <u><b>6</b></u> | <u><b>7</b></u> | <b>TOTAL</b> |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------|
| Doris M. Racicot<br>192 Chapin St.<br>Southbridge, MA | 236             | 236             | 182             | 207             | 216             | 197             | 173             | 1447         |
| Blanks  | 123             | 146             | 125             | 129             | 119             | 118             | 101             | 861          |
| <b>TOWN COMMITTEE</b>                                 |                 |                 |                 |                 |                 |                 |                 |              |
| <b>PRECINCTS</b>                                      | <u><b>1</b></u> | <u><b>2</b></u> | <u><b>3</b></u> | <u><b>4</b></u> | <u><b>5</b></u> | <u><b>6</b></u> | <u><b>7</b></u> | <b>TOTAL</b> |
| Louis Bertonazzi<br>16 Coolidge Rd.                   | 275             | 307             | 235             | 261             | 253             | 248             | 214             | 1793         |
| Paul Raftery<br>37 N. Bow St.                         | 240             | 251             | 207             | 238             | 214             | 204             | 157             | 1511         |
| Mary Costantino<br>28 Congress St.                    | 206             | 220             | 193             | 189             | 197             | 193             | 152             | 1350         |
| Michael Visconti<br>44 Emmons St.                     | 213             | 218             | 183             | 183             | 183             | 160             | 133             | 1272         |
| Albert Sayles<br>16 Alden St.                         | 202             | 215             | 178             | 198             | 185             | 177             | 148             | 1303         |
| George Holland<br>55 Silver Hill Rd.                  | 196             | 190             | 165             | 198             | 200             | 181             | 162             | 1292         |
| Carl DiGregorio<br>8 Princess Pine Ln.                | 181             | 206             | 170             | 174             | 193             | 167             | 170             | 1261         |
| Jean Darling<br>9 Victor Dr.                          | 173             | 191             | 148             | 156             | 170             | 146             | 129             | 1113         |
| Dino DiBartolomeis<br>11 Otis St.                     | 213             | 228             | 196             | 210             | 204             | 186             | 171             | 1408         |
| Dorothy Morte<br>63 Hayward St.                       | 192             | 221             | 168             | 175             | 174             | 162             | 132             | 1224         |
| Harris Tredeau<br>32 Hancock St.                      | 198             | 197             | 168             | 188             | 223             | 171             | 155             | 1300         |
| John Beccia, Jr.<br>213 Purchase St.                  | 193             | 204             | 166             | 186             | 191             | 167             | 157             | 1264         |
| Mary Dirazonian<br>271 Purchase St.                   | 198             | 180             | 151             | 170             | 175             | 152             | 137             | 1163         |
| Joseph Graziano<br>9 West Pine St.                    | 214             | 223             | 195             | 211             | 195             | 200             | 154             | 1392         |

**TOWN COMMITTEE**

| <b>PRECINCTS</b>                       | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>TOTAL</b> |
|--|----------|----------|----------|----------|----------|----------|----------|--------------|
| Jennie Macchi<br>6 Florence St.        | 191      | 217      | 170      | 169      | 181      | 161      | 132      | 1221         |
| Salvatore Cimino<br>86 Highland St.    | 199      | 212      | 187      | 183      | 208      | 182      | 162      | 1333         |
| Ernest Pettinari<br>52 Dilla St.       | 199      | 210      | 162      | 168      | 182      | 157      | 132      | 1210         |
| Mary Negrotti<br>206 Purchase St.      | 177      | 165      | 144      | 145      | 160      | 152      | 129      | 1062         |
| Joseph Buscone<br>15 Princess Pine Ln. | 182      | 176      | 149      | 149      | 176      | 151      | 128      | 1111         |
| Anna DelSignore<br>19 Archer Ave.      | 172      | 173      | 149      | 148      | 159      | 136      | 117      | 1054         |
| Ada DeMaria<br>162 Purchase St.        | 183      | 203      | 162      | 162      | 171      | 156      | 125      | 1162         |
| Delores DePalma<br>56 Jefferson St.    | 174      | 183      | 164      | 159      | 176      | 154      | 128      | 1138         |
| Paul Lavallee<br>1 Ivy Lane            | 150      | 156      | 137      | 141      | 169      | 151      | 136      | 1040         |
| Evelyn Allegrezza<br>192 Purchase St.  | 192      | 206      | 170      | 178      | 195      | 170      | 153      | 1264         |
| James Maher<br>33 Glines Ave.          | 165      | 161      | 152      | 152      | 167      | 140      | 122      | 1059         |
| Rose Dickerson<br>82 Silver Hill Road  | 155      | 153      | 136      | 155      | 173      | 137      | 141      | 1050         |
| Rosemarie Creasia<br>105 Purchase St.  | 188      | 189      | 164      | 166      | 172      | 167      | 136      | 1182         |
| Carl Romagnoli<br>5 Joan Circle        | 178      | 174      | 151      | 158      | 183      | 144      | 143      | 1131         |
| John Pyne, Jr.<br>6 Agnes Road         | 217      | 208      | 177      | 198      | 208      | 196      | 156      | 1360         |
| Claire Cummings<br>103 Purchase St.    | 192      | 162      | 149      | 169      | 174      | 146      | 133      | 1125         |
| Lillian Ferrucci<br>86 Howard St.      | 166      | 166      | 158      | 160      | 158      | 143      | 127      | 1078         |
| Josephine Tusino<br>35 Union St.       | 162      | 170      | 147      | 151      | 158      | 144      | 122      | 1054         |

**TOWN COMMITTEE**

| <b>PRECINCTS</b>                          | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>TOTAL</b> |
|---|----------|----------|----------|----------|----------|----------|----------|--------------|
| Robert Littleton, Jr.<br>70 Whitewood Rd. | 150      | 140      | 131      | 139      | 162      | 139      | 121      | 982          |
| Geraldine Kingkade<br>15 Brair Dr.        | 155      | 138      | 130      | 139      | 163      | 138      | 131      | 994          |
| Joseph DiAntonio<br>14 Fairview Rd.       | 180      | 227      | 175      | 175      | 181      | 182      | 137      | 1257         |
| Blanks                                    | 5944     | 6530     | 4958     | 5659     | 5292     | 5275     | 4608     | 38267        |

**REPUBLICAN BALLOT**  
**Presidential Preference**

| <b>PRECINCTS</b>          | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>TOTAL</b> |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|--------------|
| Pierre S. duPont, IV      | 0        | 2        | 1        | 0        | 1        | 2        | 0        | 6            |
| Marion G. (Pat) Robertson | 2        | 1        | 12       | 3        | 7        | 4        | 4        | 33           |
| George Bush               | 47       | 41       | 38       | 37       | 46       | 39       | 72       | 320          |
| Alexander M. Haig, Jr.    | 0        | 0        | 1        | 0        | 2        | 0        | 0        | 3            |
| Jack Kemp                 | 8        | 6        | 1        | 6        | 12       | 11       | 11       | 55           |
| Bob Dole                  | 27       | 13       | 14       | 10       | 23       | 17       | 37       | 141          |
| No Preference             | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 1            |
| Blanks                    | 4        | 3        | 0        | 1        | 1        | 1        | 3        | 13           |

**STATE COMMITTEE MAN**  
**Worcester & Norfolk District**

| <b>PRECINCTS</b>                                    | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>TOTAL</b> |
|---|----------|----------|----------|----------|----------|----------|----------|--------------|
| Philip Caparso<br>66 Old Common Rd.<br>Auburn, MA   | 20       | 17       | 14       | 13       | 28       | 18       | 22       | 132          |
| Henry J. Lane<br>39 Heritage Ln.<br>Northbridge, MA | 40       | 25       | 36       | 26       | 43       | 29       | 54       | 253          |
| Blanks  | 28       | 24       | 18       | 18       | 21       | 27       | 51       | 187          |

**STATE COMMITTEE WOMAN**  
**Worcester & Norfolk District**

| <b>PRECINCTS</b>                                 | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>TOTAL</b> |
|--|----------|----------|----------|----------|----------|----------|----------|--------------|
| Norma Cash Smith<br>11 Wysocki Dr.<br>Dudley, MA | 51       | 44       | 45       | 36       | 63       | 45       | 70       | 354          |
| Blanks   | 37       | 22       | 23       | 21       | 29       | 29       | 57       | 218          |

| TOWN COMMITTEE                               |      |      |      |      |      |      |      |       |
|--|------|------|------|------|------|------|------|-------|
| PRECINCTS                                    | 1    | 2    | 3    | 4    | 5    | 6    | 7    | TOTAL |
| Joseph Capuzziello<br>2 Whip-O-Will Lane     | 5    | 0    | 1    | 4    | 0    | 3    | 4    | 17    |
| Joseph Capuzziello, Jr.<br>17 Penny Lane     | 5    | 0    | 1    | 4    | 0    | 3    | 3    | 16    |
| Lena Doyle<br>30 Congress St.                | 2    | 0    | 2    | 3    | 0    | 2    | 2    | 11    |
| Geneva DeFrancesco<br>34 Whip-O-Will Lane    | 2    | 0    | 2    | 3    | 0    | 1    | 3    | 11    |
| William Elliott<br>184 Purchase St.          | 5    | 0    | 2    | 3    | 0    | 4    | 5    | 19    |
| Marie MacDonald<br>11 Shadowbrook Lane       | 2    | 0    | 2    | 3    | 0    | 1    | 3    | 11    |
| Joseph Manella<br>299 Central St.            | 2    | 0    | 2    | 3    | 0    | 1    | 3    | 11    |
| Paul Nasalski<br>39A Dilla St.               | 2    | 0    | 2    | 3    | 0    | 3    | 3    | 13    |
| Alfred Sannicandro<br>3 DiVittorio Drive     | 5    | 0    | 1    | 3    | 0    | 3    | 3    | 15    |
| Arsholous Sannicandro<br>3 DiVittorio Drive  | 5    | 0    | 1    | 3    | 0    | 3    | 3    | 15    |
| Anthony Sannicandro<br>51 Pearl St.          | 4    | 0    | 1    | 3    | 0    | 3    | 3    | 14    |
| David Skehan<br>106 Spruce St.               | 2    | 0    | 2    | 3    | 0    | 3    | 3    | 13    |
| Clifton Tyler<br>45 Grant St.                | 2    | 0    | 2    | 3    | 0    | 4    | 3    | 14    |
| Alfred B. Cenedella, III<br>109 Congress St. | 2    | 0    | 2    | 3    | 0    | 2    | 3    | 12    |
| Others                                       | 4    | 0    | 3    | 0    | 7    | 6    | 3    | 23    |
| Blanks                                       | 3031 | 2309 | 2355 | 1951 | 3213 | 2548 | 4398 | 19805 |

A true record.

Attest: Joseph F. Arcudi  
Town Clerk

## **SPECIAL TOWN MEETING**

---

**DAVID I. DAVOREN AUDITORIUM**

**MARCH 14, 1988**

**MILFORD  
COMMONWEALTH OF MASSACHUSETTS**

At 7:15 P.M. Town Clerk, Joseph F. Arcudi held an election to fill a vacancy in Precinct 4, and Stephen Gulino of 17 Lawrence Street was elected to fill a one-year unexpired term.

The meeting was called to order by Moderator Michael J. Noferi at 7:30 P.M. The quorum was set at 127 members.

The Monitors reported 171 present, a sufficient number to constitute a quorum.

The Town Clerk read the warrant and the officer's return thereto.

A moment of silent prayer was observed for John A. Callahan, a Town Meeting Member from Precinct 4 who passed away.

**ARTICLE 1 VOTED:** That the Town transfer the sum of \$220,000 from the Excess and Deficiency Account, \$211,600 of said amount to be transferred to the Fire Department Personal Services Account, Line Item No. 48, as voted under Article 4 of the June 15, 1987 Annual Town Meeting and \$8,400 of said sum to be transferred to the Fire Department Expenses Account, Line Item No. 49, as voted at said earlier Town Meeting, all for the purpose of funding the cost items contained in a collective bargaining agreement between the Town of Milford and the Milford Permanent Firefighters Association.

Voice vote unanimous.

**ARTICLE 2 VOTED:** That the Town amend its vote under Article 9 of the February 18, 1987 Special Town Meeting so as to allow any funds appropriated under said vote to be utilized for the additional purpose of the installation of snow roof guards.

Voice vote unanimous.

**ARTICLE 3:** To see if the Town will vote to transfer a sum of money from available funds to be spent under the jurisdiction of the Board of Selectmen for the purpose of paying fiscal year 1987 tuition bills for the schools and students named, as follows:

### **ASSABET VALLEY REGIONAL VOCATIONAL/ASSABET VALLEY COLLABORATIVE**

|                          |                     |         |
|--------------------------|---------------------|---------|
| 1. Jennifer M. Beccia    | Practical Nursing   | \$2,880 |
| 2. Wendy Columbo         | Practical Nursing   | 2,880   |
| 3. Christopher Magliocca | Electronic Assembly | 1,320   |
| 4. Diane O'Donnell       | Practical Nursing   | 2,880   |
| 5. Diane L. Latter       | Practical Nursing   | 2,880   |
| 6. Kirsti A. Lenzi       | Practical Nursing   | 2,880   |

CITY OF WORCESTER, VOCATIONAL SCHOOL DEPT.

|                   |                 |         |
|-------------------|-----------------|---------|
| 1. John Rosen     | Industrial Arts | \$1,797 |
| 2. Stephan Wright | Industrial Arts | 614     |

or take any other action in relation thereto.

(Board of Selectmen)

VOTED: That the Town will transfer the sum of \$18,131 from the Excess and Deficiency Account to be spent under the jurisdiction of the Board of Selectmen for the purpose of paying fiscal year 1987 tuition bills for the schools and students named as follows:

ASSABET VALLEY REGIONAL VOCATIONAL/ASSABET VALLEY COLLABORATIVE  
As stated in the article.

CITY OF WORCESTER VOCATIONAL SCHOOL DEPT.  
As stated in the article.

VOICE VOTE UNANIMOUS.

ARTICLE 4 VOTED: That the Town transfer the sum of \$9,024.00 from the Excess and Deficiency Account to be spent under the jurisdiction of the School Committee to pay tuitions for prior fiscal years to the Norfolk County Agricultural High School and the Natick Public Schools.

Voice vote unanimous.

ARTICLE 5:

JANUARY 19, 1988  
REPORT OF PUBLIC HEARING OF MILFORD PLANNING BOARD  
ZONING AMENDMENT – IA TO RA PARKHURST STREET

The public hearing opened at 9:30 P.M. Mr. Tessicini, Mr. Griffith and Mrs. Heller were present. Mr. Ciaramicoli and Mr. Parente were absent.

Four interested parties were present.

Mr. Louis Guerriere, Engineer, represented the petitioners. The property is presently zoned Central Industrial (IA) and the proposed change is to Residential A (RA). The property is owned by William Donahue III and also by Joseph and Mary Giardini. Mr. Donahue wants to extend the RA district for the construction of two duplex houses. He has gone to the Conservation Committee and has been issued an Order of Conditions. Sewer is available. This area has a drainage problem, but he is working on the resolution with the Town Engineer.

Town Planner Martha White made a favorable recommendation to the Planning Board.

The Giardinis are in accordance with the proposal.

At 9:40 P.M. Mr. Griffith moved to close the Public Hearing and make a FAVORABLE RECOMMENDATION to the Town Meeting, seconded by Mrs. Heller. Unanimous vote of three.

John B. Tessicini, Chairman

Seena Heller, Secretary

James D. Griffith

VOTED: That the Town rezone to General Residential (RA) that property presently zoned Central Industrial (IA) being a portion of the property owned by William F. Donahue, III, Trustee of the WFD Realty Trust and a portion of property owned by Joseph J. and Mary F. Giardini.

Beginning at the existing Central Industrial (IA) and General Residential (RA) zone line on the southerly side of Parkhurst Street,

THENCE southerly, 335 feet by said existing zone line through land of said Giardini and WFD Realty Trust to land of Dominic DeFazio, Joseph DeFazio, Mary L. DeFazio and Elvira Colleary;

THENCE westerly, 70 feet by said DeFazio land to land of Mt. Pleasant St. Realty Trust;

THENCE northerly, 180 feet by said Trust;

THENCE westerly, 100 feet by said Trust to land of the Roman Catholic Bishop of Worcester;

THENCE northerly, 148 feet by land of said Roman Catholic Bishop of Worcester and land of Parkhurst Realty Trust to said southerly side of Parkhurst Street; and

THENCE easterly by said southerly side of Parkhurst Street, 170 feet to the point of beginning.

Said parcel to be rezoned contains an area of 35,550 square feet, more or less.

Voice vote unanimous (171 in favor; none opposed)

ARTICLE 6 VOTED: That the Town amend its vote under Article 2 of the June 15, 1987 Annual Town Meeting by voting to authorize an increase in pay for the positions set forth in said vote as "not yet classified" and/or as "Part-Time Clerical Classifications" so that each of said positions will have received retroactive to July 1, 1987, an increase in pay of six (6%) percent over the rate of pay for such positions in effect for the fiscal year ending June 30, 1987.

Voice vote unanimous.

ARTICLE 7 VOTED: That the Town appropriate the sum of \$220,000 to be spent under the jurisdiction of the Sewer Commissioners together with those funds authorized by vote under Article 29 of the October 29, 1986 Special Town Meeting, for the purposes of said vote, said purpose being the design and construction necessary to reconstruct sewer lines and appurtenant facilities for 3,600 feet, more or less, on East Main Street, and to meet that appropriation, to authorize the Treasurer with the approval of the Board of Selectmen, to borrow \$220,000 as bonds or notes under the provisions of Chapter 44, Section 7, Clause 1 of the General Laws, as amended; and further, to authorize the Board of Sewer Commissioners to apply for, accept and expend any State and/or Federal funds which might be granted to the Town for the aforesaid purposes.

VOICE VOTE UNANIMOUS.

ARTICLE 8 VOTED: That the Town transfer the sum of \$17,500 from the Excess and Deficiency Account, said sum to be added to those funds voted under Line Item 86 under Article 4 of the June 15, 1987 Annual Town Meeting for the purpose of funding salaries for the Senior Center Staff.

VOICE VOTE UNANIMOUS.

ARTICLE 9 VOTED: That the Town amend its vote under Article 2 of the June 15, 1987 Annual Town Meeting so that the position grade for the position of Town Planner shall be changed from PG-16 to PG-17.

VOICE VOTE UNANIMOUS.

ARTICLE 10:

REPORT OF THE SELECTMEN

After notice required by the provisions of Chapter 82 of The General Laws, we, the Selectmen of Milford, met on the 5th day of October, 1987 at 7:30 P.M. for the purpose, among others, of considering whether or not to vote to layout Mark Drive as and for a public way, and to accept appurtenant easements for a distance of 1,026 feet, more or less, beginning on the southerly side of Silver Hill Road, in accordance with the descriptions attached hereto, and as shown on a plan entitled "Layout Plan of Sunset Drive in Milford, Mass. Scale: 40 feet to an inch Date: May 13, 1987 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

AND IT IS THEREFORE ORDERED that said Mark Drive be and hereby is laid out as and for a public way under the provisions of said Chapter 82 of the General Laws, according to the attached descriptions.

DATED: MARCH 7, 1988

MILFORD BOARD OF SELECTMEN  
Dino B. DeBartolomeis, Chairman  
John A. Beccia, Jr.  
John P. Pyne, Jr.

**VOTED:** That the Town accept as and for a public way, a private way known as Mark Drive, with appurtenant easements, in accordance with the report of the Board of Selectmen dated March 7, 1988, as follows:

**LEGAL DESCRIPTION OF MARK DRIVE, MILFORD, MASS.  
LENGTH TO BE ACCEPTED 1,026 FEET, MORE OR LESS**

Beginning at a concrete bound set on the southerly side of Silver Hill Road, 1,698 feet, more or less, westerly of the intersection with Princess Pine Lane; thence

Southwesterly and curving to the left along the arc of a curve having a radius of 24.00 feet and a length of 37.80 feet by land of Mark B. and Marianne B. Yuill, thence

S 06° 41' 00" W a distance of 461.90 feet by land of said Yuill and Thomas W. and Judith L. Hildreth to a concrete bound set; thence

Southerly and southeasterly and curving to the left along the arc of a curve having a radius of 225.00 feet and a length of 128.04 feet by land of Kendall Associates, Inc. to a concrete bound set; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 24.00 feet and a length of 37.74 feet by land of said Case to a concrete bound set on the southerly side of Silver Hill Road; thence

S 83° 24' 54" E a distance of 44.98 feet by said Silver Hill Road to a point; thence

S 82° 36' 14" E a distance of 53.37 feet by said Silver Hill Road to the point of beginning.

Said Mark Drive contains 50,081 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Mark Drive in Milford, Mass. Scale: 40 feet to an inch Date: May 13, 1987 Guerriere & Halnon, Inc. Engineering and Land Surveying, 333 West Street, Milford, Mass."

S 25° 55' 20" E a distance of 379.29 feet by land of said Kendall Associates, Inc., Sunset Drive, other land of said Kendall Associates, Inc. and Sumner Goldberg to a point at land of Roberts Milford Associates; thence

S 64° 04' 40" W a distance of 25.00 feet to a point; thence

N 25° 55' 20" W a distance of 22.82 feet to a point; thence

S 64° 04' 40" W a distance of 25.00 feet to a point. The previous three (3) courses crossing said Mark Drive; thence

N 25° 55' 20" W a distance of 356.47 feet by land of William Hyerson, Earnest M. and Jennifer A. B. Urganecz, Kenneth F. and Nanette M. Potashner, and Eugene A. Cenedella, Barbara E. Cenedella, Richard J. Cenedella and Timothy J. Cenedella, Trustees of Cenedella Realty Trust to a concrete bound set; thence

Northerly and northeasterly along the arc of a curve having a radius of 275.00 feet and a length of 156.50 feet by land of said trustees of Cenedella Realty Trust, Robert P. and Cynthia A. Maley and Rahn Adams to a concrete bound set; thence

N 06° 41' 00" E a distance of 462.49 feet by land of said Adams, George F. Pyne III, Trustee of the Pyne Investment Trust and Paul A. and Mary E. Case to a concrete bound set; thence

**LEGAL DESCRIPTION OF DRAIN EASEMENT  
ON LOTS 17, 18, 64, 65, 66, 67, 68, 69 AND 70 MARK DRIVE  
MILFORD, MASS.**

Beginning at a point on the southerly side of Silver Hill Road 70.72 feet westerly of Mark Drive; thence

19° 23' 29" W a distance of 70.88 feet across Lot 17 to a point; thence

06° 41' 00" W a distance of 116.65 feet across Lot 17 to a point; thence

44° 37' 51" W a distance of 144.09 feet across Lots 17, 18 and 64 to a point; thence

38° 50' 18" W a distance of 73.88 feet across Lot 64 to a point; thence

28° 57' 51" E a distance of 139.40 feet across Lots 64 and 65 to a point; thence

13° 14' 51" E a distance of 211.17 feet across Lots 65, 66, and 67 to a point; thence

25° 55' 20" E a distance of 416.43 feet across Lots 67, 68, 69 and 70 to a point; thence

64° 04' 40" W a distance of 10.00 feet across Lot 70 to a point; thence

25° 05' 20" W a distance of 417.54 feet across Lots 70, 69, 68 and 67 to a point; thence

13° 14' 51" W a distance of 210.90 feet across lots 67, 66 and 65 to a point; thence

28° 57' 41" W a distance of 133.94 feet across Lots 65 and 64 to a point; thence

38° 50' 18" W a distance of 104.20 feet across Lots 64 and 65 to a point on the northeasterly line of Lot 25; thence

28° 37' 48" W a distance of 21.65 feet by said northeasterly line of Lot 25 to a point at the northerly corner of said Lot 25; thence

N 38° 50' 18" E a distance of 181.60 feet across Lots 65 and 64 to a point at the southwesterly corner of Lot 18; thence

N 44° 37' 51" E a distance of 138.22 feet across said Lot 18 to a point; thence

N 06" 41' 00" E a distance of 112.00 feet across said Lot 18 to a point; thence

N 19° 23' 29" E a distance of 68.19 feet to a point on the southerly side of Silver Hill Road; thence

S 85° 00' 18" E a distance of 13.24 feet by said Silver Hill Road to a point; thence

S 83° 24' 54" E a distance of 7.36 feet by said Silver Hill Road to the point of beginning.

Said easement contains 17,853 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Mark Drive in Milford, Mass. Scale: 40 feet to an inch Date: May 13, 1987 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

Voice vote unanimous.

#### ARTICLE 11:

#### REPORT OF THE SELECTMEN

After notice required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 5th day of October, 1987 at 7:30 P.M. for the purpose, among others, of considering whether or not to vote to layout Sunset Drive as and for a public way, and to accept appurtenant easements for a distance of 857 feet, more or less, beginning on the easterly side of Mark Drive, in accordance with the descriptions attached hereto, and as shown on a plan entitled "Layout Plan of Sunset Drive in Milford, Mass. Scale: 40 feet to an inch Date: May 13, 1987 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

AND IT IS THEREFORE ORDERED that said Sunset Drive be and hereby is laid out as and for a public way under the provisions of said Chapter 82 of the General Laws, according to the attached descriptions.

DATED: MARCH 7, 1988

#### MILFORD BOARD OF SELECTMEN

Dino B. DeBartolomeis, Chairman

John A. Beccia, Jr.

John P. Pyne, Jr.

VOTED: That the Town accept as and for a public way, a private way known as Sunset Drive, with appurtenant easements, in accordance with the report of the Board of Selectmen dated March 7, 1988, as follows:

#### LEGAL DESCRIPTION OF SUNSET DRIVE, MILFORD, MASS.

LENGTH TO BE ACCEPTED 857 FEET, MORE OR LESS

Beginning at a drill hole set on the southerly side of Sunset Drive at the southeasterly corner of land of Melvin and Ada Gross, shown on a plan hereinafter referred to; thence

N 34° 51' 50" W a distance of 100.78 feet by land of said Gross to a bound set; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 128.02 feet and a length of 135.18 feet by land of said Gross and James E. and Patricia S. Cobb to a P.K. nail set; thence

S 84° 38' 10" W a distance of 90.09 feet by land of said Cobb and Russell K. and Heide B. Roeder to a concrete bound set; thence

Southwesterly and curving to the left along the arc of a curve having a radius of 388.5 feet and a length of 139.42 feet by land of said Roeder and Maurice Matteodo to a concrete bound set; thence

S 64° 04' 40" W a distance of 331.98 feet by land of said Matteodo, Richard P. and Judy A. Innis, William J. and Jane M. Keaveney and Kendall Associates, Inc. to a concrete bound set; thence

Southwesterly and curving to the left along the arc of a curve having a radius of 25.00 feet and a length of 39.27 feet by land of said Kendall Associates, Inc. to a concrete bound set at the easterly side of Mark Drive; thence

N 25° 55' 20" W a distance of 100.00 feet by said Mark Drive to a concrete bound set at the westerly side of other land of Kendall Associates, Inc.; thence

Southeasterly and curving to the left along the arc of a curve having a radius of 25.00 feet and a length of 39.27 feet by land of said Kendall Associates, Inc. to a concrete bound set; thence

N 64° 04' 40" E a distance of 331.98 feet by land of said Kendall Associates, Inc., Donald F. and Janet T. O'Leary, Henry J. and Patricia B. Kelly and Richard P. and Mary I. Sannicandro to a concrete bound set; thence

Northeasterly and curving to the right along the arc of a curve having a radius of 438.55 feet and a length of 157.36 feet by land of said Sannicandro and David S. and Karen L. Wolf to a P.K. nail set; thence

N 84° 33' 10" E a distance of 90.09 feet by land of said Wolf and William J. and Diane L. Schumacher to a concrete bound set; thence

Southeasterly and curving to the right along the arc of a curve having a radius of 178.02 feet and a length of 187.98 feet by land of said Schumacher, Rocco A. Jr. and Kathleen M. Marcello and Thomas and E. and Kathryn A. Mignanelli to a P.K. nail set; thence

S 34° 51' 50" E a distance of 99.22 feet by land of said Mignanelli to a concrete bound set at the northerly side of land of Agnes C. Lee; thence

S 53° 20' 48" W a distance of 50.02 feet by land of said Lee, Sunset Drive and land of George P. and Eugenia A. Anderson to the point of beginning.

Said Sunset Drive contains 43,119 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Sunset Drive in Milford, Mass. Scale: 40 feet to an inch Date: May 13, 1987 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

Said Sunset Drive is subject to an AT&T cable easement as shown on the above mentioned plan.

LEGAL DESCRIPTION OF DRAIN EASEMENT  
LOT 10A & 54 SILVER HILL ROAD & SUNSET DRIVE  
MILFORD, MASS.

Beginning at a point on the northerly side of Sunset Drive at the southeasterly corner of Lot 54 and the westerly corner of Lot 53; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 178.02 feet and a length of 20.04 feet by said Sunset Drive to a point; thence

N 32° 24' 51" E a distance of 115.60 feet across Lot 54 to a point; thence

N 02° 52' 41" W a distance of 294.18 feet across said Lot 54 and Lot 10A to a point on the southerly side of Silver Hill Road; thence

N 86° 14' 54" E a distance of 20.00 feet by said Silver Hill Road to a point at the northwesterly corner of Lot 9A; thence

S 02° 52' 41" E a distance of 230.00 feet by said Lot 9A to a point; thence

S 39° 56' 53" E a distance of 42.95 feet by said Lot 9A to a point at the northerly corner of Lot 53; thence

S 32° 24' 51" W a distance of 165.65 feet by said Lot 53 to the point of beginning.

Said easement contains 9,228 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Sunset Drive in Milford, Mass. Scale: 40 feet to an inch Date: May 13, 1987 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

LEGAL DESCRIPTION OF DRAIN EASEMENT  
LOTS 77 & 78 SUNSET DRIVE  
MILFORD, MASS.

Beginning at point on Lot 78 on the southerly side of Sunset Drive 37.19 feet northwesterly of a concrete bound set, thence

S 34° 00' 48" W a distance of 127.05 feet across Lot 78 to a point; thence

S 27° 18' 00" W a distance of 38.71 feet across said Lot 78 to a point on the northerly side of land of George P. and Eugenia A. Anderson; thence

S 59° 07' 30" W a distance of 37.93 feet by land of said Anderson to a point; thence

N 27° 18' 00" E a distance of 62.76 feet across Lot 77 to a point; thence

N 86° 09' 25" W a distance of 59.26 feet across Lot 77 to a point on the easterly side of Lot 76; thence

N 10° 14' 02" E a distance of 20.13 feet by said Lot 76 to a point; thence

S 86° 09' 25" E a distance of 67.39 feet across said Lot 77 to a point; thence

N 34° 00' 48" E a distance of 115.00 feet across said Lot 77 to a point on the southerly side of Sunset Drive; thence

Southeasterly and curving to the right along the arc of a curve having a radius of 128.02 feet and a length of 20.02 feet to the point of beginning.

Said easement contains 4,925 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Sunset Drive in Milford, Mass. Scale: 40 feet to an inch Date: May 13, 1987 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

LEGAL DESCRIPTION OF DRAIN EASEMENT  
LOT 78 SUNSET DRIVE  
MILFORD, MASS.

Beginning at a drill hole set on the southerly side of Sunset Drive and the southeasterly corner of Lot 78; thence

S 53° 20' 48" W a distance of 104.33 feet by land of George P. and Eugenia A. Anderson to a point; thence

N 32° 05' 36" W a distance of 20.06 feet by other land of said Anderson to a point; thence

N 53° 20' 48" E a distance of 103.36 feet across Lot 78 to a point at the southerly side of Sunset Drive; thence

S 34° 51' 50" E a distance of 20.01 feet by said Sunset Drive to the point of beginning.

Said easement contains 2,077 square feet more or less, and is more particularly shown on a plan entitled: "Layout Plan of Sunset Drive in Milford, Mass. Scale: 40 feet to an inch Date: May 13, 1987 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

VOICE VOTE UNANIMOUS.

ARTICLE 12; To see if the Town will rezone to Commercial "C" that property presently zoned Residential "C" and being a portion of property owned by Gerald T. Swift and Lawrence Carey, Trustees of C&S Realty Trust.

Beginning at the existing Commercial "C" and Residential "C" zone line, said point being the northwesterly corner of the parcel to be rezoned and the southeasterly corner of other land of C&S Realty Trust, said point also being on the northeasterly side of West Street,

THENCE N. 70° 31' 29" E. a distance of 217.00 feet along said zone line and land of said C&S Realty Trust to a point at Lot 1;

THENCE S. 32° 35' 41" E. a distance of 163.63 feet along said Lot 1 to a point at Lot 2;

THENCE S. 61° 17' 59" W. a distance of 178.62 feet along said Lot 2 to a point on said northeasterly side of West Street; and

THENCE N. 41° 57' 55" W. a distance of 203.47 feet along said northeasterly property line to the point of beginning.

Said parcel to be rezoned contains an area of 34,978 square feet, more or less, or take any other action in relation thereto. (Lawrence Carey)

The following report from the Planning Board of Milford was presented by Seena Heller.

OCTOBER 6, 1987  
REPORT OF PUBLIC HEARING OF MILFORD PLANNING BOARD  
ZONING AMENDMENT – RC TO CC WEST ST. WESTERLY OF ASYLUM

The public hearing opened at 8:45 P.M. on October 6, 1987. All five members of the board were present. Six interested parties attended.

Attorney Joseph Antonellis represented the petitioners and explained that the property consisted of split-zoned lots. One lot consists of 22,000 square feet and is already zoned CC (Highway Commercial). The other lot of almost 35,000 square feet (Residential C) is deficient by 10,000 square feet for a house lot in the RC District.

The applicants own the Gerry's Paintland store on Water Street and will relocate to West Street.

Two individuals who recently purchased homes on Asylum Street and whose property abuts were opposed. Several area residents were concerned about additional commercial activity on West Street.

Atty. Antonellis and the applicants assured the board that only Gerry's Paintland would occupy the premises and no other uses would be housed in the building.

At 9:30 P.M. Mr. Parente moved to close the public hearing and take the matter under advisement, seconded by Mrs. Heller – unanimous vote of five members.

At its regularly scheduled meeting on December 15. 1987 the board considered the proposal.

The applicants intend to build their store on the 22,000 square foot parcel which is already zoned for commercial use. By adding additional land through the zoning amendment, a more attractive site can be attained. More open space, better landscaping and buffer areas adjacent to residences can be incorporated into the required Site Plan.

Because of the foregoing reasons and the assurance to the board that only Gerry's Paintland will occupy the premises, Mr. Ciaramicoli moved to recommend FAVORABLE ACTION to the Town Meeting, seconded by Mr. Parente, unanimous vote of five members.

John B. Tessicini, Chairman  
Seena Heller, Secretary  
James D. Griffith  
Joseph A. Ciaramicoli  
Michael T. Parente

VOTED: That the Town rezone to Commercial "C" that property presently zoned Residential "C" and being a portion of property owned by Gerald T. Swift and Lawrence Carey, Trustees of C&S Realty Trust.

Please see description of the vote as described in the Article above.

Voice vote unanimous – 171 in favor; none opposed (2/3 vote)

ARTICLE 13: That the Town amend Section 3 of Article 9 of the General By-Laws of the Town by striking the first sentence from the third paragraph of said Section 3 and inserting a new sentence as follows:

"All such proposals for a contract to be awarded by an elected committee or board shall be publicly opened and read in the presence of a majority of such committee or board except for the School Committee in which instance such proposals may be publicly opened and read in the presence of a designee of such committee."

Voice vote DEFEATED.

ARTICLE 14 VOTED: That the Town accept an Equal Education Opportunity Grant for Fiscal Year 1989 in the amount of \$189,197.

VOICE VOTE UNANIMOUS.

ARTICLE 15 VOTED: That the Town transfer the sum of 40,000 from the Excess and Deficiency Account to be utilized with funds earlier appropriated to complete reconstruction and renovation necessary to make the Middle School West barrier-free for the handicapped.

VOICE VOTE UNANIMOUS.

ARTICLE 16. To see if the Town will vote to transfer a sum of money from available funds to the stabilization fund, or take any other action in relation thereto. (Board of Selectmen)

A motion was made by Selectman John Beccia to place the article on the table.

The motion was carried – Voice Vote Unanimous.

ARTICLE 17. To see if the Town will vote to transfer the sum of \$259,327 from available funds to be spent under the jurisdiction of the School Committee for the purpose of paying tuitions for students with special needs, or take any other action in relation thereto. (School Committee)

VOTED: That the Town transfer the sum of \$231,000 from the Excess and Deficiency Account to be spent under the jurisdiction of the School Committee for the purpose of paying tuitions for students with special needs.

VOICE VOTE UNANIMOUS.

ARTICLE 18 VOTED: That the Town transfer the sum of \$2,762 from the Excess and Deficiency Account to be spent by the Emergency Management Office of Civil Defense to be utilized to purchase protective breathing equipment.

VOICE VOTE UNANIMOUS.

ARTICLE 19 VOTED: That the Town transfer the sum of \$205,000 from the Excess and Deficiency Account, said sum to be added to those funds voted as Line Item 89 under Article 4 of the June 15, 1987 Annual Town Meeting for the purpose of paying veterans benefits for F.Y. 1988.

VOICE VOTE UNANIMOUS.

ARTICLE 20 VOTED: That the Town transfer the sum of \$13,000 from the Excess and Deficiency Account to be utilized by the Park Department for the purpose of purchasing a pick-up truck for the Park Department.

VOICE VOTE UNANIMOUS.

ARTICLE 21. To see if the Town will vote to accept the provisions of Section 39K of Chapter 40 of the General Laws, as inserted by Chapter 30G of the Acts of 1986 in order to establish an “Enterprise Fund” for the operation of its Sewer Department in accordance with the terms of said statute which provides in full as follows:

Section 39K. Notwithstanding the provisions of section fifty-three or any other provision of law to the contrary, a city or town which accepts the provisions of this section may establish a separate account classified as an “Enterprise Fund” for a utility, health care, recreational or transportation

facility; and its operation, as the city or town may designate, hereinafter referred to as the enterprise. Such account shall be maintained by the treasurer and all receipts, revenues and funds from any source derived from all activities of the enterprise shall be deposited in such separate account. The treasurer may invest the funds in such separate account in the manner authorized by sections fifty-five and fifty-five A. Any interest earned thereon shall be credited to and become part of such separate account. The books and records of the enterprise shall be maintained in accordance with generally accepted accounting principles and in accordance with the requirements of section thirty-eight.

No later than one hundred and twenty days prior to the beginning of each fiscal year, an estimate of the income for the ensuing fiscal year and a proposed line item budget of the enterprise shall be submitted to the mayor, board of selectmen or other executive authority of the city or town by the appropriate local entity responsible for operations of the enterprise. Said board, mayor or other executive authority shall submit its recommendation to the town meeting, town council or city council, as the case may be, which shall act upon the budget in the same manner as all other budgets.

The city or town shall include in its tax levy for the fiscal year the amount appropriated for the total expenses of the enterprise and an estimate of the income to be derived by the operations of the enterprise. If the estimated income is less than the total appropriation, the difference shall be added to the tax levy and raised by taxation. If the estimated income is more than the total appropriation, the excess shall be appropriated to a separate reserve fund and used for capital expenditures of the enterprise, subject to appropriation, or to reduce user charges if authorized by the appropriate entity responsible for operations of the enterprise. If during a fiscal year the enterprise incurs a loss, such loss shall be included in the succeeding fiscal year's budget.

If during a fiscal year the enterprise produces a surplus, such surplus shall be kept in such separate reserve fund and used for the purposes provided therefor in this section.

For the purposes of this section, acceptance in a city shall be by vote of the city council and approval of the mayor, in a town, by vote of a special or annual town meeting and in any other municipality by vote of the legislative body.

A city or town which has accepted the provisions of this section with respect to a designated enterprise may, in like manner, revoke its acceptance.

or take any other action in relation thereto.

(Board of Sewer Commissioners)

After a brief discussion; it was then

VOTED: That the Town accept the provisions of Section 39K of Chapter 40 of the General Laws, as inserted by chapter 30G of the Acts of 1986 in order to establish an "Enterprise Fund" for the operation of its Sewer Department in accordance with the terms of said statute which provides in full as follows:

For the full description – please see the Article.

Voice Vote – DEFEATED.

ARTICLE 22 VOTED: That the Town transfer the sum of \$25,000 from the Excess and Deficiency Account to be spent under the jurisdiction of the Fire Station Building Committee for the purpose of preparing preliminary construction design plans and construction estimates looking toward the construction of a Fire Department Station and related facilities upon a three acre, more or less, parcel of land on the westerly side of Birch Street.

VOICE VOTE UNANIMOUS.

ARTICLE 23. To see if the Town will vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire, three certain parcels of land located on the norhertly side of Main Street and Spruce Street, one parcel of land consisting of 18,081 sq. ft. with buildings or structures thereon, shown on Assessors Atlas Sheet 48 as Lot 556, which parcel is currently owned by Richard E. Johnson, Trustee of the Johnson Family Trust; another parcel with 4,200 sq. ft. of land fronting the Main Street, shown on Assessors Atlas Sheet 48 as Lot 554, which parcel is currently owned by Joseph E. Bouffard and another parcel consisting of 20,842 sq. ft. located at the intersection of Main Street and Pearl Street, shown on Assessors Atlas Sheet 48 as Lot 21, which parcel is currently owned by Giacchino F. DeLuca; and further, that the Town vote to raise and appropriate, or transfer from available funds, a sum of money to pay the costs or damages thereof, and to direct how such funds shall be raised, whether from the current tax levy, by borrowing or otherwise, and how expended, or take any other action in relation thereto.

(Fire Station Building Committee)

VOTED: To pass over the article.

ARTICLE 24. To see if the Town will vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase, or otherwise acquire, certain parcels of land on the southerly side of Main Street, one parcel of land consisting of 31,000 sq. ft. with buildings and structures thereon, shown on Assessors Atlas Sheet 41 as Lot 438, now or formerly owned by Nove N. Morcone, and two other parcels of land abutting thereto, one consisting of 2,000 sq. ft. and one consisting of 13,000 sq. ft., with buildings or structures thereon, now or formerly owned by Dennis W. and Sheila M. Pissarro; and further, that the Town vote to raise and appropriate, or transfer from available funds, a sum of money to pay the costs or damages thereof, and to direct how such funds shall be raised, whether from the current tax levy, by borrowing or otherwise, and how expended, or take any other action in relation thereto.

(Fire Station Building Committee)

VOTED: To pass over the article.

ARTICLE 25. To see if the Town will vote to authorize the Board of Selectmen to take by eimnent domain, acquire by purchaese, or otherwise acquire, all or part of that land, consisting of six acres, more or less located on the northerly side of Sumner Street, now or formerly owned by the Consigli Construction Co., and shown on Assessors Atlas Sheet 34 as Block 21, Lots 3 through 22 and Lots 32 and 34, together with appurtenant private ways, for use as a site for a new central Fire Station; and further, that the Town vote to raise and appropriate, or transfer from available funds, a sum of money to pay the costs or damages thereof and to direct how such funds shall be raised, whether from the current tax levy, by borrowing or otherwise, and how expended, or take any other action in relation thereto.

(Fire Station Building Committee)

VOTED: To pass over the article.

ARTICLE 26. To see if the Town will vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase, or otherwise acquire, all or part of that land, consisting of 2.2 acres, more or less, located at the northwesterly intersection of Depot and Central Streets, now or formerly owned by Joseph S. Buscone, and shown on Assessors Atlas Sheet 48 as Lot 30, for use as a site for a Police-Fire "public safety building"; and further, that the Town vote to raise and appropriate, or transfer from available funds, a sum of money to pay the costs or damages thereof and to direct how such funds shall be raised, whether from the current tax levy, by borrowing or otherwise, and how expended, or take any other action in relation thereto.

(Board of Selectmen)

VOTED: To pass over the article.

ARTICLE 27; To see if the Town will vote to amend the Zoning Map for the Town of Milford to extend the IB Zoning District to encompass the following parcel of land:

A certain tract or parcel of land situated on the southerly side of Medway Road (Route 109) Milford, Massachusetts, being bounded and described as follows:

Commencing at a point on the southerly side of Medway Road, said point being the intersection of the southerly side of Medway Road and the easterly side of Fairview Avenue,

THENCE easterly by the southerly side of Medway Road, 500 feet to a point at land now or formerly of the Molinari Family Trust, said point being the most westerly point of the existing IB Zoning District;

THENCE southerly by the westerly side of the IB Zoning District and land of said Molinari Family Trust, 500 feet to a point;

THENCE westerly by the current IB Zoning District and land of the Molinari Family Trust, approximately 280 feet to a point;

THENCE northerly still by land of said Molinari Family Trust and land now or formerly of Frank J. Freni and Mary W. Freni, approximately 500 feet to a point;

THENCE westerly by said Freni land, approximately 100 feet to the easterly side of Fairview Avenue; and

THENCE northerly by the easterly side of Fairview Avenue, approximately 165 feet.

or take any other action in relation thereto.

(Frank J. Freni)

VOTED: To pass over the article.

ARTICLE 28 VOTED: That the Town transfer the sum of \$60,000 from the Excess and Deficiency Account to be spent under the jurisdiction of the Board of Library Trustees for the purpose of purchasing books and related materials for the Milford Town Library.

VOICE VOTE UNANIMOUS.

ARTICLE 29. To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for the enactment of Special Legislation as follows:

SECTION 1. Notwithstanding the provisions of any general or special law or rule to the contrary, Patrick J. Lapan shall be eligible for certification and appointment to the position of firefighter in the Milford Fire Department.

SECTION 2. This act shall take effect upon its passage, or take any other action in relation thereto. (Fire Chief)

VOTED: That the Town authorize the Board of Selectmen to petition the General Court for the enactment of Special Legislation as follows:

SECTION 1. Notwithstanding the provisions of any general or special law or rule to the contrary, Patrick J. Lapan shall be eligible for certification and appointment to the position of firefighter in the Milford Fire Department upon passage of a full physical examination.

SECTION 2. This act shall take effect upon its passage.

Voice Vote – DEFEATED.

The following members stood to doubt the vote: John Beccia; James Melanson; Joseph Power; John Hennessy; Frances Hennessy; William Crivello and Aldo Cecchi.

It was then

VOTED: Standing Vote – 124 in favor; opposed 27 – PASSED.

ARTICLE 30. To see if the Town will vote to transfer the sum of \$70,000 from available funds to be spent under the jurisdiction of the Fire Chief for the purpose of purchasing an aerial bucket truck for the Milford Fire Department, or take any other action in relation thereto. (Fire Chief)

VOTED: To pass over the article.

ARTICLE 31 VOTED: That the Town appropriate the sum of \$160,000 for the purpose of purchasing a rescue/pumper truck for the Fire Department, and to meet that appropriation, to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow \$160,000 as bonds or notes under the provisions of Chapter 44, Section 7, Clause 9 of the General Laws, as amended.

VOICE VOTE UNANIMOUS.

ARTICLE 32. To see if the Town will vote to re-classify the position of "Assistant Town Treasurer" under the Wage and Salary Administration Plan as voted under Article 2 of the June 15, 1987 Annual Town Meeting to that of "Administrative Assistant"; and further, to change the Position Grade from Level 10, Step 5 to Level 11, Step 5, retroactive to July 1, 1987, or take any other action in relation thereto. (Town Treasurer)

After a brief discussion; A motion was made to move the question. A standing vote was taken. 167 in favor; 3 opposed. Motion carried.

It was then.

VOTED: That the Town re-classify the position of "Assistant Town Treasurer" under the Wage and Salary Administration Plan as voted under Article 2 of the June 15, 1987 Annual Town Meeting to that of "Administrative Assistant"; and further, to change the Position Grade from Level 10, Step 5 to Level 11, Step 5, retroactive to July 1, 1987.

VOICE VOTE UNANIMOUS.

ARTICLE 33 VOTED: That the Town transfer the sum of \$10,700 from the Excess and Deficiency Account to be spent under the jurisdiction of the Board of Health for a household hazardous waste collection day.

VOICE VOTE UNANIMOUS.

ARTICLE 34. To see if the Town will vote to transfer the sum of \$6,000 from the books and supplies account of the Board of Health to the salaries account of said Board, or take any other action in relation thereto. (Board of Health)

VOTED: To pass over the article.

ARTICLE 35. To see if the Town will vote to amend the Wage and Salary Administration Plan as voted under Article 2 of the June 15, 1987 Annual Town Meeting by adding the following position under Section A of said article:

POSITION GRADE  
9

DEPARTMENT  
Accounting

TITLE  
Confidential Clerk/  
Personnel Unit

or take any other action in relation thereto.

(Board of Selectmen)

After a discussion; A motion was made to move the question. A standing vote was taken. 106 in favor; 42 opposed. Motion carried.

It was then

VOTED: That the Town amend the Wage and Salary Administration Plan as voted under Article 2 of the June 15, 1987 Annual Town Meeting by adding the following position under Section A of said article:

| POSITION GRADE | DEPARTMENT | TITLE                                 |
|----------------|------------|---------------------------------------|
| 9              | Accounting | Confidential Clerk/<br>Personnel Unit |

Voice Vote – DEFEATED.

ARTICLE 36. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, take by eminent domain, or otherwise acquire, all or part of the former Penn Central Railroad right-of-way from its intersection with Route 109 to its intersection with Mount Pleasant Street; and further, that the Town vote to raise and appropriate, or transfer from available funds, a sum of money to pay the costs or damages thereof; and to direct how such funds shall be raised, whether from the current tax levy, by borrowing or otherwise, and how expended, or take any other action in relation thereto.

(Board of Selectmen)

After a brief discussion; a motion was made to move the question. A standing vote was taken; 144 in favor; 5 opposed. Motion carried.

It was then

VOTED: That the Town authorize the Board of Selectmen to acquire by purchase, take by eminent domain, or otherwise acquire, all or part of the former Penn Central Railroad right-of-way from its intersection with Route 109 to its intersection with Mt. Pleasant Street; and further, that the Town vote to appropriate the sum of \$360,000 to pay the costs or damages thereof, and to meet that appropriation, to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow \$360,000 as bonds or notes under the provisions of Chapter 44, Section 7, Clause 3 of the General Laws, as amended.

Standing vote – 153 in favor; 2 opposed. PASSED (2/3)

ARTICLE 37 VOTED: That the Town transfer the sum of \$50,000 from the Excess and Deficiency Account to be spent under the jurisdiction of the Highway Surveyor for the purpose of construction necessary to improve drainage from Grant and Metcalf Streets to and under Purchase Street.

VOICE VOTE UNANIMOUS.

ARTICLE 38. To see if the Town will vote to authorize the Board of Selectmen to accept a gift of land from the W.G.B. Construction Company, said land being a parcel of land on Janock Road, consisting of 18,983 sq. ft., more or less, and shown on a plan entitled "PLan of Land in Milford, Mass. Property of: William Gregory Burrill, Trustee of Elgin Realty Trust Scale: 40 feet to an inch, Date January 4, 1988 Guerriere & Halnon, Inc."; and further, to authorize said Selectmen to in turn sell said land to a buyer to be deisgnated by said W.G.B. Construction Company for a price of not less than \$60,000, with the proceeds of said sale to be set aside in a special account to be spent under the jurisdiction of the Park Commissioners for general park improvements, or take any other action in relation thereto.

(Park Commissioners)

After a discussion...An amendment to the article was presented by Mr. D'Allessandro as follows:

"I move to amend Article 38 by striking out the line "under the jurisdiction of the Park Commissioners for general park improvements" and replace with the words "under the jurisdiction of the

Board of Selectmen with the approval of Town Meeting for the specific purpose to purchase land for town use."

After a brief discussion...A motion was made to move the question. Voice vote unanimous. Motion carried.

It was then voted on the amendment to the article as presented by Mr. D'Allessandro.

Voice Vote – DEFEATED.

It was then

VOTED: That the Town authorize the Board of Selectmen to accept a gift of land from the W.G.B. Construction Company, said land being a parcel of land on Janock Road, consisting of 18,983 sq. ft., more or less, and shown on a plan entitled "Plan of Land in Milford, Mass. Property of: William Gregory Burrill, Trustee of Elgin Realty Trust Scale: 40 feet to an inch, Date January 4, 1988 Guerriere & Halnon, Inc."; and further, to authorize said Selectmen to in turn sell said land to a buyer to be designated by said W.G.B. Construction Company for a price of not less than \$60,000, with the proceeds of said sale to be set aside in a special account to be spent under the jurisdiction of the Park Commissioners for general park improvements.

VOICE VOTE UNANIMOUS.

ARTICLE 39 VOTED: That the Town appropriate the sum of \$135,000 to be spent under the jurisdiction of the Highway Surveyor for the purpose of purchasing one dump truck with plow and sander and one truck equipped with a catch basin cleaner, and to meet that appropriation, to authorize the Treasurer, with the approval of the Selectmen, to borrow \$135,000 as bonds or notes under the provisions of Chapter 44, Section 7, Clause 9 of the General Laws, as amended.

VOICE VOTE UNANIMOUS.

A motion was made by Selectman John Beccia to remove Article 16 from the table.

VOICE VOTE UNANIMOUS.

It was then

VOTED: That the Town transfer the sum of \$300,000 from the Excess and Deficiency Account to the stabilization fund.

VOICE VOTE UNANIMOUS.

ARTICLE 40. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, take by eminent domain, or otherwise acquire, those rights in land necessary to effectuate the reconstruction and widening of a portion of Route 109 for 3200 feet (Medway Road) and Beaver Street for 650 feet between Routes 109 and 16; said acquisition to include strips of land on either side of said roads not exceeding 30 feet and adjacent temporary construction and slope easements, or take any other action in relation thereto. (Board of Selectmen)

VOTED: To pass over the article.

It was voted to dissolve the warrant.

The warrant was dissolved at 11:00 P.M.

A true record. Attest:

Joseph F. Arcudi, Town Clerk

**MILFORD, MASSACHUSETTS**  
**ANNUAL TOWN ELECTION**

**APRIL 4, 1988**

Pursuant to the foregoing warrant issued by the Board of Selectmen, the qualified voters of the Town of Milford, assembled at the time and place so stated in the warrant to cast their preferential ballot. The polls were declared open at 8:00 A.M. and closed at 8:00 P.M.

The New Electronic Ballot System was used for the first time in the Town of Milford.

The Ballots cast in the seven precincts, were delivered and certified by the Election Officers and the Board of Registrars:

|                    |                      |
|--------------------|----------------------|
| PRECINCT – 1 – 803 | TIME IN – 10:30 P.M. |
| PRECINCT – 2 – 896 | TIME IN – 10:15 P.M. |
| PRECINCT – 3 – 669 | TIME IN – 11:35 P.M. |
| PRECINCT – 4 – 836 | TIME IN – 10:45 P.M. |
| PRECINCT – 5 – 702 | TIME IN – 10:00 P.M. |
| PRECINCT – 6 – 629 | TIME IN – 9:25 P.M.  |
| PRECINCT – 7 – 622 | TIME IN – 9:45 P.M.  |
| <hr/>              |                      |
| 5157               |                      |

\*DENOTES WINNER

|                        | Precincts |          |          |          |          |          |          | <b>TOTALS</b> |
|------------------------|-----------|----------|----------|----------|----------|----------|----------|---------------|
|                        | <b>1</b>  | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> |               |
| FOR SELECTMEN – 3 Yrs. |           |          |          |          |          |          |          |               |
| *Dino B. DeBartolomeis | 637       | 671      | 530      | 652      | 551      | 501      | 491      | 4033          |
| Others                 | 2         | 2        | 1        | 0        | 2        | 2        | 3        | 12            |
| Blanks                 | 164       | 223      | 138      | 184      | 149      | 126      | 128      | 1112          |
|                        |           |          |          |          |          |          |          | 5157          |

|                        |     |     |     |     |     |     |     |      |
|------------------------|-----|-----|-----|-----|-----|-----|-----|------|
| FOR ASSESSOR – 3 Yrs.  |     |     |     |     |     |     |     |      |
| Christopher C. Morcone | 313 | 346 | 282 | 392 | 277 | 252 | 224 | 2086 |
| *Samuel J. Bonasoro    | 461 | 517 | 355 | 396 | 396 | 358 | 371 | 2854 |
| Blanks                 | 29  | 33  | 32  | 48  | 29  | 19  | 27  | 217  |
|                        |     |     |     |     |     |     |     | 5157 |

|                            |     |     |     |     |     |     |      |      |
|----------------------------|-----|-----|-----|-----|-----|-----|------|------|
| FOR TAX COLLECTOR – 3 Yrs. |     |     |     |     |     |     |      |      |
| *Robert Andreano           | 639 | 668 | 511 | 623 | 538 | 480 | 479  | 3938 |
| Others                     | 1   | 1   |     | 1   |     |     |      | 3    |
| Blanks                     | 163 | 227 | 157 | 213 | 164 | 149 | 1431 | 1216 |
|                            |     |     |     |     |     |     |      | 5157 |

|  |     |     |     |     |     |     |     |       |
|--|-----|-----|-----|-----|-----|-----|-----|-------|
| FOR TRUSTEE OF MILFORD TOWN LIBRARY – 3 Yrs. |     |     |     |     |     |     |     |       |
| *Paul E. Curran                              | 403 | 347 | 332 | 429 | 413 | 356 | 381 | 2661  |
| William A. Fertitta, Jr.                     | 440 | 477 | 344 | 389 | 348 | 335 | 290 | 2623  |
| *Edward L. Bertorelli                        | 375 | 515 | 334 | 425 | 366 | 305 | 312 | 2632  |
| Others                                       |     |     | 2   |     |     |     |     | 2     |
| Blanks                                       | 388 | 453 | 326 | 429 | 277 | 262 | 261 | 2396  |
|  |     |     |     |     |     |     |     | 10314 |

|  | Precincts |     |     |     |     |     |     |        |
|--|-----------|-----|-----|-----|-----|-----|-----|--------|
|  | 1         | 2   | 3   | 4   | 5   | 6   | 7   | TOTALS |
| FOR SCHOOL COMMITTEE – 3 Yrs.                    |           |     |     |     |     |     |     |        |
| *Kenneth C. Evans                                | 452       | 451 | 398 | 462 | 348 | 355 | 313 | 2779   |
| *Nicholas A. Mastroianni, Jr.                    | 448       | 508 | 355 | 459 | 370 | 359 | 358 | 2857   |
| Charles T. Fogg, II                              | 154       | 175 | 134 | 143 | 172 | 136 | 159 | 1073   |
| *Elaine B. Miller                                | 368       | 370 | 268 | 358 | 410 | 349 | 369 | 2492   |
| Brian W. Murray                                  | 367       | 422 | 309 | 390 | 341 | 289 | 282 | 2400   |
| Others   |           |     |     |     |     | 3   | 1   | 4      |
| Blanks   | 620       | 762 | 543 | 696 | 465 | 396 | 384 | 3866   |
|  |           |     |     |     |     |     |     | 15471  |
| FOR BLACKSTONE VALLEY REG.                       |           |     |     |     |     |     |     |        |
| VOC. SCH. DIST. MEMBER – 3 Yrs.                  |           |     |     |     |     |     |     |        |
| *John V. Fernandes                               | 550       | 573 | 461 | 545 | 496 | 433 | 423 | 3481   |
| Other  | 1         |     |     |     |     |     |     | 1      |
| Blanks   | 252       | 323 | 208 | 291 | 206 | 196 | 199 | 1675   |
|  |           |     |     |     |     |     |     | 5157   |
| FOR SEWER COMMISSIONER – 3 Yrs.                  |           |     |     |     |     |     |     |        |
| *James V. Melanson                               | 546       | 534 | 444 | 534 | 478 | 436 | 424 | 3396   |
| Others   | 1         |     | 4   |     |     |     | 2   | 7      |
| Blanks   | 256       | 362 | 221 | 302 | 224 | 193 | 196 | 1754   |
|  |           |     |     |     |     |     |     | 5157   |
| FOR SEWER COMMISSIONER – ONE YEAR UNEXPIRED TERM |           |     |     |     |     |     |     |        |
| *Salvatore P. Cimino                             | 424       | 432 | 358 | 359 | 335 | 330 | 293 | 2531   |
| Keith M. Gattozzi                                | 335       | 400 | 263 | 389 | 318 | 268 | 266 | 2239   |
| Blanks   | 44        | 64  | 48  | 88  | 49  | 31  | 63  | 387    |
|  |           |     |     |     |     |     |     | 5157   |
| FOR PARK COMMISSIONER – 3 Yrs.                   |           |     |     |     |     |     |     |        |
| *Albert J. Inglesi                               | 561       | 603 | 458 | 561 | 487 | 443 | 437 | 3550   |
| Others   | 2         |     | 2   |     |     |     |     | 4      |
| Blanks   | 240       | 293 | 209 | 275 | 215 | 186 | 185 | 1603   |
|  |           |     |     |     |     |     |     | 5157   |
| FOR PLANNING BOARD – 5 Yrs.                      |           |     |     |     |     |     |     |        |
| *John B. Tessicini                               | 560       | 583 | 463 | 561 | 487 | 451 | 444 | 3549   |
| Others   |           |     |     |     | 1   | 1   |     | 2      |
| Blanks   | 243       | 313 | 206 | 275 | 214 | 177 | 178 | 1606   |
|  |           |     |     |     |     |     |     | 5157   |
| FOR MILFORD REDEVELOPMENT AUTHORITY – 3 Yrs.     |           |     |     |     |     |     |     |        |
| *Stephen A. Capuzziello                          | 574       | 596 | 457 | 542 | 474 | 447 | 433 | 3523   |
| Blanks   | 229       | 300 | 212 | 294 | 228 | 182 | 189 | 1634   |
|  |           |     |     |     |     |     |     | 5157   |

|                              | Precincts |     |     |     |     |     |     |        |
|------------------------------|-----------|-----|-----|-----|-----|-----|-----|--------|
|                              | 1         | 2   | 3   | 4   | 5   | 6   | 7   | TOTALS |
| FOR BOARD OF HEALTH – 3 Yrs. |           |     |     |     |     |     |     |        |
| *Joseph F. Power             | 573       | 568 | 453 | 541 | 469 | 417 | 431 | 3452   |
| Blanks                       | 230       | 328 | 216 | 295 | 233 | 212 | 191 | 1705   |
|                              |           |     |     |     |     |     |     | 5157   |

|  |     |     |     |     |     |     |     |      |
|--|-----|-----|-----|-----|-----|-----|-----|------|
| FOR MILFORD HOUSING AUTHORITY – 5 Yrs. |     |     |     |     |     |     |     |      |
| *Albert C. Sannicandro                 | 574 | 593 | 470 | 539 | 472 | 446 | 431 | 3525 |
| Others                                 |     |     | 1   |     | 1   |     | 1   | 3    |
| Blanks                                 | 229 | 303 | 198 | 297 | 229 | 183 | 190 | 1629 |
|  |     |     |     |     |     |     |     | 5157 |

|  |     |     |     |     |     |     |     |       |
|--|-----|-----|-----|-----|-----|-----|-----|-------|
| FOR TRUSTEES OF VERNON GROVE CEMETERY – 3 Yrs. |     |     |     |     |     |     |     |       |
| *Stephen A. Arioli                             | 500 | 531 | 406 | 471 | 420 | 394 | 380 | 3102  |
| *Dwight L. Watson                              | 505 | 493 | 441 | 497 | 441 | 405 | 404 | 3186  |
| Others   |     | 1   | 1   |     |     | 2   |     | 4     |
| Blanks   | 601 | 767 | 490 | 704 | 543 | 457 | 460 | 4022  |
|  |     |     |     |     |     |     |     | 10314 |

QUESTION No. 1

“Shall the Town, in addition to the payment of fifty percent premium for contributory group life and health insurance for employees in the service of the town and their dependents, pay a subsidiary or additional rate?”

|        |     |     |     |     |     |     |     |      |
|--------|-----|-----|-----|-----|-----|-----|-----|------|
| YES    | 186 | 243 | 177 | 208 | 168 | 173 | 136 | 1291 |
| *NO    | 437 | 446 | 330 | 460 | 421 | 369 | 383 | 2846 |
| Blanks | 180 | 207 | 162 | 168 | 114 | 87  | 102 | 1020 |
|        |     |     |     |     |     |     |     | 5157 |

TOWN MEETING MEMBERS – PRECINCT 1 – FOR THREE YEARS

|                         |                       |      |
|-------------------------|-----------------------|------|
| *Linda J. Marcus,       | 8 Kennedy Lane        | 435  |
| *Jeanne McBrine,        | 21-12 Shadowbrook Ln. | 395  |
| *Richard A. Heller      | 103 Congress St.      | 429  |
| *Michelle F. Denlinger  | 20 Wales St.          | 389  |
| *Sharon A. McArdle,     | 8 Shadowbrook Ln.     | 376  |
| *Lynda R. Heller,       | 103 Congress St.      | 413  |
| *Ardashes K. Krikorian, | 11 Dilla Street       | 414  |
| *Americo V. Mancini,    | 16 Rosenfeld Ave      | 492  |
| *Alan F. Medsker,       | 60 Pine Street        | 5    |
| *Mark E. Young,         | 17 Wales St.          | 5    |
| Others                  |                       | 39   |
| Blanks                  |                       | 5048 |
|                         |                       | 8833 |

TOWN MEETING MEMBERS – PRECINCT 1 FOR ONE YEAR (unexpired term)

|                      |                 |     |
|----------------------|-----------------|-----|
| *Arthur P. Consigli, | 99 Purchase St. | 4   |
| Others               |                 | 23  |
| Blanks               |                 | 779 |
|                      |                 | 803 |

TOWN MEETING MEMBERS – PRECINCT 2 FOR THREE YEARS

|                       |                  |      |
|-----------------------|------------------|------|
| *Patrick D. Salmon,   | 21 Fairview Rd.  | 386  |
| *David T. Bird,       | 11 Manella Ave   | 498  |
| *Pamela A. Fields,    | 16 Beach St.     | 439  |
| *Edmond J. Petak,     | 26 Parkhurst St. | 433  |
| *Stephanie E. Tocchi, | 13 Broad St.     | 481  |
| *Robert P. Grant,     | 14 Oak Tree Dr.  | 380  |
| *Nicholas Sarah,      | 131 Cedar St.    | 398  |
| *Scott Tobin,         | 8 Carroll St.    | 391  |
| *Mary D. Mohan,       | 16 Parkhurst St. | 461  |
| *Laura A. Miller,     | 16 Oak Tree Dr.  | 367  |
| *William F. Besozzi,  | 5 Fairview Ave.  | 18   |
| Others                |                  | 45   |
| Blanks                |                  | 5559 |
|                       |                  | 9856 |

TOWN MEETING MEMBERS – PRECINCT 3 FOR THREE YEARS

|                         |                  |      |
|-------------------------|------------------|------|
| *Lena McCarthy,         | 54 Fruit St.     | 358  |
| *Lee E. Packard,        | 67 East St. Ext. | 318  |
| *David M. Funnell,      | 57 Franklin St.  | 308  |
| *Christine N. Funnell   | 57 Franklin St.  | 315  |
| *Annette Packard,       | 67 East St. Ext. | 326  |
| *Pasquale Mussulli,     | 117 So. Main St. | 427  |
| *Diane M. Evans,        | 5 Howard St.     | 8    |
| *Eliz. M. Evans-Reardon | 115 So. Main St. | 8    |
| *Martha L. White,       | 87 East St. Ext. | 3    |
| *John L. Taddei,        | 295½ Central St. | 3    |
| Others                  |                  | 22   |
| Blanks                  |                  | 5263 |
|                         |                  | 7359 |

TOWN MEETING MEMBERS – PRECINCT 3 FOR TWO YEARS (Unexpired Term)

|                                    |  |     |
|------------------------------------|--|-----|
| No Winner                          |  |     |
| Others – 9 Voters @ one vote each. |  | 9   |
| Blanks                             |  | 660 |
|                                    |  | 669 |

TOWN MEETING MEMBERS – PRECINCT 3 FOR ONE YEAR (Unexpired Term)

|                                   |             |      |
|-----------------------------------|-------------|------|
| *Wallace R. Rivernider,           | 15 Chestnut | 2    |
| Others – 9 voters @ one vote each |             | 9    |
| Blanks                            |             | 1327 |
|                                   |             | 1338 |

\*DENOTES WINNER

TOWN MEETING MEMBERS – PRECINCT 4 FOR THREE YEARS

|                        |                   |      |
|------------------------|-------------------|------|
| *Grace M. Hill,        | 22 Madden Ave.    | 409  |
| *Guy B. Consoletti,    | 14 West Pine St.  | 432  |
| *David E. Sturgis,     | 48 High St.       | 331  |
| *John T. Heron,        | 9 Luby Ave.       | 360  |
| *Brian W. Murray,      | 23 Congress Terr. | 466  |
| *James J. White,       | 59A Prospect St.  | 348  |
| *Robert A. Philbin, II | 9 Gibbon Ave.     | 483  |
| *Edward L. Bertorelli, | 92 Water St.      | 477  |
| *Steven M. Gulino,     | 17 Lawrence St.   | 27   |
| *Robert W. Elliott,    | 72½ High St.      | 11   |
| *Ruth B. Graham,       | 42 West St.       | 6    |
| Others                 |                   | 43   |
| Blanks                 |                   | 5846 |
|                        |                   | 9196 |

TOWN MEETING MEMBERS – PRECINCT 5 FOR THREE YEARS

|                           |                      |      |
|---------------------------|----------------------|------|
| *Ronald M. Creasia,       | 36 Hancock St.       | 439  |
| *Patricia A. Genoa,       | 43 Purdue Dr.        | 409  |
| *Israel S. Miller,        | 16 University Dr.    | 430  |
| *Joseph J. Genoa,         | 43 Purdue Dr.        | 384  |
| *Mary E. Carlson,         | 46 West Fountain St. | 384  |
| *Paul C. Schliefke,       | 3 Nicholas Rd.       | 380  |
| *David J. D'Agostino,     | 1 Taft St.           | 383  |
| *Christopher G. Marino,   | 104 Highland St.     | 447  |
| *Robert F. Littleton, Jr. | 70 Whitewood Rd.     | 27   |
| Others                    |                      | 77   |
| Blanks                    |                      | 4362 |
|                           |                      | 7722 |

TOWN MEETING MEMBERS – PRECINCT 5 FOR ONE YEAR (Unexpired Term)

|                               |  |      |
|-------------------------------|--|------|
| No Winner                     |  |      |
| Four voters with 3 votes each |  | 12   |
| Others                        |  | 21   |
| Blanks                        |  | 1371 |
|                               |  | 1404 |

TOWN MEETING MEMBERS – PRECINCT 6 FOR THREE YEARS

|                       |                  |      |
|-----------------------|------------------|------|
| *Jonathan M. Bruce,   | 30 Jillson Cir.  | 324  |
| *Rose Mary Natelson,  | 5 Fairbanks St.  | 330  |
| *Ronald S. Schulman,  | 171 Congress St. | 331  |
| *Arthur Siipola,      | 9 Larson Rd.     | 359  |
| *Mary Ann Desena,     | 3 Dennis Rd.     | 331  |
| *Robert M. Derderian, | 9 Coolidge Rd.   | 357  |
| *James A. Krol,       | 26 Lantern Ln.   | 305  |
| *Peter B. Veilleux,   | 2 Cornell Dr.    | 317  |
| *Judith W. Weaver     | 13 Edgewood Dr.  | 310  |
| *Richard K. Murray,   | 2 Edgewood Dr.   | 6    |
| Others                |                  | 39   |
| Blanks                |                  | 3910 |
|                       |                  | 6919 |

## TOWN MEETING MEMBERS – PRECINCT 7 FOR THREE YEARS

|                         |                    |      |
|-------------------------|--------------------|------|
| *Geraldine A. Kingkade, | 50 Woodridge Rd.   | 383  |
| *Susan W. O'Neil,       | 17 North Vine St.  | 370  |
| *Ivan O. Fieldgate,     | 15 Joan Cr.        | 323  |
| *C. Joseph Knox,        | 228 Congress St.   | 343  |
| *Katherine A. Brooks,   | 9 Willow Rd.       | 339  |
| *Arthur E. Floyd,       | 44 Silver Hill Rd. | 347  |
| *Dorothea E. Barnard,   | 10 Joan Cr.        | 341  |
| *Charles R. Shaw,       | 247 Congress St.   | 332  |
| *Susan M. Maxwell,      | 21 Esther Dr.      | 350  |
| *Donna H. Topping,      | 8 Esther Dr.       | 400  |
| *Robert F. Tucker,      | 257 Congress St.   | 326  |
| Others                  |                    | 14   |
| Blanks                  |                    | 2883 |
|                         |                    | 6842 |

A true record. Attest:

Joseph F. Arcudi, Town Clerk

## RECOUNT OF VOTES CAST AT THE APRIL 4, 1988 TOWN ELECTION FOR TRUSTEES OF THE MILFORD TOWN LIBRARY IN ALL SEVEN PRECINCTS

In compliance with the petition filed by Mr. William A. Fertitta, Jr. under the provisions of General Laws Chapter 54, Section 135 and 135A as amended, the Registrars of Voters of the Town of Milford, Massachusetts met this 4th day of May A.D. 1988 in the cafeteria of Middle School East for the purpose of recounting the votes for the "Trustee of the Milford Town Library." The Warden was sworn in by the Town Clerk.

At 5:30 P.M. Policeman, Michael Pasacane was with the Town Clerk while the ballots were being moved from the Police Station to the Middle School East.

At 6:00 P.M. all election workers were sworn in, the ballot boxes were open and the "Recount" was started. The ballots were hand counted in all seven (7) precincts.

After all ballots were examined in the precincts we, the Registrars of Voters, determined the following results:

### TRUSTEE OF MILFORD TOWN LIBRARY, THREE YEARS

|                          | Precincts |     |     |     |     |     |     | TOTAL |
|--------------------------|-----------|-----|-----|-----|-----|-----|-----|-------|
|                          | 1         | 2   | 3   | 4   | 5   | 6   | 7   |       |
| *Paul A. Curran          | 409       | 349 | 335 | 438 | 414 | 356 | 384 | 2685  |
| William A. Fertitta, Jr. | 446       | 481 | 347 | 393 | 349 | 335 | 291 | 2642  |
| *Edward L. Bertorelli    | 378       | 521 | 339 | 434 | 368 | 305 | 313 | 2658  |
| Others                   | 0         | 0   | 1   | 2   | 0   | 0   | 0   | 3     |
| Blanks                   | 373       | 441 | 316 | 405 | 273 | 262 | 256 | 2326  |
|                          |           |     |     |     |     |     |     | 10314 |

\*Denotes Winner

The recount was completed at 7:45 P.M. and the results announced.

A true record: Attest:  
Joseph F. Arcudi  
Town Clerk

Joseph E. Capuzziello, Chairman  
Antonio Gonsalves  
William S. Elliott  
Joseph F. Arcudi

# **ANNUAL TOWN MEETING**

## **DAVID I. DAVOREN AUDITORIUM**

**JUNE 6, 1988**

**MILFORD  
COMMONWEALTH OF MASSACHUSETTS**

At 7:45 P.M. Town Clerk, Joseph F. Arcudi held elections to fill vacancies in the following Precincts.

Prec. 1. Richard Dweck, 9 State St. elected 1 year unexpired term.

Prec. 3. Robert Sheedy, 29 Whitney St. elected 1 year unexpired term.

Prec. 5. Henry Schroder, 77 Highland St. elected 1 year unexpired term.

John Sammarco, 140 Highland St. elected 3 year unexpired term.

Kathleen Mullin, 4 Whitewood Rd. elcted 1 year unexpired term.

Richard E. Swift, 196 Highland St. elected 3 year unexpired term.

Prec. 6. Albert J. Inglesi, 16 Colonial Rd., elected 3 year unexpired.

The meeting was called to order by Moderator Michael J. Noferi at 7:55 p.m. The quorum was set at 127 members.

The Monitors reported 177 present, a sufficient number to constitute a quorum.

The Town Clerk read the warrant and the Officer's return thereto.

**ARTICLE 1.** To hear and act upon reports of all Town Officers and Committees of the Town.

No reports submitted.

**ARTICLE 2. VOTED:** That the Town amend the Wage and Salary Schedule of the Wage and Salary Administration Plan by establishing new position grades and salary levels, as recommended by the Personnel Board, as follows:

### **A. Position Grades**

| <b>PG</b> | <b>DEPARTMENT</b>      | <b>TITLE</b>           |
|-----------|------------------------|------------------------|
| 22        | Legal                  | Town Counsel           |
| 21        | Fire                   | Chief                  |
| 21        | Police                 | Chief                  |
| 19        | Planning & Engineering | Town Engineer          |
| 18        | Fire                   | Deputy Chief           |
| 18        | Sewer                  | Superintendent         |
| 17        | Accounting             | Town Accountant        |
| 17        | Police                 | Lieutenant             |
| 17        | Planning & Engineering | Town Planner           |
| 16        | Building               | Bldg. Commissioner     |
| 16        | Health                 | Health Agent           |
| 15        | Highway                | General Foreman        |
| 15        | Legal                  | Assistant Town Counsel |
| 15        | Assessing              | Assistant Assessor     |
| 15        | Sewer                  | Chief Operator         |
| 14        | Veterans' Services     | Director               |

## A. Position Grades (Cont'd.)

| PG | DEPARTMENT             | TITLE                             |
|----|------------------------|-----------------------------------|
| 14 | Library                | Supervisor, Adult & Information   |
| 14 | Library                | Supervisor of Technical Services  |
| 14 | Library                | Supervisor of Children's Services |
| 14 | Park                   | Parks/Recreational Director       |
| 13 | Building               | *Plumbing Inspector (PT)          |
| 13 | Building               | *Wiring Inspector (PT)            |
| 13 | Health                 | **Gas Inspector (PT)              |
| 13 | Sewer                  | Chemist/Lab Technician            |
| 12 | Health                 | Deputy Gas Inspector (PT)         |
| 12 | Building               | Deputy Plumbing Inspector (PT)    |
| 12 | Building               | Deputy Wiring Inspector (PT)      |
| 12 | Council on Aging       | Senior Citizen Coordinator (PT)   |
| 12 | Library                | Reference Librarian (PT)          |
| 12 | Park                   | Foreman/Custodian                 |
| 12 | Sewer                  | Assistant Chief Operator          |
| 11 | Sewer                  | Administrative Assistant          |
| 11 | Library                | Assistant Children's Librarian    |
| 11 | Library                | Assistant Librarian               |
| 11 | Library                | Young Adult/Reference Librarian   |
| 11 | Library                | Assistant Circulation Librarian   |
| 11 | Health                 | Health Inspector (PPT)            |
| 11 | Treasurer              | Administrative Assistant          |
| 10 | Sewer                  | Operator                          |
| 10 | Fire                   | Confidential Clerk                |
| 10 | Legal                  | Legal Secretary                   |
| 10 | Police                 | Confidential Clerk                |
| 10 | Library                | Senior Maintenance Worker         |
| 10 | Selectmen              | Confidential Secretary            |
| 9  | Health                 | Dental Hygienist (PT)             |
| 9  | Planning & Engineering | Planning Assistant                |
| 9  | Selectmen              | Senior Building Custodian         |
| 9  | Selectmen              | Dog Officer                       |
| 9  | Sewer                  | Operator/Maintenance              |
| 9  | Sewer                  | Mechanic                          |
| 9  | Sewer                  | Laborer                           |
| 7  | Council on Aging       | Senior Citizen Supervisor (PT)    |
| 7  | Police                 | Dispatcher                        |
| 7  | Selectmen              | Parking Clerk/Confidential Clerk  |
| 6  | Health                 | Transfer Station Supervisor (PT)  |
| 6  | Sewer                  | Laborer/Custodian                 |
| 6  | Sewer                  | Seasonal Clerk                    |
| 6  | Park                   | Laborer (PPT)                     |
| 6  | Council on Aging       | Driver (PT)                       |
| 6  | Library                | Junior Custodian                  |
| 5  | Selectmen              | Junior Building Custodian         |

## B. SALARY SCHEDULE

| LEVEL | STEP 1   | STEP 2   | STEP 3   | STEP 4   | STEP 5   | STEP 6   | STEP 7   |
|-------|----------|----------|----------|----------|----------|----------|----------|
| 22    | \$44,015 | \$45,560 | \$47,150 | \$48,800 | \$50,510 | \$52,280 | \$54,110 |
| 21    | 41,520   | 42,980   | 44,480   | 46,040   | 47,650   | 49,320   | 51,040   |
| 20    | 39,170   | 40,540   | 41,960   | 43,430   | 44,950   | 46,520   | 48,150   |
| 19    | 36,960   | 38,250   | 39,590   | 40,970   | 42,410   | 43,890   | 45,430   |
| 18    | 34,860   | 36,080   | 37,350   | 38,650   | 40,010   | 41,410   | 42,860   |
| 17    | 31,980   | 33,100   | 34,260   | 35,400   | 36,700   | 37,990   | 39,320   |
| 16    | 29,340   | 30,370   | 31,430   | 32,530   | 33,670   | 34,850   | 36,070   |
| 15    | 26,920   | 27,860   | 28,440   | 29,850   | 30,890   | 31,970   | 33,090   |
| 14    | 24,700   | 25,560   | 26,450   | 27,380   | 28,340   | 29,330   | 30,360   |
| 13    | 11.20    | 11.60    | 12.00    | 12.40    | 12.85    | 13.30    | 13.75    |
| 12    | 10.60    | 10.95    | 11.30    | 11.70    | 12.10    | 12.55    | 13.00    |
| 11    | 10.00    | 10.30    | 10.70    | 11.05    | 11.45    | 11.85    | 12.25    |
| 10    | 9.40     | 9.70     | 10.10    | 10.40    | 10.80    | 11.15    | 11.55    |
| 9     | 8.95     | 9.25     | 9.60     | 9.95     | 10.30    | 10.65    | 11.00    |
| 8     | 8.50     | 8.80     | 9.15     | 9.45     | 9.80     | 10.10    | 10.50    |
| 7     | 8.10     | 8.40     | 8.70     | 9.00     | 9.30     | 9.65     | 10.00    |
| 6     | 7.75     | 8.00     | 8.30     | 8.60     | 8.90     | 9.20     | 9.50     |
| 5     | 7.35     | 7.60     | 7.90     | 8.15     | 8.45     | 8.75     | 9.05     |
| 4     | 7.00     | 7.25     | 7.50     | 7.75     | 8.05     | 8.30     | 8.60     |
| 3     | 6.70     | 6.90     | 7.15     | 7.40     | 7.65     | 7.95     | 8.20     |

(The foregoing represents a 2.5% increase over F.Y. 1988)

And further, that any employee above base rate of pay for the fiscal year ending June 30, 1988 exceeds the maximum pay authorized for his/her Position Grade set forth above shall continue to receive his/her current base rate of pay for fiscal year 1989, but increased by a factor of two and one-half (2.5%) percent.

And further, that the salaries for the following positions not classified above shall be as follows:

|                              |    | LEVEL 1    | LEVEL 2    | LEVEL 3    | LEVEL 4    |
|------------------------------|----|------------|------------|------------|------------|
| Board of Health Physician    | PT | \$3,630.00 | \$3,630.00 | \$3,630.00 | \$3,630.00 |
| Local Building Inspector     | PT | 3,145.00   | 3,205.00   | 3,265.00   | 3,325.00   |
| Assistant Dog Officer        | FT | 4,255.00   | 4,255.00   | 4,255.00   | 4,255.00   |
| Inspector of Animals         | FT | 1,150.00   | 1,210.00   | 1,270.00   | 1,330.00   |
| Burial Agent                 | PT | 530.00     | 545.00     | 555.00     | 568.00     |
| Sealer of Weights & Measures | FT | 2,880.00   | 3,455.00   | 4,030.00   | 4,605.00   |
| Fair Housing Director        | FT | 2,880.00   | 2,880.00   | 2,880.00   | 2,880.00   |
| Assistant Library Director   |    | 2,825.00   | 2,825.00   | 2,825.00   | 2,825.00   |
| Assistant Health Agent       |    | 3,990.00   | 4,050.00   | 4,110.00   | 4,170.00   |
| Park Laborer                 | PT |            |            |            | 6.25 p.h.  |

## PART-TIME CLERICAL CLASSIFICATIONS

|      |                                     |    |            |
|------|-------------------------------------|----|------------|
| CA-7 | Board of Registrars – Chairman      | PT | \$1,500.00 |
| CA-7 | Registrars – Members                | PT | 1,200.00   |
| CA-7 | Clerk Finance Committee             | PT | 2,700.00   |
| CA-7 | Clerk Planning Board                | PT | 3,084.00   |
| CA-7 | Clerk Personnel Board               | PT | 2,700.00   |
| CA-7 | Clerk Registrars                    | PT | 2,700.00   |
| CA-7 | Clerk Vernon Grove Cemetery         | PT | 2,100.00   |
| CA-7 | Clerk Board of Health               | PT | 2,700.00   |
| CA-7 | Clerk Park Commissioners            | PT | 2,700.00   |
| CA-7 | Clerk Conservation Commission       | PT | 3,084.00   |
| CA-7 | Minutes Recorder Board of Selectmen | PT | 4,620.00   |

PT – Part Time

FT – Full Time

PPT – Permanent Part Time

\*not to exceed 25 hrs./week on average

\*\*not to exceed 15 hrs./week on average

**VOICE VOTE UNANIMOUS**

**ARTICLE 3.** To see if the Town will vote to fix the salary and compensation of all elected officers of the Town, as provided by Section 108 of Chapter 41 of the General Laws, as follows:

**Current Rate**

|          |                           |          |
|----------|---------------------------|----------|
| \$31,740 | Town Clerk                | \$36,702 |
| 31,741   | Town Treasurer            | 36,702   |
| 31,741   | Tax Collector             | 36,702   |
|          | Assessor (Chrm.)          | 4,270    |
| 3,733    | Assessor (Mbrs.)          | 3,826    |
| 39,974   | Highway Surveyor          | 40,973   |
| 3,595    | Tree Warden               | 3,685    |
| 4,800    | Selectmen (Chrm.)         | 4,920    |
| 4,300    | Selectmen (Mbrs.)         | 4,408    |
| 1,357    | Board of Health (Chrm.)   | 1,391    |
| 1,187    | Board of Health (Mbrs.)   | 1,217    |
| 1,357    | Sewer Comm. (Chrm.)       | 1,391    |
| 1,187    | Sewer Comm. (Mbrs.)       | 1,217    |
| 1,357    | Park Commissioner (Chrm.) | 1,391    |
| 1,187    | Park Commissioner (Mbrs.) | 1,217    |
| 1,357    | Planning Board (Chrms.)   | 1,391    |
| 1,187    | Planning Board (Mbrs.)    | 1,217    |
| 1,306    | Moderator                 | 1,339    |

or take any other action in relation thereto.

(Board of Selectmen)

A motion was made by Selectman John Pyne to amend the main motion under Article 3 by setting the salaries for the Town Clerk, Town Treasurer and Tax Collector each at \$33,670.

An amendment to the amendment was offered by Mr. Paul Curran as follows: That the pending motion be amended by adding the following words...That the positions under discussion under Article 3 by discussed and voted upon individually.

A standing vote was taken on the amendment to the amendment for consideration of individual salaries of Town Clerk, Town Treasurer and Tax Collector.

84 in favor; 78 against – PASSED.

After a lengthy discussion – It was then

**VOTED:** On the article as presented in the Warrant for the Town Clerk \$36,702; Town Treasurer \$36,702; and Tax Collector \$36,720.

**VOICE VOTE DEFEATED.**

A vote was then taken on the amendment to the article as presented by Selectmen Pyne to set the salaries for the Town Clerk, Town Treasurer and Tax Collector at \$33,670.

**VOICE VOTE UNANIMOUS.**

It was then...

VOTED: That the Town fix the salary and compensation of all elected officers of the Town, as provided by Section 10B of Chapter 41 of the General Laws, as follows:

**Current Rate**

|          |                           |          |
|----------|---------------------------|----------|
| \$31,741 | Town Clerk                | \$33,670 |
| 31,741   | Town Treasurer            | 33,670   |
| 31,741   | Tax Collector             | 33,670   |
|          | Assessor, (Chrm.)         | 4,270    |
| 3,733    | Assessor, (Mbrs.)         | 3,826    |
| 39,974   | Highway Surveyor          | 42,410   |
| 3,595    | Tree Warden               | 3,685    |
| 4,800    | Selectmen (Chrm.)         | 4,920    |
| 4,300    | Selectmen, (Mbrs.)        | 4,408    |
| 1,357    | Board of Health (Chrm.)   | 1,391    |
| 1,187    | Board of Health (Mbrs.)   | 1,217    |
| 1,357    | Sewer Comm. (Chrm.)       | 1,391    |
| 1,187    | Sewer Comm. (Mbrs.)       | 1,217    |
| 1,357    | Park Commissioner (Chrm.) | 1,391    |
| 1,187    | Park Commissioner (Mbrs.) | 1,217    |
| 1,357    | Planning Board (Chrm.)    | 1,391    |
| 1,187    | Planning Board (Mbrs.)    | 1,217    |
| 1,306    | Moderator                 | 1,339    |

VOICE VOTE UNANIMOUS.

ARTICLE 4. To see if the Town will vote to raise and appropriate such sum or sums of money as may be necessary to defray expenses for the financial year beginning July 1, 1988, or take any other action in relation thereto.

(Board of Selectmen)

**TOWN OF MILFORD**  
**ARTICLE 4**  
**FY88**  
**SUMMARY**

| Pages |                        | Amount<br>Appropriated<br><b>FY88</b> | Amount<br>Recommended<br><b>FY89</b> |
|-------|------------------------|---------------------------------------|--------------------------------------|
| 1-4   | General Government     | 4,558,675                             | 4,292,154                            |
| 4-5   | Public Safety          | 3,517,625                             | 3,685,804                            |
| 5     | Education              | 13,001,015                            | 14,295,012                           |
| 6     | Highways and Streets   | 1,139,808                             | 1,345,722                            |
| 6     | Sanitation             | 768,724                               | 875,226                              |
| 7     | Other Environmental    | 5,225                                 | 5,708                                |
| 7-8   | Human Services         | 1,391,029                             | 1,434,733                            |
| 8     | Culture and Recreation | 913,519                               | 958,901                              |
| 9     | Debt Service           | 2,477,967                             | 2,520,540                            |
|       |                        | 27,773,587                            | 29,413,800                           |

**GENERAL GOVERNMENT**

|      |                              |         |         |
|------|------------------------------|---------|---------|
|      | <b>SELECTMEN 003</b>         |         |         |
| 5110 | Personal Services            | 53,560  | 61,278  |
| 5300 | Expenses                     | 54,250  | 59,150  |
|      |                              | <hr/>   | <hr/>   |
|      |                              | 107,610 | 120,428 |
|      | <b>MODERATOR 009</b>         |         |         |
| 5110 | Personal Services            | 1,384   | 1,419   |
|      |                              | <hr/>   | <hr/>   |
|      | <b>FINANCE COMMITTEE 011</b> |         |         |
| 5110 | Personal Services            | 1,883   | 1,930   |
| 5300 | Expenses                     | 600     | 600     |
|      |                              | <hr/>   | <hr/>   |
|      |                              | 2,483   | 2,530   |
|      | <b>RESERVE FUND 013</b>      |         |         |
| 5300 | Expenses                     | 195,000 | 95,000  |
|      |                              | <hr/>   | <hr/>   |
|      | <b>ELECTIONS 015</b>         |         |         |
| 5110 | Personal Services            | 27,120  | 22,910  |
| 5300 | Expenses                     | 22,075  | 20,700  |
|      |                              | <hr/>   | <hr/>   |
|      |                              | 49,195  | 43,610  |
|      | <b>REGISTRATIONS 017</b>     |         |         |
| 5110 | Personal Services            | 4,000   | 9,200   |
| 5300 | Expenses                     | 8,650   | 8,250   |
|      |                              | <hr/>   | <hr/>   |
|      |                              | 12,650  | 17,450  |
|      | <b>TOWN REPORTS 019</b>      |         |         |
| 5300 | Expenses                     | 5,000   | 8,925   |
|      |                              | <hr/>   | <hr/>   |
|      | <b>TOWN ACCOUNTANT 025</b>   |         |         |
| 5110 | Personal Services            | 36,900  | 39,316  |
| 5300 | Expenses                     | 11,600  | 7,350   |
|      |                              | <hr/>   | <hr/>   |
|      |                              | 48,500  | 46,666  |
|      | <b>ASSESSORS 029</b>         |         |         |
| 5110 | Personal Services            | 85,809  | 88,423  |
| 5300 | Expenses                     | 169,225 | 30,675  |
|      |                              | <hr/>   | <hr/>   |
|      |                              | 255,034 | 119,098 |

|                            |                   |                |                |
|----------------------------|-------------------|----------------|----------------|
| TAX COLLECTOR 033          |                   |                |                |
| 5110                       | Personal Services | 73,983         | 85,151         |
| 5300                       | Expenses          | 12,830         | 13,000         |
|                            |                   | <u>86,813</u>  | <u>98,151</u>  |
| TREASURER 035              |                   |                |                |
| 5110                       | Personal Services | 63,655         | 83,061         |
| 5300                       | Expenses          | 51,600         | 53,900         |
|                            |                   | <u>115,255</u> | <u>136,961</u> |
| TOWN CLERK 039             |                   |                |                |
| 5110                       | Personal Services | 85,214         | 93,174         |
| 5300                       | Expenses          | 9,600          | 7,400          |
|                            |                   | <u>94,814</u>  | <u>100,574</u> |
| COOPERATIVE PURCHASING 043 |                   |                |                |
| 5110                       | Personal Services | 189,677        | 262,054        |
| 5300                       | Expenses          | 57,362         | 59,225         |
|                            |                   | <u>247,039</u> | <u>321,279</u> |
| LAW DEPARTMENT 045         |                   |                |                |
| 5110                       | Personal Services | 54,400         | 55,760         |
| 5300                       | Expenses          | 6,550          | 4,050          |
|                            |                   | <u>60,950</u>  | <u>59,810</u>  |
| PERSONNEL BOARD 047        |                   |                |                |
| 5110                       | Personal Services | 1,837          | 1,940          |
| 5300                       | Expenses          | 75             | 100            |
|                            |                   | <u>1,912</u>   | <u>2,040</u>   |
| CAPITAL PLANNING 049       |                   |                |                |
| 5300                       | Expenses          | <u>300</u>     | <u>300</u>     |
| INDUSTRIAL COMMISSION 050  |                   |                |                |
| 5300                       | Expenses          | <u>100</u>     | <u>100</u>     |
| ZONING BOARD 061           |                   |                |                |
| 5300                       | Expenses          | <u>1,940</u>   | <u>2,490</u>   |

|      |  |                  |                  |  |
|------|--|------------------|------------------|--|
|      | PLANNING BOARD 063                       |                  |                  |  |
| 5110 | Personal Services                        | 7,780            | 9,258            |  |
| 5300 | Expenses                                 | 990              | 990              |  |
|      |  | <hr/>            | <hr/>            |  |
|      |  | 8,770            | 10,248           |  |
|      |  | <hr/>            | <hr/>            |  |
|      | PUBLIC PROPERTY & BUILDINGS 069          |                  |                  |  |
| 5110 | Personal Services                        | 50,512           | 62,321           |  |
| 5300 | Expenses                                 | 67,200           | 90,100           |  |
|      |  | <hr/>            | <hr/>            |  |
|      |  | 117,712          | 152,421          |  |
|      |  | <hr/>            | <hr/>            |  |
|      | JUDGEMENTS 069                           |                  |                  |  |
| 5300 | Expenses                                 | <u>296,000</u>   | <u>-0-</u>       |  |
|      |  | <hr/>            | <hr/>            |  |
|      | RETIREMENT AND PENSION CONTRIBUTIONS 071 |                  |                  |  |
| 5110 | Personal Services                        | <u>1,405,255</u> | <u>1,405,253</u> |  |
|      |  | <hr/>            | <hr/>            |  |
|      | WORKMEN'S COMPENSATION 073               |                  |                  |  |
| 5110 | Personal Services                        | <u>208,000</u>   | <u>150,000</u>   |  |
|      |  | <hr/>            | <hr/>            |  |
|      | UNEMPLOYMENT COMPENSATION 075            |                  |                  |  |
| 5110 | Personal Services                        | <u>30,000</u>    | <u>30,000</u>    |  |
|      |  | <hr/>            | <hr/>            |  |
|      | EMPLOYEE HEALTH INSURANCE 077            |                  |                  |  |
| 5110 | Personal Services                        | <u>720,000</u>   | <u>830,000</u>   |  |
|      |  | <hr/>            | <hr/>            |  |
|      | OTHER INSURANCE 081                      |                  |                  |  |
| 5300 | Expenses                                 | <u>450,000</u>   | <u>495,000</u>   |  |
|      |  | <hr/>            | <hr/>            |  |
|      | TOWN PLANNER 091                         |                  |                  |  |
| 5110 | Personal Services                        | 30,238           | 35,818           |  |
| 5300 | Expenses                                 | 3,755            | 3,450            |  |
|      |  | <hr/>            | <hr/>            |  |
|      |  | 33,993           | 39,268           |  |
|      |  | <hr/>            | <hr/>            |  |
|      | REDEVELOPMENT AUTHORITY 094              |                  |                  |  |
| 5300 | Expenses                                 | <u>50</u>        | <u>50</u>        |  |
|      |  | <hr/>            | <hr/>            |  |
|      | FAIR HOUSING COMMITTEE 095               |                  |                  |  |
| 5110 | Personal Services                        | 2,716            | 2,883            |  |
| 5300 | Expenses                                 | 200              | 200              |  |
|      |  | <hr/>            | <hr/>            |  |
|      |  | 2,916            | 3,083            |  |
|      |  | <hr/>            | <hr/>            |  |
|      | TOTAL GENERAL GOVERNMENT                 | <u>4,558,675</u> | <u>4,292,154</u> |  |
|      |  | <hr/>            | <hr/>            |  |

**PUBLIC SAFETY**

|      |   |               |               |
|------|---|---------------|---------------|
|      | <b>POLICE DEPARTMENT 101</b>                |               |               |
| 5110 | Personal Services                           | 1,500,239     | 1,632,822     |
| 5300 | Expenses                                    | 133,425       | 137,944       |
|      |   | <hr/>         | <hr/>         |
|      |   | 1,633,664     | 1,770,766     |
|      |   | <hr/>         | <hr/>         |
|      | <b>FIRE DEPARTMENT 103</b>                  |               |               |
| 5110 | Personal Services                           | 1,512,602     | 1,514,953     |
| 5300 | Expenses                                    | 108,225       | 114,725       |
|      |   | <hr/>         | <hr/>         |
|      |   | 1,620,827     | 1,629,678     |
|      |   | <hr/>         | <hr/>         |
|      | <b>HYDRANT SERVICE 104</b>                  |               |               |
| 5110 | Personal Services                           | <hr/> 156,000 | <hr/> 163,000 |
|      |   | <hr/>         | <hr/>         |
|      | <b>BUILDING INSPECTOR 113</b>               |               |               |
| 5110 | Personal Services                           | 30,518        | 33,749        |
| 5300 | Expenses                                    | 5,205         | 4,015         |
|      |   | <hr/>         | <hr/>         |
|      |   | 34,723        | 37,764        |
|      |   | <hr/>         | <hr/>         |
|      | <b>PLUMBING INSPECTOR 117</b>               |               |               |
| 5110 | Personal Services                           | 11,049        | 15,889        |
| 5300 | Expenses                                    | 3,534         | 3,250         |
|      |   | <hr/>         | <hr/>         |
|      |   | 14,583        | 19,139        |
|      |   | <hr/>         | <hr/>         |
|      | <b>SEALER OF WEIGHTS &amp; MEASURES 119</b> |               |               |
| 5110 | Personal Services                           | 4,346         | 4,612         |
| 5300 | Expenses                                    | 200           | 200           |
|      |   | <hr/>         | <hr/>         |
|      |   | 4,546         | 4,812         |
|      |   | <hr/>         | <hr/>         |
|      | <b>ELECTRICAL INSPECTOR 121</b>             |               |               |
| 5110 | Personal Services                           | 11,049        | 17,017        |
| 5300 | Expenses                                    | 3,684         | 3,350         |
|      |   | <hr/>         | <hr/>         |
|      |   | 14,733        | 20,367        |
|      |   | <hr/>         | <hr/>         |
|      | <b>CIVIL DEFENSE 131</b>                    |               |               |
| 5110 | Expenses                                    | <hr/> 1,050   | <hr/> 3,821   |
|      |   | <hr/>         | <hr/>         |
|      |   | 1,050         | 3,821         |
|      |   | <hr/>         | <hr/>         |

|      |                     |           |           |
|------|---------------------|-----------|-----------|
|      | DOG OFFICER 133     |           |           |
| 5110 | Personal Services   | 27,149    | 28,157    |
| 5300 | Expenses            | 10,350    | 8,300     |
|      |                     | <hr/>     | <hr/>     |
|      |                     | 37,499    | 36,457    |
|      |                     | <hr/>     | <hr/>     |
|      | TOTAL PUBLIC SAFETY | 3,517,625 | 3,685,804 |
|      |                     | <hr/>     | <hr/>     |

## EDUCATION

|      |                      |            |            |
|------|----------------------|------------|------------|
|      | SCHOOL 200           |            |            |
| 5110 | Salaries/Wages       | 9,654,220  | 10,484,192 |
| 5330 | Transportation       | 683,412    | 789,215    |
| 5510 | Educational Expenses | 2,530,195  | 2,866,256  |
|      |                      | <hr/>      | <hr/>      |
|      |                      | 12,867,827 | 14,139,663 |
|      |                      | <hr/>      | <hr/>      |

## BLACKSTONE VALLEY REG. VOC. SCH. 291

|      |                      |            |            |
|------|----------------------|------------|------------|
| 5320 | Purchase of Services | 133,188    | 155,349    |
|      |                      | <hr/>      | <hr/>      |
|      | TOTAL EDUCATION      | 13,001,015 | 14,295,012 |
|      |                      | <hr/>      | <hr/>      |

## HIGHWAYS AND STREETS

|      |  |         |         |
|------|--|---------|---------|
|      | HIGHWAY-ADMINISTRATION 301             |         |         |
| 5110 | Personal Services                      | 475,816 | 565,157 |
| 5300 | Expenses                               | 25,880  | 25,880  |
|      |  | <hr/>   | <hr/>   |
|      |  | 501,696 | 591,037 |
|      |  | <hr/>   | <hr/>   |
|      | HIGHWAY-CONSTRUCTION & MAINTENANCE 303 |         |         |
| 5300 | Expenses                               | 290,627 | 302,300 |
|      |  | <hr/>   | <hr/>   |
|      | SNOW & ICE REMOVAL 305                 |         |         |
| 5300 | Expenses                               | 150,000 | 250,000 |
|      |  | <hr/>   | <hr/>   |
|      | STREET LIGHTING 307                    |         |         |
| 5300 | Expenses                               | 150,000 | 155,000 |
|      |  | <hr/>   | <hr/>   |
|      | TOWN ENGINEER 331                      |         |         |
| 5110 | Personal Services                      | 41,070  | 44,835  |
| 72   | Expenses                               | 5,415   | 2,550   |
|      |  | <hr/>   | <hr/>   |
|      |  | 46,485  | 47,385  |
|      |  | <hr/>   | <hr/>   |

|      |                                   |                  |                  |
|------|-----------------------------------|------------------|------------------|
|      | OFF STREET PARKING COMMISSION 341 |                  |                  |
| 5300 | Expenses                          | <u>1,000</u>     | <u>-0-</u>       |
|      | TOTAL HIGHWAYS AND STREETS        | <u>1,139,808</u> | <u>1,345,722</u> |
|      |                                   |                  |                  |
|      | <b>SANITATION</b>                 |                  |                  |
|      | SEWERS AND DRAINS 407             |                  |                  |
| 5110 | Personal Services                 | 331,324          | 331,226          |
| 5300 | Expenses                          | <u>437,400</u>   | <u>544,000</u>   |
|      | TOTAL SANITATION                  | <u>768,724</u>   | <u>875,226</u>   |
|      |                                   |                  |                  |
|      | <b>OTHER ENVIRONMENTAL</b>        |                  |                  |
|      | HISTORICAL COMMISSION 481         |                  |                  |
| 5300 | Expenses                          | <u>400</u>       | <u>600</u>       |
|      | CONSERVATION COMMISSION 487       |                  |                  |
| 5110 | Personal Services                 | 2,040            | 2,163            |
| 5300 | Expenses                          | <u>2,385</u>     | <u>2,545</u>     |
|      |                                   | <u>4,425</u>     | <u>4,708</u>     |
|      | MAINTENANCE OF MILFORD POND 491   |                  |                  |
| 5110 | Expenses                          | <u>400</u>       | <u>400</u>       |
|      | TOTAL OTHER ENVIRONMENTAL         | <u>5,225</u>     | <u>5,708</u>     |
|      |                                   |                  |                  |
|      | <b>HUMAN SERVICES</b>             |                  |                  |
|      | HEALTH DEPARTMENT 501             |                  |                  |
| 5110 | Personal Services                 | 93,061           | 106,337          |
| 5300 | Expenses                          | <u>667,655</u>   | <u>953,855</u>   |
|      |                                   | <u>760,716</u>   | <u>1,060,192</u> |
|      | DENTAL CLINIC 509                 |                  |                  |
| 5110 | Personal Services                 | 4,983            | 5,108            |
| 5300 | Expenses                          | <u>475</u>       | <u>525</u>       |
|      |                                   | <u>5,458</u>     | <u>5,633</u>     |

**INSPECTOR OF ANIMALS 529**

|      |                   |              |              |
|------|-------------------|--------------|--------------|
| 5110 | Personal Services | 1,255        | 1,332        |
| 5300 | Expenses          | 200          | 200          |
|      |                   | <u>1,455</u> | <u>1,532</u> |

**COUNCIL ON AGING 531**

|      |                   |               |               |
|------|-------------------|---------------|---------------|
| 5110 | Personal Services | 38,452        | -0-           |
| 5300 | Expenses          | 12,400        | 14,412        |
|      |                   | <u>50,852</u> | <u>14,412</u> |

**VETERANS SERVICES 551**

|      |                   |                |                |
|------|-------------------|----------------|----------------|
| 5110 | Personal Services | 27,380         | 30,194         |
| 5300 | Expenses          | 489,365        | 263,350        |
|      |                   | <u>516,745</u> | <u>293,544</u> |

**CEMETERY 571**

|      |                   |               |               |
|------|-------------------|---------------|---------------|
| 5110 | Personal Services | 26,019        | 27,320        |
| 5300 | Expenses          | 11,784        | 12,100        |
|      |                   | <u>37,803</u> | <u>39,420</u> |

**OTHER HUMAN SERVICES 591**

|      |          |        |        |
|------|----------|--------|--------|
| 5300 | Expenses | 18,000 | 20,000 |
|------|----------|--------|--------|

**TOTAL HUMAN SERVICES**

|           |           |
|-----------|-----------|
| 1,391,029 | 1,434,733 |
|-----------|-----------|

**CULTURE AND RECREATION****LIBRARY 601**

|      |                   |                |                |
|------|-------------------|----------------|----------------|
| 5110 | Personal Services | 371,178        | 406,953        |
| 5300 | Expenses          | 149,968        | 162,071        |
|      |                   | <u>521,146</u> | <u>569,024</u> |

**PARKS AND RECREATION 623**

|      |                   |                |                |
|------|-------------------|----------------|----------------|
| 5110 | Personal Services | 202,958        | 189,066        |
| 5300 | Expenses          | 129,155        | 130,655        |
|      |                   | <u>332,113</u> | <u>319,721</u> |

**COMMUNITY USE 692**

|      |          |               |               |
|------|----------|---------------|---------------|
| 5110 | Salaries | -0-           | 58,287        |
| 5300 | Expenses | 59,660        | 11,287        |
|      |          | <u>59,660</u> | <u>69,556</u> |

|                                     |   |                          |                          |
|-------------------------------------|---|--------------------------|--------------------------|
|                                     | MEMORIAL HALL CULTURAL CENTER COMMITTEE 693 |                          |                          |
| 5300                                | Expenses                                    | <u>600</u>               | <u>600</u>               |
|                                     |   |                          |                          |
| <b>TOTAL CULTURE AND RECREATION</b> |   |                          |                          |
|                                     |   | <u><u>913,519</u></u>    | <u><u>958,901</u></u>    |
|                                     |   |                          |                          |
| <b>DEBT SERVICE</b>                 |   |                          |                          |
|                                     | MATURING DEBT 701                           |                          |                          |
| 5900                                | Debt Service                                | <u>1,675,000</u>         | <u>1,712,800</u>         |
|                                     |   |                          |                          |
|                                     | INTEREST ON DEBT – LONG TERM 721            |                          |                          |
| 5950                                | Debt Service                                | <u>702,967</u>           | <u>707,740</u>           |
|                                     |   |                          |                          |
|                                     | INTEREST ON DEBT – SHORT TERM 741           |                          |                          |
| 5990                                | Debt Service                                | <u>100,000</u>           | <u>100,000</u>           |
|                                     |   |                          |                          |
|                                     | TOTAL DEBT SERVICE                          | <u><u>2,477,967</u></u>  | <u><u>2,520,540</u></u>  |
|                                     |   |                          |                          |
|                                     | TOTAL BUDGET                                | <u><u>27,773,587</u></u> | <u><u>29,413,800</u></u> |
|                                     |   |                          |                          |

VOTED: That the Town raise and appropriate such sum or sums of money as may be necessary to defray expenses for the financial year beginning July 1, 1988.

For full description – Please see the article.

VOICE VOTE UNANIMOUS.

ARTICLE 5 VOTED: That the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1988 in accordance with the provisions of General Laws, Chapter 44, Section 4 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with General Laws, Chapter 44, Section 17.

VOICE VOTE UNANIMOUS.

ARTICLE 6 VOTED: That the Town authorize the Selectmen to take charge of all legal proceedings for or against the Town.

VOICE VOTE UNANIMOUS.

ARTICLE 7 VOTED: That the Town authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during fiscal year 1989, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General Laws during said fiscal year.

VOICE VOTE UNANIMOUS.

ARTICLE 8 VOTED: That the Town authorize the Town Treasurer and/or Tax Collector to enter into a compensating balance agreement or agreements for Fiscal Year 1989 pursuant to Chapter 44, Section 53F of the General Laws.

VOICE VOTE UNANIMOUS.

ARTICLE 9. To see if the Town will vote to accept the provisions of Section 39K of Chapter 40 of the General Laws, as inserted by Chapter 30G of the Acts of 1986 in order to establish an "Enterprise Fund" for the operation of its Sewer Department in accordance with the terms of said statute which provides in full as follows:

Section 39K. Notwithstanding the provisions of section fifty-three or any other provision of law to the contrary, a city or town which accepts the provisions of this section may establish a separate account classified as an "Enterprise Fund" for a utility, health care, recreational or transportation facility; and its operation, as the city or town may designate, hereinafter referred to as the enterprise. Such account shall be maintained by the treasurer and all receipts, revenues and funds from any source derived from all activities of the enterprise shall be deposited in such separate account. The treasurer may invest the funds in such separate account in the manner authorized by sections fifty-five and fifty-five A. Any interest earned thereon shall be credited to and become part of such separate account. The books and records of the enterprise shall be maintained in accordance with generally accepted accounting principles and in accordance with the requirements of section thirty-eight.

No later than one hundred and twenty days prior to the beginning of each fiscal year, an estimate of the income for the ensuing fiscal year and a proposed line item budget of the enterprise shall be submitted to the mayor, board of selectmen, or other executive authority of the city or town by the appropriate local entity responsible for operations of the enterprise. Said board, mayor or other executive authority shall submit its recommendation to the town meeting, town council or city council, as the case may be, which shall act upon the budget in the same manner as all other budgets.

The city or town shall include in its tax levy for the fiscal year the amount appropriated for the total expenses of the enterprise and an estimate of the income to be derived by the operations of the enterprise. If the estimated income is less than the total appropriation, the difference shall be added to the tax levy and raised by taxation. If the estimated income is more than the total appropriation, the excess shall be appropriated to a separate reserve fund and used for capital expenditures of the enterprise, subject to appropriation, or to reduce user charges if authorized by the appropriate entity responsible for operations of the enterprise. If during a fiscal year the enterprise incurs a loss, such loss shall be included in the succeeding fiscal year's budget.

If during a fiscal year the enterprise produces a surplus, such surplus shall be kept in such separate reserve fund and used for the purposes provided therefor in this section.

For the purposes of this section, acceptance in a city shall be by vote of the city council and approval of the mayor, in a town, by vote of a special or annual town meeting and in any other municipality by vote of the legislative body.

A city or town which has accepted the provisions of this section with respect to a designated enterprise may, in like manner, revoke its acceptance.

or take any other action in relation thereto.

(Board of Sewer Commissioners)

**VOTED:** That the Town accept the provisions of Section 39K of Chapter 40 of the General Laws, as inserted by Chapter 30G of the Acts of 1986 in order to establish an "Enterprise Fund" for the operation of its Sewer Department in accordance with the terms of said statute which provides in full...as stated in the article.

VOICE VOTE UNANIMOUS.

**ARTICLE 10 VOTED:** That the Town transfer to the reserve fund of the Sewer Department Enterprise Fund under the third paragraph of Section 39K of Chapter 40 of the General Laws, any and all of those funds transferred or authorized to be transferred to the "Sewer Department Reserve for Equipment Replacement" Account pursuant to vote under Article 10 of the May 14, 1986 Annual Town Meeting and/or Article 9 of the June 15, 1987 Annual Town Meeting.

VOICE VOTE UNANIMOUS.

**ARTICLE 11.** To see if the Town will vote to close out various special article accounts authorized by prior votes of the Town Meeting, or take any other action in relation thereto.

(Town Accountant)

**VOTED:** To pass over the article.

**ARTICLE 12.** To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money in the amount of \$10,000, said sum to be added to those funds appropriated under Article 9 of the May 14, 1986 Special Town Meeting and Article 31 of the June 15, 1987 Annual Town Meeting, all of which funds to be known as the "Police/Fire Medical Expense Account," to be spent under the jurisdiction of the Board of Selectmen for the payment of medical expenses for work related injuries to police or fire department personnel, or take any other action in relation thereto.

(Board of Selectmen)

**VOTED:** To pass over the article.

**ARTICLE 13.** To see if the Town will vote to transfer from available funds a sum of money in the amount of \$2,026.00 to be added to the Board of Health Salaries Account for fiscal year 1988, said sum to be utilized to pay a six (6%) percent retroactive pay increase to the Health Inspector for the current fiscal year for reason that said increase was mistakenly omitted from prior votes under Article 2 of the 1987 Annual Town Meeting and to authorize payment of same, or take any other action in relation thereto.

(Board of Health)

**VOTED:** That the Town authorize a six percent (6%) pay increase to the Health Inspector retroactive to July 1, 1987 for reason that such an increase was mistakenly omitted from prior votes under Article 2 of the 1987 Annual Town Meeting.

VOICE VOTE UNANIMOUS.

ARTICLE 14 VOTED: That the Town transfer the sum of \$1,821.18 from those funds voted under Article 35 of the November 4, 1985 Special Town Meeting (Highway Department-New Roller) for the purpose of paying for three weeks of vacation pay to former Assessor Christopher C. Morcone.

VOICE VOTE UNANIMOUS.

ARTICLE 15 VOTED: That the Town transfer the sum of \$114,000 from the Excess and Deficiency Account to be added to the Highway Department Fiscal Year 1988 Snow Removal Account.

VOICE VOTE UNANIMOUS.

ARTICLE 16. To see if the Town will vote to amend the General By-Laws of the Town by adding thereto a new Article 20B, as follows:

#### ARTICLE 20B HAZARDOUS MATERIALS AND WASTE COST RECOVERY

SECTION 1. Any person, firm or organization that releases or cause to be released any hazardous material or waste within the boundaries of the Town of Milford on public or private property shall be held liable and responsible for the following:

- a. The cost of complete cleanup and disposal of the material released or contaminated by the release, including all costs incurred or authorized by any officer of the Town that has jurisdiction in such matters and any state or federal agency that has jurisdiction.
- b. Replacement or cost of replacement of any reusable equipment and/or material damaged due to the incident.
- c. Replacement or cost of replacement of any disposable equipment and/or material used during the incident.
- d. Reimbursement of any funds expended by the Town for food and/or shelter due to the incident.
- e. Reimbursement of any funds expended by the Town for evacuation and/or relocation due to the incident.
- f. Reimbursement of any funds expended by the Town for overtime pay due to the incident.
- g. Reimbursement of any funds expended by the Town to mitigate the incident.

SECTION 2. Failure to comply with any of the foregoing within thirty (30) days of demand shall entitle the Town to bring an action in contract in the appropriate court to recover same.

(Fire Chief)

VOTED: That the Town amend the General By-Laws of the Town by adding thereto a new Article 20B as written in the above article.

VOICE VOTE UNANIMOUS.

ARTICLE 17 VOTED: That the Town transfer the sum of \$123,000 from the Excess and Deficiency Account to be spent under the jurisdiction of the Highway Surveyor for the purpose of constructing or reconstructing all or parts of Cornell Drive, Yale Drive, Cherry Street and Northbrook Circle.

VOICE VOTE UNANIMOUS.

ARTICLE 18 VOTED: That the Town transfer the sum of \$4,533.10 from those funds voted under Article 3 of the March 14, 1988 Special Town Meeting to be spent under the jurisdiction of the School Committee to pay out of district tuition bills for a prior fiscal year.

VOICE VOTE UNANIMOUS.

ARTICLE 19 VOTED: That the Town authorize the Board of Selectmen to enter into an intermunicipal agreement with the towns of Hopkinton and Upton, as authorized under Chapter 40, Section 4A of the General Laws, for the purpose of defining the rights and obligations of the three communities, in connection with a North Pond Restoration Project to be conducted pursuant to a substate agreement between the Town of Hopkinton and the Massachusetts Department of Environmental Quality Engineering, Division of Water Pollution Control.

VOICE VOTE UNANIMOUS.

ARTICLE 20 VOTED: That the Town transfer the sum of \$3,200 from those funds voted under Article 14 of the June 13, 1983 Town Meeting, said sum to be spent under the jurisdiction of the Board of Selectmen for the purpose of making improvements to the layout and construction of the Highland Street and West Street intersection.

VOICE VOTE UNANIMOUS.

## ARTICLE 21.

APRIL 19, 1988

### REPORT OF PUBLIC HEARING – RC TO CC – MILFORD PLANNING BOARD PROPERTY OF GARDEN ASSOCIATES – WEST & ASYLUM STREETS

The public hearing opened at 8:15 P.M. on April 19, 1988. Mrs. Heller, Mr. Griffith and Mr. Tessicini were present. Mr. Ciaramicoli was absent and Mr. Parente left the meeting. Eight interested parties were in attendance. The clerk read the notice.

Atty. John Fernandes represented the petitioners and explained that the proposal would extend the surrounding CC (Highway Commercial) District. The lot is presently zoned RC (Residential C) and consists of 38,631 square feet and is located at the easterly corner of West and Asylum Streets.

The maximum sized building which could occupy the lot is 48' by 70' as the corner lot must comply with the set-back requirement of 55' from both West and Asylum Streets. Open space and parking requirements would further limit the building coverage.

At 8:55 P.M. Mr. Griffith moved to close the public hearing and take the matter under advisement, seconded by Mr. Tessicini – unanimous vote of three.

At its regularly scheduled meeting on May 3, 1988 Mrs. Heller, Mr. Griffith and Mr. Tessicini were in attendance. Mr. Ciaramicoli was absent and Mr. Parente removed himself from the meeting. The board discussed the proposal and Mr. Griffith moved to recommend FAVORABLE ACTION to the Town Meeting, seconded by Mr. Tessicini – unanimous vote of three members.

Seena Heller, Chairman  
James D. Griffith, Secretary  
John B. Tessicini

VOTED: That the Town rezone to Commercial "C" that property presently zoned Residential "C" and being property owned by Roger E. Carlson, John Fordham and Dennis A. Carlson, co-partners d/b/a Deauville Realty Partnership located on Asylum Street and West Street and described as follows:

Beginning at the existing Commercial "C" zone line on the southwesterly side of West Street, said point being 320 feet, more or less, northwesterly of Asylum Street;

THENCE northerly and crossing said West Street, a distance of 75 feet, more or less, to a point at land of William G. & Cheryl E. Bauer;

THENCE northerly, 241.31 feet by said Bauer land, to a point on the northeasterly side of Asylum Street;

THENCE easterly, 339.46 feet by Asylum Street, to the intersection with the said northeasterly side of West Street;

THENCE southerly, 66 feet and crossing said West Street, to the existing Commercial "C" zone line; and

THENCE westerly, 320 feet by said southwesterly side of West Street to the point of beginning.

Said parcel to be rezoned contains an area of 58,631 square feet, more or less.

STANDING VOTE – 138 in favor; 11 opposed. (2/3 vote)

ARTICLE 22 VOTED: That the Town appropriate the sum of \$70,000 for the purpose of purchasing a bucket truck for the Fire Department; and to meet that appropriation, to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow \$70,000 as bonds or notes under the provisions of Chapter 44, Section 7, Clause 9 of the General Laws.

VOICE VOTE UNANIMOUS.

ARTICLE 23. To see if the Town will vote to accept any or all of those portions, subject to local acceptance, of Chapter 697 of the Acts of 1987, a law commonly referred to as the Public Employee Pension Reform Act, or take any other action in relation thereto.

(Retirement Board)

VOTED: To pass over the article.

ARTICLE 24. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Board of Selectmen to fund the cost items in a collective bargaining agreement between the Town and the Milford Association of Clerical Employees, or take any other action in relation thereto.

(Board of Selectmen)

VOTED: To pass over the article.

ARTICLE 25. To see if the Town will vote to amend the Zoning Map for the Town of Milford to extend the IB Zoning District to encompass the following parcel of land:

(refer to vote for description)

MAY 3, 1988 – REPORT OF PUBLIC HEARING  
ZONING AMENDMENT FROM RB TO IA – MEDWAY ROAD – MILFORD PLANNING BOARD  
PROPERTY OF MR. & MRS. FRENI AND MR. & MRS. MOLINARI

The first Public Hearing was scheduled for February 16, 1988. Michael Parente and Joseph Ciaramicoli were absent. John Tessicini, James Griffith and Seena Heller were present. The clerk read the notice. Attorneys Brucato & Consigli submitted a letter requesting a continuance to April. The public hearing was continued to April 5, 1988 at 8:30 P.M.

On April 5, 1988 the Public Hearing opened at 8:55 P.M. All members of the board were present. Attorneys Consigli & Brucato requested that the hearing be continued for 30 days as rezoning of the

entire area was to be discussed at a meeting scheduled by the Board of Selectmen with all the area residents. The public hearing was continued until May 3, 1988 at 8:30 P.M.

On May 3, 1988 Mrs. Heller, Mr. Tessicini, Mr. Griffith and Mr. Parente were present and Mr. Ciaramicoli was absent. The public hearing opened at 9:00 P.M. Approximately twenty-five interested parties attended. Attorneys representing Mr. & Mrs. Freni and Mr. & Mrs. Molinari spoke in favor of the rezoning amendment. Most of the area residents present were against the rezoning. They are concerned with traffic, quality of life and proximity of commercial or industrial uses abutting their property.

At 9:25 P.M. Mr. Tessicini moved to close the public hearing and take the matter under advisement, seconded by Mr. Tessicini. The motion carried by a majority of the board.

Later in the meeting the matter came up for discussion and Mr. Parente made a motion to recommend FAVORABLE ACTION to the Town Meeting, seconded by Mr. Tessicini. Mr. Parente, Mr. Griffith and Mr. Tessicini voted to recommend FAVORABLE ACTION. Mrs. Heller was opposed.

Seena Heller, Chairman  
James Griffith, Secretary  
John B. Tessicini  
Michael T. Parente

After a lengthy discussion...A motion was made to move the previous question.

A standing vote was taken. 162 in favor; 9 opposed.

It was then

VOTED: That the town vote to amend the Zoning Map for the Town of Milford to extend the IB Zoning District to encompass the following parcel of land:

A certain tract or parcel of land situated on the southerly side of Medway Road (Route 109), Milford, Massachusetts, being bounded and described as follows:

Commencing at a point on the southerly side of Medway Road, said point being the intersection of the southerly side of Medway Road and the easterly side of Fairview Avenue;

THENCE easterly by the southerly side of Medway Road, 500 feet to a point at land now or formerly of the Molinari Family Trust, said point being the most westerly point of the existing IB Zoning District;

THENCE southerly by the westerly side of the IB Zoning District and land of said Molinari Family Trust, 500 feet to a point;

THENCE westerly by the current IB Zoning District and land of the Molinari Family Trust, approximately 280 feet to a point;

THENCE northerly still by land of said Molinari Family Trust and land now or formerly of Frank J. Freni and Mary W. Freni, approximately 500 feet to a point;

THENCE westerly by said Freni land, approximately 100 feet to the easterly side of Fairview Avenue; and

THENCE northerly by the easterly side of Fairview Avenue, approximately 165 feet.

Standing Voted...1 in favor; 163 opposed. DEFEATED.

ARTICLE 26 VOTED: That the Town authorize the Board of Selectmen to take by eminent domain, acquire by purchase, or otherwise acquire, all or part of that land, consisting of six acres, more or less, located on the northerly side of Sumner Street, now or formerly owned by the Consigli Construction Co., as shown on Assessors Atlas Sheet 34 as Block 21, Lots 3 through 22 and Lots 32 and 34, together with appurtenant private ways, for use as a new central fire station; and further, that the Town vote to appropriate the sum of \$800,000 to pay the costs or damages thereof, and to meet that appropriation, to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow \$800,000 as bonds or notes under the provisions of Chapter 44, Section 7, Clause 3 of the General Laws, as amended.

STANDING VOTE...149 in favor; 10 opposed (2/3 vote)

ARTICLE 27. To see if the Town will vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase, or otherwise acquire, certain parcels of land on the southerly side of Main Street, one parcel of land consisting of 31,000 sq. ft., with buildings and structures thereon, shown on Assessors Atlas Sheet 41 as Lot 438, now or formerly owned by Nove N. Morcone, and two other parcels of land abutting thereto, one consisting of 2,000 sq. ft. and one consisting of 13,000 sq. ft., with buildings or structures thereon, now or formerly owned by Dennis W. and Sheila M. Pissarro; and further, that the Town vote to raise and appropriate, or transfer from available funds, a sum of money to pay the costs or damages thereof, and to direct how such funds shall be raised, whether from the current tax levy, by borrowing or otherwise, and how expended, or take any other action in relation thereto.

(Fire Station Building Committee)

VOTED: To pass over the article.

ARTICLE 28. To see if the Town will vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire, three certain parcels of land located on the northerly side of Main Street and Spruce Street, one parcel of land consisting of 18,081 sq. ft. with buildings or structures thereon, shown on Assessors Atlas Sheet 48 as Lot 556, which parcel is currently owned by Richard E. Johnson, Trustee of the Johnson Family Trust; another parcel with 4,200 sq. ft. of land fronting on Main Street, shown on Assessors Atlas Sheet 48 as Lot 554, which parcel is currently owned by Joseph E. Bouffard, and another parcel consisting of 20,842 sq. ft. located at the intersection of Main Street and Pearl Street, shown on Assessors Atlas Sheet 48 as Lot 21, which parcel is currently owned by Giacchino F. DeLuca; and further, that the Town vote to raise and appropriate, or transfer from available funds, a sum of money to pay the costs or damages thereof, and to direct how such funds shall be raised, whether from the current tax levy, by borrowing or otherwise, and how expended, or take any other action in relation thereto.

(Board of Selectmen)

VOTED: To pass over the article.

ARTICLE 29. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Fire Station Building Committee for the purpose of performing test borings and other tests upon such property as it is determined to acquire for a central fire station building site, or take any other action in relation thereto.

(Board of Selectmen)

VOTED: To pass over the article.

ARTICLE 30. To see if the Town will vote to reorganize and reform the Fire Station Building Committee, authorized under Article 23 of the May 21, 1984 Annual Town Meeting, and to direct said Committee as to its future activities, or take any other action in relation thereto.

(Fire Station Building Committee)

VOTED: That the Town amend its vote under Article 23 of the May 21, 1984 Annual Town Meeting so as to insert after the words "an active ranking member of the Milford Fire Department" the words "and five citizens at large" so that the Fire Staiton Building Committee may have added to its membership five citizens not necessarily members of any precinct or affiliated with any department or board, and further, to authorize said Committee to include within its work analysis of sites for a possible Police/Fire Public Safety Building.

VOICE VOTE UNANIMOUS.

ARTICLE 31 VOTED: That the Town transfer the sum of \$50,000 from the Excess and Deficiency Account to be spent under the jurisdiction of the Board of Health to construct a brush, leaf and grass disposal area.

VOICE VOTE UNANIMOUS.

ARTICLE 32. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be expended by the Emergency Management Office of Civil Defense to purchase radio equipment for the Civil Defense Radio Network, or take any other action in relation thereto. (Civil Defense Director)

VOTED: To pass over the article.

ARTICLE 33. To see if the Town will rezone to Residential "RA" that property presently zoned Central Industrial "IA" and being portions of property owned by D&F Afonso Realty Trust, Mario V. and Ana Maria Vaz, and Robert Capuzziello located east of Goodrich Court and south of Main Street and described as follows:

EASTERLY, 350 feet, more or less, by land of the Penn-Central Corporation;

SOUTHERLY, 35 feet, more or less, by land of the Penn-Central Corporation;

WESTERLY, 340 feet, more or less, by land of D&F Afonso Realty Trust, Mario V. and Ana Maria Vaz, and land of Robert Capuzziello, bounded by the existing Residential "RA" zone;

NORTHERLY, 40 feet, more or less, by land of Robert Capuzziello bounded by the existing Neighborhood Commercial "CB" zone.

Said parcel to be rezoned contains an area of 13,000 sq. ft. more or less, or take any other action in relation thereto. (Mario and Ana Vaz)

MAY 3, 1988 – REPORT OF PUBLIC HEARING – MILFORD PLANNING BOARD  
ZONING AMENDMENT – IA TO RA – GOODRICH COURT  
PROPERTY OF MR. & MRS. VAZ

The Public Hearing opened at 10:22 P.M. on May 3, 1988. The clerk read the notice. Mr. Ciaramicoli was absent from the meeting. All other members were present. Five interested parties attended.

Attorney John Fernandes represented the petitioners. He stated that the area to be rezoned contained 16,000 square feet on Goodrich Court and abutted the railroad bed. There is now a two family home across the street. This amendment would extend the RA Residential District owned by Mr. & Mrs. Vaz who plan to build a house on the property.

Town Planner Martha White stated that this would bring a non-conforming use to a conforming use.

Mr. Grillo, a neighbor, stated that the Vaz family's present property is an asset to the town. A letter was received from abutter Mr. Capuzziello stating that he has no problem with the proposal.

Mr. Tessicini moved to close the Public Hearing and transmit a FAVORABLE RECOMMENDATION to the Town Meeting, seconded by Mr. Parente. The vote was unanimous of the four members present.

Seena Heller, Chairman  
James Griffith, Secretary  
Michael T. Parente  
John B. Tessicini

VOTED: That the Town rezone to Residential "RA" that property presently zoned Central Industrial "IA" and being portions of property owned by D&F Afonso Realty Trust and Mario V. and Ana Maria Vaz located east of Goodrich Court and south of Main Street and described as follows:

EASTERLY, 265 plus/minus feet by land of the Penn-Central Corporation;

SOUTHERLY, 53 plus/minus feet by land of the Penn-Central Corporation;

WESTERLY, 242 plus/minus feet by land of David P. Todino, the easterly end of Goodrich Court and land of Mario V. and Ana Maria Vaz bounded by the existing Residential "RA" zone;

NORTHERLY, 75 plus/minus feet by land of Robert Capuzziello.

Said parcel to be rezoned contains an area of 15,963 square feet, more or less.

VOICE VOTE UNANIMOUS.

ARTICLE 34. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$18,000 to be spent under the jurisdiction of the Board of Park Commissioners to purchase a one ton dump truck, or take any other action in relation thereto.

(Board of Park Commissioners)

VOTED: To pass over the article.

ARTICLE 35. To see if the Town will vote to transfer the sum of \$200,000 from available funds to the Pension Reserve Fund, in accordance with Section 5D of Chapter 40 of the General Laws, or take any other action in relation thereto.

(Retirement Bd.)

VOTED: To pass over the article.

ARTICLE 36 VOTED: That the Town accept as and for a public way, a private way known as Debbie Lane, with appurtenant easements, in accordance with the report of the Board of Selectmen dated May 20, 1988, as follows:

LEGAL DESCRIPTION OF DEBBIE LANE, MILFORD, MASS.  
LENGTH TO BE ACCEPTED 1475 FEET, MORE OR LESS

Beginning at a railroad spike set on the southerly side of Wayne Road at the northwesterly corner of land of Dirazonian Realty Trust shown on a plan hereinafter referred to; thence

Southerly, and curving to the left along the arc of a curve having a radius of 30.00 feet and a length of 35.41 feet by land of said Trust a railroad spike set; thence

S 05° 59' 41" E a distance of 255.76 feet by land of said Trust to a railroad spike set; thence

Southeasterly and curving to the left along the arc of a curve having a radius of 663.35 feet and a length of 583.14 feet by lands of said Trust Silver Hill Development Associates, Anna J. Cruz, Jose S. Cerque and Allad Realty Trust to a concrete bound set; thence

Southwesterly and curving to the right along the arc of a curve having a radius of 692.55 feet and a length of 78.72 feet by land of said Allad Realty Trust to a railroad spike set; thence

S 46° 26' 00" E a distance of 107.66 feet to a concrete bound set at the westerly corner of land of Edward A. and Joan F. Giordano; thence

S 45° 14' 24" E a distance of 264.57 feet by lands of said Giordano, Robert P. and Beverly A. O'Brien and Anchorage Realty Trust to a concrete bound set; thence

Southwesterly and curving to the right along the arc of a curve having a radius of 189.11 feet and a length of 180.75 feet by lands of Michael W. Feehly and Nancy L. Armstrong and Gerald A. and Gloria D. Donovan to a concrete bound set at the end of an existing 50' private road known also as Debbie Lane and the corner of land of Donato Lucille B. Niro; thence

N 88° 02' 50" W a distance of 50.44 feet across said Debbie Lane to a concrete bound set at the corner of other land of said Niro and Michael and Elizabeth A. Loftus; thence

N 09° 31' 20" E a distance 6.64 feet by land of said Loftus to a concrete bound set; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 139.11 feet and a length of 132.94 feet by land of said Loftus and Francis X. and Rosaleen A. Byrnes to a concrete bound set; thence

N 45° 14' 24" W a distance of 260.87 feet by land of said Byrnes, Dominick and Angela Manna and Douglas W. and Debra J. Pietz to a concrete bound set; thence

N 46° 31' 40" W a distance of 112.67 feet to a concrete bound set at the easterly corner of other land of Anchorage Realty Trust; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 642.55 feet and a length of 67.69 feet by land of said Anchorage Realty Trust to a concrete bound set; thence

Northerly and curving to the right along the arc of a curve having a radius of 713.35 feet and a length of 627.10 feet by land of said Anchorage Realty Trust, Timothy J. and Mary H. Haney, Zacharias G. and Mary Chrysos, Dennis W. and Barbara A. Harrison, Antonio S. Cerqueira and John B. and Rebecca D. Hayes to a concrete bound set; thence

N 05° 59' 41" W a distance of 213.42 feet by land of said Hayes and Blaise and Jeanne Scioli to a concrete bound set; thence

Westerly and curving to the left along the arc of a curve having a radius of 30.00 feet and a length of 56.29 feet to a concrete bound set on the southerly side of said Wayne Road; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 725.00 feet and a length of 61.72 feet by said Wayne Road to a point; thence

N 61° 37" 30" E a distance of 53.64 feet by said Wayne Road to the point of beginning.

Said Debbie Lane contains 74,331 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Debbie Lane in Milford, Mass. Scale: 40 feet to an inch Date: April 11, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying, 333 West Street, Milford, Mass.

LEGAL DESCRIPTION OF 25' DRAIN EASEMENT  
LOT 92 DEBBIE LANE, MILFORD, MASS.

Beginning at the southeast corner of said Lot 92, 142.40 feet southerly of a concrete bound set on the westerly line of said Debbie Lane; thence

S 87° 20' 15" W along the southerly line of said Lot 92, a distance of 275.27 feet to the southwest corner of said Lot 92; thence

N 16° 39' 45" W along the westerly line of said Lot 92, a distance of 25.76 feet to a point; thence

N 87° 20' 15" E parallel with the southerly line of said Lot 92, a distance of 275.40 feet to the westerly line of Debbie Lane; thence

Southeasterly and curving to the left along the arc of a curve having a radius of 713.35 feet and a length of 25.74 feet along the westerly line of said Debbie Lane to the point of beginning.

Said 25' Drain Easement contains 6880 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Debbie Lane in Milford, Mass. Scale: 40 feet to an inch Date: April 11, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying, 333 West Street, Milford, Mass."

LEGAL DESCRIPTION OF DRAIN EASEMENT  
LOTS 104 THROUGH 110 DEBBIE LANE, MILFORD, MASS.

Beginning at a point on Lot 104 on the southerly line of Wayne Road which bears N 61° 37' 30" E, 45.00 feet from a railroad spike set; thence

N 61° 37' 30" E along the southerly line of Wayne Road, a distance of 25.02 feet; thence

S 30° 38' 28" E across Lot 104 and Lot 105, a distance of 198.58 feet to the northerly line of Lot 106; thence

N 64° 00' 47" E along the northerly line of said lot 106, a distance of 35.64 feet to the southwest corner of Lot 103; thence

N 61° 37' 30" E along the southerly line of Lot 103, a distance of 100.00 feet to the northeast corner of said Lot 106; thence

S 26° 51' 58" E along the northeasterly lines of Lot 106, Lot 107, Lot 108, Lot 109 and Lot 110, a distance of 421.66 feet to the northwest corner of Lot 49; thence

S 29° 35' 44" E continuing along the northeasterly line of Lot 110, a distance of 18.34 feet to the southeast corner of said Lot 110; thence

S 54° 53' 25" W along the southerly line of said Lot 110, a distance of 35.16 feet to a point; thence

N 29° 35' 44' W across Lot 110, a distance of 22.55 feet to a point; thence

N 26° 51' 58" W across Lot 110, Lot 109, Lot 108 and Lot 107, a distance of 310.72 feet to a point; thence

S 64° 19' 48" W across Lot 107, a distance of 315.69 feet to the easterly line of Debbie Lane; thence Northerly along the easterly line of Debbie Lane and curving to the right along the arc of a curve having a radius of 663.35 feet and a length of 26.15 feet to a point; thence

N 64° 19' 48" E across Lot 106, a distance of 307.50 feet to a point; thence

N 26° 51' 58" W across Lot 106, a distance of 50.83 feet to a point; thence

S 61° 37' 30" W across Lot 106, a distance of 64.80 feet to a point; thence

S 64° 00' 47" W across Lot 106, a distance of 58.70 feet to a point; thence

N 30° 28' 28" W across Lot 106, Lot 105 and Lot 104, a distance of 232.64 feet to the point of beginning.

Said easement contains 32,578 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Debbie Lane in Milford, Mass. Scale: 40 feet to an inch Date: April 11, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying, 333 West Street, Milford, Mass."

#### REPORT OF THE SELECTMEN

After waiver of the notice requirements required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 16th day of May, 1988 at 7:10 P.M. for the purpose, among others, of considering whether or not to vote to layout Debbie Lane as and for a public way, and to accept appurtenant easements, said Debbie Lane beginning at the southerly side of Wayne Road and extending for a distance of 1,475 feet, more or less, in accordance with the descriptions attached hereto, and as shown on a plan entitled "Layout Plan of Debbie Lane in Milford, Mass. Scale 40 feet to an Inch Date: April 11, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying, 333 West Street, Milford, Mass."

AND IT IS HEREBY ORDERED that said Debbie Lane be and hereby is laid out as and for a public way under the provisions of said Chapter 82 of the General Laws according to the attached description.

#### MILFORD BOARD OF SELECTMEN

John A. Beccia, Jr., Chairman

Dino B. DeBartolomeis

John P. Pyne, Jr.

VOICE VOTE UNANIMOUS.

ARTICLE 37 VOTED: That the Town accept as and for a public way, a private way known as Wayne Road, with appurtenant easement, in accordance with the report of the Board of Selectmen dated May 20, 1988 as follows:

#### LEGAL DESCRIPTION OF WAYNE ROAD, MILFORD, MASS. LENGTH TO BE ACCEPTED 889 FEET, MORE OR LESS

Beginning at a concrete bound set on the southerly line of Wayne Road at the northwest corner of Lot 96 and the easterly line of land of Richard M. Prouty; thence

N 16° 39' 45" W a distance of 50.00 feet by land of said Prouty to a concrete bound set at the southwest corner of Lot 97; thence

N 72° 15' 58" E a distance of 212.19 feet by lands of Kyu Taek So and Gi Hae So, Stanley D. and Karen C. Swan, and Frank V. and Janice M. Bruno to a concrete bound set; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 675.00 feet and a length of 125.36 feet by land of said Bruno and Lawrence H. and Margaret T. Nordt to a concrete bound set; thence

N 51° 37' 30" E a distance of 546.81 feet by lands of said Nordt, Richard G. Innis, Richard W. and Ann E. McCarthy, and Silver Hill Development Associates to the westerly line of Congress Street; thence

S 28° 22'28" E a distance of 50.00 feet by said westerly line of Congress Street to the northeast corner of Lot 44; thence

S 61° 37' 30" W a distance of 493.17 feet by lands of Silver Hill Development Associates, John C. Morais and Maria D. Alves, and Dirazonian R. Trust to a railroad spike set; thence

S 61° 37' 30" W a distance of 53.64 feet to a point; thence

Southwesterly and curving to the right along the arc of a curve having a radius of 725.00 feet and a length of 61.72 feet to a concrete bound set; thence

Southwesterly and curving to the right along the arc of a curve having a radius of 725.00 feet and a length of 72.93 feet by land of Blaise and Jeanne Scioli to a concrete bound set; thence

S 72° 15' 58" W a distance of 213.12 feet by land of said Scioli, Edward M. and Marie Arminio, and Allen S. and Cheryl H. Cook to the point of beginning.

Said Wayne Road contains 44,474 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Wayne Road in Milford, Mass. Scale: 40 feet to an inch Date: April 12, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

#### LEGAL DESCRIPTION OF 25' DRAIN EASEMENT LOT 101 WAYNE ROAD, MILFORD, MASS.

Beginning at the southwest corner of said Lot 101, 96.81 feet northeasterly of a concrete bound set on the norhterly side of Wayne Road; thence

N 28° 22' 30" W a distance of 98.47 feet by said Lot 101 to land of James L. and Myrtle L. Ahearn; thence

S 73° 57' 18" E a distance of 10.44 feet by said Ahearn to a stone bound; thence

N 07° 21' 04" W a distance of 48.91 feet by said Ahearn to a point; thence

S 28° 22' 30" E a distance of 136.82 feet across Lot 101 to the northerly side of Wayne Road; thence

S 61° 37' 30" W a distance of 25.00 feet by said northerly side of Wayne Road to the point of beginning.

Said 25' easement contains 2,706 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Wayne Road in Milford, Mass. Scale: 40 feet to an inch Date: April 12, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying, 333 West Street, Milford, Mass."

## REPORT OF THE SELECTMEN

After waiver of the notice requirements required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 16th day of May, 1988 at 7:10 P.M. for the purpose, among others, of considering whether or not to vote to layout Wayne Road as and for a public way, and to accept appurtenant easements, said Wayne Road beginning at the southerly side of Wayne Road and extending for a distance of 889 feet, more or less, in accordance with the descriptions attached hereto, and as shown on a plan entitled "Layout Plan of Wayne Road in Milford, Mass. Scale 40 feet to an Inch Date: April 12, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying, 333 West Street, Milford, Mass."

AND IT IS HEREBY ORDERED that said Wayne Road be and hereby is laid out as and for a public way under the provisions of said Chapter 82 of the General Laws according to the attached description.

### MILFORD BOARD OF SELECTMEN

John A. Beccia, Jr., Chairman  
Dino B. DeBartolomeis  
John P. Pyne, Jr.

VOICE VOTE UNANIMOUS.

ARTICLE 38 VOTED: That the Town accept as and for a public way, a private way known as Manoogian Circle, with appurtenant easements, in accordance with the reports of the Board of Selectmen dated May 20, 1988, as follows:

### LEGAL DESCRIPTION OF MANOOGIAN CIRCLE IN MILFORD, MASS. LENGTH TO BE ACCEPTED 330 FEET, MORE OR LESS

Beginning at a concrete bound set on the southwesterly side of Debbie Lane at the northeasterly corner of land of Anchorage Realty Trust; thence

S 46° 31' 40" E a distance of 112.67 feet by said Debbie Lane to a concrete bound set at land of Douglas W. and Debra J. Deitz; thence

Southwesterly and curving to the left along the arc of a curve having a radius of 30.00 feet and a length of 47.48 feet by land of said Deitz to a concrete bound set; thence

S 44° 04' 23" W a distance of 169.34 feet by land of said Deitz and Keith T. and Zinta L. Obal to a concrete bound set; thence

Southeasterly and curving to the left along the arc of a curve having a radius of 30.00 feet and a length of 27.40 feet by land of said Obal to a concrete bound set; thence

Southwesterly and curving to the right along the arc of a curve having a radius of 60.00 feet and a length of 298.10 feet by land of said Obal, David A. and Jane L. Schlesinger, George Jay and Margaret J. Doyle and Nicholas L. and Julia M. Sullo to a concrete bound set; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 30.00 feet and a length of 27.40 feet by land of said Sullo and Anchorage Realty Trust to a concrete bound set; thence

N 44° 04' 23" E a distance of 168.24 feet by land of said Anchorage Realty Trust to a concrete bound set; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 30.00 feet and a length of 49.43 feet by land of said Anchorage Realty Trust to the point of beginning.

Said Manoogian Circle contains, 22,361 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Manoogian Circle in Milford, Mass. Scale: 40 feet to an inch Date: April 13, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying, 333 West Street, Milford, Mass."

LEGAL DESCRIPTION OF 25' DRAIN EASEMENT  
LOT 117 AND 118 MANOOGIAN CIRCLE  
MILFORD, MASS.

Beginning at a point on Lot 117 on the southeasterly side of Manoogian Circle which bears S 41° 30' 34" W, 44.17 feet from a concrete bound set; thence

S 51° 50' 19" E a distance of 30.79 feet across Lot 117 to a point; thence

S 38° 26' 20" E a distance of 164.13 feet across Lot 117 to land of Ian Hadfield; thence

S 13° 36' 06" E a distance of 59.52 feet by land of said Hadfield and William R. and Susan R. Wing to a point; thence

N 38° 26' 20" W a distance of 215.21 feet across Lot 118 to a point; thence

N 51° 50' 19" W a distance of 29.31 feet across Lot 118 to said southeasterly side of Manoogian Circle; thence

N 41° 30' 34" E a distance of 25.04 feet by said Manoogian Circle to the point of beginning.

Said 25' Drain Easement contains 5493 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Manoogian Circle in Milford, Mass. Scale: 40 feet to an inch Date: April 13, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street Milford, Mass."

LEGAL DESCRIPTION OF 25' DRAIN EASEMENT LOTS 111A, 113A, AND 114A  
MANOOGIAN CIRCLE, MILFORD, MASSACHUSETTS

Beginning at a point on Lot 113A on the northwesterly side of Manoogian Circle which bears N 41° 30' 34" E, 120.65 feet from a concrete bound set; thence

N 26° 52' 01" W a distance of 133.39 feet across Lot 113A to a point; thence

N 24° 40' 04" W a distance of 80.56 feet across Lot 113A and Lot 111A to land of Jose S. Cerqueira; thence

N 54° 53' 25" E a distance of 25.42 feet by land of said Cerqueira to a point; thence

S 24° 40' 04" E a distance of 84.69 feet across Lot 114A to a point; thence

S 26° 52' 01" E a distance of 123.00 feet across Lot 114A to said northwesterly side of Manoogian Circle; thence

S 41° 30' 34" W a distance of 26.89 feet by said northwesterly side of Manoogian Circle to the point of beginning.

Said 25' Drain Easement contains 5270 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Manoogian Circle in Milford Mass. Scale: 40 feet to an inch. Date: April 13, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying, 333 West St, Milford, Mass."

**LEGAL DESCRIPTION OF MANOOGIAN CIRCLE, MILFORD, MASS.  
LENGTH TO BE ACCEPTED 573 FEET, MORE OR LESS**

Beginning at an iron pin with cap marked "G&H, Inc. RLS 22593" set on the southwesterly side of Congress Street at the southeast corner of land of Joseph C. and Helen T. Knox; thence

S 29° 00' 00" E a distance of 50.13 feet by said southwesterly side of Congress Street to an iron pin with cap marked "G&H, Inc. RLS 22593" set at the northeast corner of land of Neil P. and Martha C. Flemming; thence

S 56° 57' 10" W a distance of 200.00 feet by land of said Flemming to a concrete bound set; thence

Southwesterly and curving to the left along the arc of a curve having a radius of 220.05 feet and a length of 59.31 feet by land of John D. and Catherine L. Whelan to a concrete bound set; thence

S 41° 30' 34" W a distance of 277.58 feet by land of said Whelan, Silver Hill Development Associates, and Edward A. and Joan F. Giordano to a concrete bound set; thence

Southeasterly and curving to the left along the arc of a curve having a radius of 30.00 feet and a length of 45.52 feet by land of said Giordano to a concrete bound set on the northeasterly side of Debbie Lane; thence

N 46° 26' 00" W a distance of 107.66 feet by said northeasterly side of Debbie Lane to a railroad spike set; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 30.00 feet and a length of 46.41 feet by land of Allad Realty Trust to a concrete bound set; thence

N 41° 30' 34" E a distance of 273.67 feet by land of said Allad Realty Trust, Richard B. and Diana Rubin, and Afonso Realty Trust to a concrete bound set; thence

Northeasterly and curving to the right along the arc of a curve having a radius of 270.05 feet and a length of 72.79 feet by land of said Afonso Realty Trust to a concrete bound set; thence

N 56° 57' 10" E a distance of 203.54 feet by land of James E. and Louise M. Stoddard, and said Knox to the point of beginning.

Said Manoogian Circle contains 29,059 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Manoogian Circle in Milford, Mass. Scale: 40 feet to an inch Date: April 13, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

## REPORT OF THE SELECTMEN

After waiver of the notice requirements required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 16th day of May, 1988 at 7:10 P.M. for the purpose, among others, of considering whether or not to vote to layout Manoogian Circle as and for a public way, and to accept appurtenant easements, said Manoogian Circle beginning at the southerly side of Debbie Lane and extending for a distance of 330 feet, more or less, in accordance with the descriptions attached hereto, and as shown on a plan entitled "Layout Plan of Manoogian Circle in Milford, Mass. Scale 40 feet to an Inch Date: April 13, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying, 333 West Street, Milford, Mass."

AND IT IS HEREBY ORDERED that said Manoogian Circle be and hereby is laid out as and for a public way under the provisions of said Chapter 82 of the General Laws according to the attached description.

MILFORD BOARD OF SELECTMEN  
John A. Beccia, Jr., Chairman  
Dino B. DeBartolomeis  
John P. Pyne, Jr.

VOICE VOTE UNANIMOUS.

ARTICLE 39 VOTED: That the Town accept as and for a public way, a private way known as Taft Street, in accordance with the report of the Board of Selectmen dated May 20, 1988, as follows:

### LEGAL DESCRIPTION OF TAFT STREET, MILFORD, MASS. LENGTH TO BE ACCEPTED 101 FEET, MORE OR LESS

Beginning at the northwest corner of Lot 6, on the southerly side of Taft Street, a public road 40 feet in width; thence

S 84° 12' 50" W along the northerly line of Lot 7A, a distance of 105.00 feet to the northwest corner of said Lot 7A, being also the northeast corner of land of Marie J. Parente, Trustee of Charlisa Realty Trust; thence

N 04° 24' 10" E across an existing private road 40 feet in width also known as Taft Street, recorded in Plan Book 558, Plan 66 with the Worcester District Registry of Deeds, a distance of 40.64 feet to the southwest corner of Lot 8, being land of Nazzareno L. and Alma M. Baci; thence

N 84° 12' 50" E along the southerly line of said Lot 8, a distance of 97.81 feet to the existing westerly end of said Taft Street; thence

S 05° 47' 10" E across said Taft Street, a distance of 40.00 feet to the point of beginning.

Said Taft Street contains 4056 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Taft Street in Milford, Mass. Scale: 40 feet to an inch Date: April 22, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

## REPORT OF THE SELECTMEN

After waiver of the notice requirements required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 16th day of May, 1988 at 7:10 P.M. for the purpose, among others, of considering whether or not to vote to layout Taft Street as and for a public way, said Taft Street beginning at the southerly side of Taft Street and extending for a distance of 101 feet,

more or less, in accordance with the descriptions attached hereto, and as shown on a plan entitled "Layout Plan of Taft Street in Milford, Mass. Scale 40 feet to an Inch Date: April 22, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying, 333 West Street, Milford, Mass."

AND IT IS HEREBY ORDERED that said Taft Street be and hereby is laid out as and for a public way under the provisions of said Chapter 82 of the General Laws according to the attached description.

MILFORD BOARD OF SELECTMEN  
John A. Beccia, Jr., Chairman  
Dino B. DeBartolomeis  
John P. Pyne, Jr.

VOICE VOTE UNANIMOUS.

ARTICLE 40 VOTED: That the Town authorize the Board of Selectmen to acquire by purchase, take by eminent domain, or otherwise acquire those rights in land necessary to effectuate the reconstruction and widening of a portion of Route 109 for 3200 feet (Medway Road) and Beaver Street for 650 feet between Routes 109 and 16; said acquisition to include strips of land on either side of said roads not exceeding 30 feet and adjacent temporary construction and slope easements.

VOICE VOTE UNANIMOUS.

ARTICLE 41 VOTED: That the Town accept Section 3A of Chapter 64G of the General Laws, acceptance of which would authorize the Town to impose a local excise tax upon the transfer of occupancy of any room or rooms in a hotel, lodging house, or motel, said excise in Milford to take effect on October 1, 1988; and further, that the Town vote to set the rate for such excise for the period October 1, 1988 through December 31, 1989 at two (2%) percent of the total amount of rent for each such occupancy; for the period January 1, 1990 through December 31, 1990, said rate to be three (3%) percent of such total and for the period of January 1, 1991 through December 31, 1991, and thereafter, said rate to be four (4%) percent of said total.

VOICE VOTE UNANIMOUS.

ARTICLE 42 VOTED: That the Town accept as and for a public way, a private way known as Union Street, with appurtenant easement, in accordance with the vote of the Board of Selectmen dated May 20, 1988, as follows:

LEGAL DESCRIPTION OF UNION STREET, MILFORD, MASS.  
LENGTH TO BE ACCEPTED 367 FEET, MORE OR LESS

Beginning at a point on the southerly line of land of Louis J. and Albert J. Iadarola at the northwest corner of land of Martian V. and Deborah A. Nappi; thence

S 17° 20' 24" E a distance of 213.21 feet by land of said Nappi and Amandio R. and Maria D. Oliveira to a concrete bound set; thence

Southeasterly and curving to the left along the arc of a curve having a radius of 75.00 feet and a length of 47.82 feet by land of said Oliveira to a concrete bound set; thence

S 53° 52' 16" E a distance of 50.79 feet by land of Antonio S. Cerqueira to a concrete bound set; thence

Southeasterly and curving to the right along the arc of a curve having a radius of 137.89 feet and a length of 104.53 feet by land of said Cerqueira to a concrete bound set; thence

S 10° 26' 16" E a distance of 2.45 feet by land of said Cerqueira to a point on the northerly line of land of Amandio and Hilda Batista; thence

S 83° 28' 40" W a distance of 5.01 feet by land said Batista to a drill hole set at the northeast corner of land of said Batista; thence

S 82° 14' 51" W a distance of 45.05 feet across the existing northerly end of Union Street, a public road 40 feet in width, and by land of Luciano and Mary Villani to the southeasterly corner of land of Joseph T. and Joanne M. Pandozzi; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 87.89 feet and a length of 66.62 feet by land of said Pandozzi to a concrete bound set; thence

N 53° 52' 16" W a distance of 50.79 feet by land of said Pandozzi to a concrete bound set; thence

Northwesterly and curving to the right along the arc of a curve having a radius of 125.00 feet and a length of 66.17 feet by land of said Pandozzi to a concrete bound set; thence

N 17° 49' 00" W a distance of 88.15 feet across Brookside Lane, a public road 40 feet in width, to a concrete bound set at land of Joao and Maria Goncalves; thence

N 17° 20' 24" W a distance of 145.14 feet by land of said Goncalves to the southerly line of land of said Iadarola; thence

N 80° 09' 36" E a distance of 50.43 feet by land of said Iadarola to the point of beginning.

Said Union Street contains 20,864 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Union Street & Brookside Lane in Milford, Mass. Scale: 40 feet to an inch Date: April 19, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

#### LEGAL DESCRIPTION OF 20' WIDE DRAINAGE EASEMENT LOT 3 UNION STREET, MILFORD, MASS.

Beginning at a point on the easterly line of Union Street at the northwest corner of Lot 3; thence

N 80° 09' 36" E along the northerly line of said Lot 3, a distance of 149.79 feet to the northeast corner of said Lot 3; thence

S 23° 45' 08" E along the easterly line of said Lot 3, a distance of 20.60 feet to a line being parallel with and a perpendicular distance of 20.00 feet southerly of the northerly line of said Lot 3; thence

S 80° 09' 36" E along said line, a distance of 152.11 feet to said easterly line of Union Street; thence

N 17° 20' 24" E along said easterly line of Union Street, a distance of 20.17 feet to the point of beginning.

Said 20' wide drainage easement contains 3,019 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Union Street Brookside Lane in Milford, Mass. Scale: 40 feet to an inch Date: April 19, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying, 333 West Street, Milford, Mass."

## REPORT OF THE SELECTMEN

After waiver of the notice requirements required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 16th day of May, 1988 at 7:10 P.M. for the purpose, among others, of considering whether or not to vote to layout Union Street as and for a public way, and to accept appurtenant easements, said Union Street beginning at the existing terminus of Union Street and extending for a distance of 367 feet, more or less, in accordance with the descriptions attached hereto, and as shown on a plan entitled "Layout Plan of Union Street and Brookside Lane in Milford, Mass. Scale 40 feet to an Inch Date: April 19, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying, 333 West Street, Milford, Mass."

AND IT IS HEREBY ORDERED that said Union Street be and hereby is laid out as and for a public way under the provisions of said Chapter 82 of the General Laws according to the attached description.

MILFORD BOARD OF SELECTMEN  
John A. Beccia, Jr., Chairman  
Dino B. DeBartolomeis  
John P. Pyne, Jr.

VOICE VOTE UNANIMOUS.

ARTICLE 43 VOTED: That the Town accept as and for a public way, a private way known as Brookside Lane, with appurtenant easement, in accordance with the report of the Board of Selectmen dated May 20, 1988, as follows:

### LEGAL DESCRIPTION OF BROOKSIDE LANE, MILFORD, MASS. LENGTH TO BE ACCEPTED 365 FEET, MORE OR LESS

Beginning at a concrete bound set on the easterly corner of land of Joao and Maria L. Goncalves on the westerly side of Union Street; thence

S 17° 49' 00" E a distance of 88.15 feet by said Union Street to a concrete bound set at land of Joseph T. and Joanne M. Pandozzi; thence

Southwesterly and curving to the left along the arc of a curve having a radius of 25.00 feet and a length of 33.38 feet by land of said Pandozzi to a concrete bound set; thence

S 79° 57' 10" W a distance of 214.12 feet by land of said Pandozzi, Bento and Anna DaSilva, and Kevin F. and Christine J. Harnett to a concrete bound set; thence

Southwesterly and curving to the left along the arc of a curve having a radius of 25.00 feet and a length of 25.32 feet by land of said Harnett to a concrete bound set; thence

Southwesterly to Southeasterly and curving to the right along the arc of a curve having a radius of 60.00 feet and a length of 310.04 feet by land of said Harnett, John S. and Georgianna R. Zorzi, Preston F. and Patrice M. Samsel, and Earl R. and Charlene Ratliff to a concrete bound set; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 25.00 feet and a length of 25.32 feet by land of said Ratliff to a concrete bound set; thence

N 79° 57' 10" E a distance of 201.72 feet by land of said Ratliff, Bradley and Karen Wong, and said Goncalves to a concrete bound set; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 25.00 feet and a length of 42.45 feet by land of said Goncalves to the point of beginning.

Said Brookside Lane contains 21,514 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Union Street and Brookside Lane in Milford, Mass. Scale: 40 feet to an inch Date: April 19, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

**LEGAL DESCRIPTION OF 20' WIDE DRAINAGE EASEMENT  
LOTS 5 AND 6 BROOKSIDE LANE, MILFORD, MASS.**

Beginning at a point on the northerly line of Brookside Lane at the southeast corner of Lot 6; thence

S 79° 57' 10" W along said northerly line of Brookside Lane, a distance of 10.00 feet to a line being parallel with and a perpendicular distance of 10.00 feet westerly of the easterly line of said Lot 6; thence

N 10° 02' 50" W along said line a distance of 172.15 feet to the northerly line of said Lot 6; thence

N 79° 51' 44" E along the northerly lines of said Lot 6 and Lot 5, a distance of 20.00 feet to a line being parallel with and a perpendicular distance of 10.00 feet easterly of the westerly line of said Lot 5; thence

S 10° 02' 50" E along said line, a distance of 172.17 feet to said northerly line of Brookside Lane; thence

S 79° 57' 10" W along said northerly line of Brookside Lane, a distance of 10.00 feet to the point of beginning.

Said 20' wide drainage easement contains 3,443 square feet, more or less, and is moare particu-  
larly shown on a plan entitled: "Layout Plan of Union Street and Brookside Lane in Milford, Mass.  
Scale: 40 feet to an inch Date: April 19, 1988 Guerriere & Halnon, Inc. Engineering and Land Sur-  
veying 333 West Street, Milford, Mass."

**REPORT OF THE SELECTMEN**

After waiver of the notice requirements required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 16th day of May, 1988 at 7:10 P.M. for the purpose, among others, of considering whether or not to vote to layout Brookside Lane as and for a public way, and to accept appurtenant easements, said Brookside Lane beginning at the westerly side of Union Street and extending for a distance of 365 feet, more or less, in accordance with the descriptions attached hereto, and as shown on a plan entitled "Layout Plan of Union Street and Brookside Lane in Milford, Mass. Scale 40 feet to an Inch Date: April 19, 1988 Guerriere & Halnon, Inc. En-  
gineering and Land Surveying, 333 West Street, Milford, Mass."

**AND IT IS HEREBY ORDERED** that said Brookside Lane be and hereby is laid out as and for a public way under the provisions of said Chapter 82 of the General Laws according to the attached description.

**MILFORD BOARD OF SELECTMEN**

John A. Beccia, Jr., Chairman

Dino B. DeBartolomeis

John P. Pyne, Jr.

VOICE VOTE UNANIMOUS.

ARTICLE 44. To see if the Town will vote to authorize the Board of Selectmen to sell two contiguous parcels of land on Bear Hill, south of Central Street, consisting of 16 acres, more or less, in total and being shown on Assessors Sheet 53 as Lots 15 and 16, to Mutual Investment Corporation; and further, to see if the Town will vote to set a price for said sale, or take any other action in relation thereto. (Board of Selectmen)

VOTED: To pass over the article.

ARTICLE 45 VOTED: That the Town hear the report of the Board of Selectmen on the relocation and alteration of Beaver Street from Maple Street to the Bellingham Town Line, for a distance of 4,390 feet, more or less, and that the Town accept said relocation and alteration as laid out by the Board of Selectmen and as described in the report of the Selectmen dated May 9, 1988, as follows:

**LEGAL DESCRIPTION OF THE PROPOSED LAYOUT OF BEAVER STREET  
BETWEEN MAPLE STREET AND THE BELLINGHAM TOWN LINE**

Beginning at a point on the easterly side of Beaver Street at land of Vincent L. & Clotilda Calabrese, at the end of a curve having a radius of 45.00 feet and a length of 74.74 feet, said curve forming the intersection of the northerly sideline of Maple Street and said Beaver Street; thence

Southwesterly and curving to the right along the arc of a curve having a radius of 415.00 feet a length of 140.69 feet by the northwesterly end of said Maple Street to a point at land of Diane L. Dean, said point being the end of the southerly sideline of said Maple Street; thence Southwesterly along the same curve by land of said Dean a length of 94.38 feet to a point of tangency; thence

S 39° 37' 35" W a distance of 270.68 feet by land of said Dean and land of Francis J. & Elissa M. Ruscitta, Jr. to a point of curvature; thence

Southwesterly and curving to the right along the arc of a curve having a radius of 330.00 feet a length of 185.96 feet by land of said Ruscitta and land of James A. & Judy M. Babbin to a point of tangency; thence

S 71° 54' 47" W a distance of 182.11 feet by land of said Babbin to a point of curvature; thence

Southwesterly and curving to the left along the arc of a curve having a radius of 280.00 feet a length of 76.72 feet by land of said Babbin and land of Data General Development Corporation to a point of tangency; thence

S 56° 12' 50" W a distance of 155.77 feet to a point of curvature; thence

Southwesterly and curving to the left along the arc of a curve having a radius of 280.00 feet a length of 230.37 to a point of tangency; thence

S 09° 04' 25" W a distance of 257.63 feet to a point of curvature; thence

Southwesterly and curving to the right along the arc of a curve having a radius of 330.00 feet a length of 46.38 feet to a point of tangency; thence

S 17° 07' 34" W a distance of 87.09 feet to a point of curvature; thence

Southwesterly and Southeasterly and curving to the left along the arc of a curve having a radius of 280.00 feet a length of 128.81 feet to a point of tangency; thence

S 09° 13' 55" E a distance of 243.23 feet to a point of curvature; thence

Southeasterly and Southwesterly and curving to the right along the arc of a curve having a radius of 450.00 feet a length of 111.90 feet to a point of tangency; thence

S 05° 00' 55" W a distance of 343.09 feet to a point of curvature; thence

Southwesterly and curving to the right along the arc of a curve having a radius of 410.00 feet a length of 81.65 feet to a point of tangency at land of Max Gordon, the previous ten (10) courses being by land of said Data General; thence

S 16° 25' 32" W a distance of 436.54 feet to a point of curvature; thence

Southwesterly and curving to the right along the arc of a curve having a radius of 450.00 feet a length of 221.45 to a point of tangency; thence

S 44° 37' 19" W a distance of 116.34 feet to a point of curvature; thence

Southwesterly and curving to the left along the arc of a curve having a radius of 360.00 feet a length of 370.82 to a point of tangency; thence

S 01° 31' 11" W a distance of 754.85 feet to a point of curvature; thence

Southwesterly and curving to the right along the arc of a curve having a radius of 425.00 feet a length of 8.60 feet to a point on the Milford-Bellingham town line, the previous six (6) courses being by land of said Gordon; thence

S 46° 37' 24" W a distance of 78.17 feet along said town line, crossing Beaver Street, to a point at land of James & Lorraine Todd; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 375.00 feet a length of 64.08 by land of said Todd to a point of curvature; thence

N 01° 31' 11" E a distance of 754.85 feet partly by land of said Todd and partly by land of said Max Gordon to a point of curvature; thence

Northeasterly and curving to the right along the arc of a curve having a radius of 410.00 feet a length of 308.43 feet to a point of tangency; thence

N 44° 37' 19" E a distance of 116.34 feet to a point of curvature; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 400.00 feet a length of 196.85 feet to a point of tangency; thence

N 16° 25' 32" E a distance of 436.54 feet partly by land of said Gordon and partly by land of Gino & Antonietta Digiallondo to a point of curvature; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 360.00 feet a length of 71.69 feet by land of said Digiallondo to a point of tangency; thence

N 05° 00' 55" E a distance of 343.09 feet partly by land of said Digiallondo and partly by land of Henry & Olive G. Consigli to a point of curvature; thence

Northeasterly and Northwesterly and curving to the left along the arc of a curve having a radius of 400.00 feet a length of 99.46 feet by land of said Consigli to a point of tangency; thence

N 09° 13' 55" W a distance of 243.23 feet partly by land of said Consigli and partly by land of James D. & Joan L. Ruddock to a point of curvature; thence

Northwesterly and Northeasterly and curving to the right along the arc of a curve having a radius of 330.00 feet a length of 151.81 feet by land of said Ruddock to a point of tangency; thence

N 17° 07' 34" E a distance of 87.09 feet partly by land of said Ruddock and partly by land of Varney Brothers and & Gravel to a point of curvature; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 280.00 feet a length of 39.35 feet to a point of tangency; thence

N 09° 04' 25" E a distance of 257.63 feet to a point of curvature; thence

Northeasterly and curving to the right along the arc of a curve having a radius of 330.00 feet a length of 271.51 feet to a point of tangency; thence

N 56° 12' 50" E a distance of 155.77 feet partly by land of said Varney Brothers and partly by land of Norman Traverse to a point of curvature; thence

NOrtheasterly and curving to the right along the arc of a curve having a radius of 330.00 feet a length of 90.42 feet to a point of tangency; thence

N 71° 54' 47" E a distance of 182.11 feet to a point of curvature; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 280.00 feet a length of 157.78 feet to a point of tangency; thence

N 39° 37' 35" E a distance of 270.68 feet to a point of curvature; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 365.00 feet a length of 191.25 feet to a point at land of Donald W. & Kathy Ann May, the previous nine (9) courses being by land of said Traverse; thence

N 80° 03' 37" E a distance of 52.66 feet crossing said Beaver Street to the point of beginning.

Said layout of Beaver Street is 4472 feet long, more or less and is shown on a plan entitled: "Plan of land in MILFORD, MASS., Showing Proposed Layout of BEAVER STREET, Scale: 40 feet to an inch, Date: March 21, 1988, Guerriere & Halnon, Inc., Engineering and Land Surveying, 333 West Street, Milford, Mass."

And further, that the Town vote to authorize the Selectmen to take by eminent domain, acquire by purchase, or otherwise acquire, rights in land necessary for said relocation and alteration; and to transfer the sum of \$5,000 from the Overlay Reserve Account to pay the costs or damages thereof.

#### REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 28th day of March, 1988, at 8:45 P.M. for the purpose, among others, of considering whether or not to vote to relocate and alter a portion of Beaver Street for a distance of 4,400 linear feet, more or less, in accordance with the description attached hereto, and as shown on a plan entitled "Plan of Land in Milford, Mass., Showing proposed Layout of Beaver Street, Scale: 40 feet to an inch, Date: March 21, 1988, Guerriere & Halnon, Inc., Engineering and Land Surveying, 333 West Street, Milford, Mass."

AND IT IS THEREFORE ORDERED that said Beaver Street be and hereby is relocated and altered as and for a public way under the provisions of said Chapter 82 of the General Laws according to the attached description.

Dated: May 9, 1988

MILFORD BOARD OF SELECTMEN

John A. Beccia, Jr., Chairman

Dino B. DeBartolomeis

John P. Pyne, Jr.

A motion to pass over the article was made by Ivan Fieldgate.

Motion defeated by voice vote.

It was then

Voted...113 in favor; 25 opposed – PASSED.

ARTICLE 46. To see if the Town will vote to appropriate the sum of \$1,200,000.00 to be expended for widening and reconstruction of Beaver Street and appurtenant facilities for a distance of 4,390 feet, more or less, from Maple Street to the Bellingham Town Line; and further, to direct how such funds shall be raised, whether from the current tax levy, by borrowing or otherwise, and how expended, or take any other action in relation thereto. (Board of Selectmen)

VOTED: Standing vote...7 in favor; 125 opposed – DEFEATED.

ARTICLE 47 VOTED: That the Town hear the report of the Board of Selectmen on the relocation and alteration of the intersection of Fortune Boulevard, Beaver Street and East Main Street; and that the Town accept said relocation and alteration of said intersection as laid out by the Board of Selectmen and as described in the report of the Selectmen, as follows:

**LEGAL DESCRIPTION OF A PROPOSED LAYOUT  
OF EAST MAIN STREET AND FORTUNE BOULEVARD**

The proposed layout consists of widening the existing layouts of the northwesterly side of East Main Street and the northeasterly side of Fortune Boulevard. Said existing layouts are found on the following plans; East Main Street: The 1929 State Highway Layout dated April 16, 1929; Fortune Boulevard: A plan by Guerriere & Halnon, Inc., dated February 7, 1983 and recorded in Plan Book 507 Plan 44. Said widening extends northeasterly 150 feet, more or less, and northwesterly 100 feet, more or less, from the intersection of said East Main Street and Fortune Boulevard and is more fully described as follows:

The main baseline of location of this layout is the baseline of the 1929 State Highway Layout of East Main Street. The baseline bearing being N 39° 16' 01" E between Station 50+35.50 and Station 53+55.04 as shown on the plan hereinafter described would be N 39° 09' 05" E if referenced to the system of bearings used in the aforesaid 1929 Layout.

The northwesterly location line of the East Main Street Layout and the northeasterly location line of the Fortune Boulevard layout as shown on the plan hereinafter described begins at a point of non-tangency on the existing layout line opposite Station 51+45.00, said point being referenced to said East Main Street baseline Station 51+45.00 by a course bearing N 52° 11' 46" W a distance of 37.08 feet; thence

S 40° 56' 25" W a distance of 94.49 feet to a point of curvature; thence

Southwesterly and Northwesterly and curving to the right along the arc of a curve having a radius of 55.00 feet, a length of 74.47 feet to a point of tangency; thence

N 61° 29' 08" W a distance of 20.22 feet to a point; thence

S 28° 30' 52" W a distance of 5.00 feet to the point of ending on the existing layout of Fortune Boulevard. Said point being tied to said East Main Street baseline Station 53+00.00 by a course having a bearing of S 51° 33' 52" E a distance of 103.49 feet.

Said Layout is shown on a plan entitled: "PLan of Land in Milford, Mass. Showing Proposed Layout and Easements of East Main Street and Beaver Street and Fortune Blvd. Scale: 40 Feet to an Inch Date: April 29, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

#### LEGAL DESCRIPTION OF A PROPOSED LAYOUT OF BEAVER STREET

The proposed layout consists of widening the existing layout of Beaver Street as shown on a plan by Schofield Brothers, dated October 30, 1967 and recorded in Plan Book 317, Plan 78 recorded at the Worcester District Registry of Deeds. Said widening extends southeasterly 409 feet, more or less, from the intersection of East Main Street and is more fully described as follows:

The baseline of location for this layout of Beaver Street is an auxiliary baseline to the East Main Street baseline and begins at Station 53+10.56 on said East Main Street baseline, is called Station 9+45.27 Beaver Street baseline and extends S 61° 31' 57" E to the point of ending at Station 13+54.08. The northeasterly location line of the Beaver Street layout as shown on the plan hereinafter described begins at a point on the existing East Main Street layout said point being referenced to the East Main Street baseline Station 51+91.11 by a course bearing S 03° 52' 39" W a distance of 53.76 feet; thence

S 52° 23' 46" E a distance of 2.49 feet to a point of non-tangency; thence

Southwesterly and Southeasterly and curving to the left along the arc of a curve having a radius of 30.00 feet a length of 53.22 feet to a point of non-tangency, said curve having a chord of 46.51 feet and chord bearing of S 10° 42' 37" E; thence

S 28° 28' 03" W a distance of 5.00 feet to a point; thence

S 61° 31' 57" E a distance of 178.14 feet to a point; thence

S 55° 49' 18" E a distance of 90.21 feet to the point of ending on the existing layout of Beaver Street opposite baseline Station 12.89.76.

The southwesterly location line of the Beaver Street layout as shown on the plan hereinafter described begins at a point of non-tangency on the existing East Main Street layout, said point being referenced to the East Main Street baseline Station 53+55.04 by a course bearing S 64° 19' 29" E a distance of 35.37 feet; thence

Northeasterly and Southeasterly and curving to the right along the arc of a curve having a radius of 25.00 feet a length of 23.13 feet, said curve having a chord of 22.13 feet and chord bearing of S 88° 02' 41" E, to a point of non-tangency; thence

N 28° 28' 03" E a distance of 5.00 feet to a point; thence

S 61° 31' 57" E a distance of 358.54 feet to a point; thence

N 61° 54' 26" E a distance of 6.01 feet to the point of ending on the existing layout of Beaver Street opposite baseline Station 13+54.08.

ADDENDUM TO MILFORD, MASSACHUSETTS 1989 ANNUAL TOWN REPORT

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The salaries of some Town employees, appearing on pages 247-252 of the 1989 Annual Town Report are incorrect.

Those employees' names, and their corrected salaries, are listed below:

| NAME | GROSS WAGES PAID-1988 |
|------|-----------------------|
|------|-----------------------|

|  |                |
|--|----------------|
|  | \$1,409,963.79 |
|--|----------------|



ADDENDUM TO MILFORD, MASSACHUSETTS 1989 ANNUAL TOWN REPORT

The salaries of some Town employees, appearing on pages 247-252 of the 1989 Annual Town Report are incorrect.

Those employees' names, and their corrected salaries, are listed below:

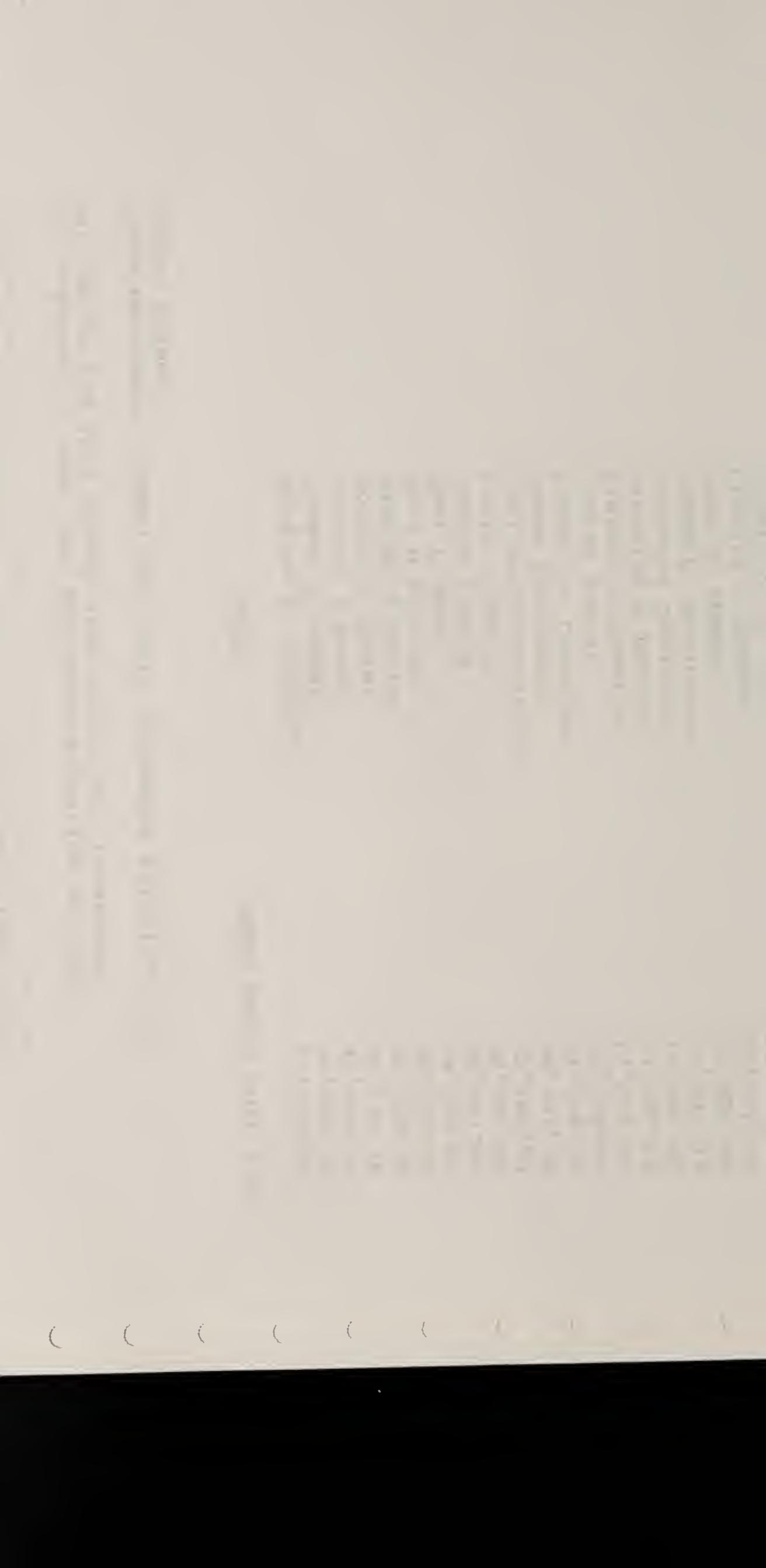
| NAME                    | GROSS WAGES PAID-1988 |
|-------------------------|-----------------------|
| Barbara A. Alberta      | 24,543.26             |
| Joseph F Arcudi         | 34,900.59             |
| Vincent J Arena         | 47,250.76             |
| Ronald G. Auger         | 30,189.76             |
| Michael J Ballou        | 39,320.96             |
| Gary N Barrows          | 35,103.49             |
| Mary F Best             | 10,954.07             |
| Joanne F Bird           | 20,297.63             |
| Louis Brown Sr.         | 26,568.08             |
| Lillian Capuzziello     | 17,809.27             |
| James Charzenski        | 28,431.48             |
| Daniel J. Cloutier      | 31,030.76             |
| George Daoust           | 19,150.04             |
| Eleanor A Demaria       | 19,950.04             |
| Michelle M Deorsey      | 17,483.18             |
| Margaret Derderian      | 14,202.44             |
| James F. DiAntonio      | 36,507.93             |
| John V. Dumont          | 29,958.90             |
| Claudia J Dunlap        | 10,831.80             |
| Donald V. Fairbanks Jr. | 29,426.82             |
| Frank T. Ferrante Jr.   | 39,033.72             |
| John W Foley Jr         | 37,104.77             |
| Jimmy L Gorbey          | 24,727.80             |
| Robert J Gulino         | 39,276.08             |
| John F. Hennessy        | 37,223.87             |
| Shelly A. Leclaire      | 24,420.88             |
| Paul F. Lemieux         | 36,556.07             |
| Louis John Lorenzo      | 45,411.71             |
| Robert D. Lorenzo       | 30,552.23             |
| Lisa T. McTurk          | 15,997.29             |
| Barbara A. Menna        | 38,484.36             |
| Patricia H. Moore       | 17,620.57             |
| Brian Niro              | 28,573.38             |
| Jeffrey J. Niro         | 36,096.42             |
| Mary Nolan              | 8,302.03              |
| Kelly O'Brien           | 10,841.42             |
| George Paradiso         | 25,859.19             |
| John Perry              | 25,370.45             |
| Edmond John Petak       | 37,824.04             |
| Anthony F. Rando        | 32,596.58             |
| Joseph L. Ridolfi       | 23,408.71             |
| Marlene L. Rizzi        | 19,939.05             |
| John A. Roselli         | 38,346.75             |
| Joan Sanchioni          | 23,468.51             |
| Michael S. Santora      | 48,144.60             |
|                         | 1,269,091.74          |

ADDENDUM TO MILFORD, MASSACHUSETTS 1989 ANNUAL TOWN REPORT

The salaries of some Town employees, appearing on pages 247-252 of the 1989 Annual Town Report are incorrect.

Those employees' names, and their corrected salaries, are listed below:

| NAME                    | GROSS WAGES PAID-1988 |
|-------------------------|-----------------------|
| Sharon Anne Schiappucci | 17,775.18             |
| Robert Sheedy           | 33,147.85             |
| Richard E. Vasile       | 32,322.63             |
| Rita F. Vitalini        | 22,286.37             |
| Martha L. White         | 35,340.02             |
|                         | 140,872.05            |



Said layout is shown on a plan entitled: "Plan of Land in Milford, Mass. Showing Proposed Layout and Easements of East Main Street and Beaver Street and Fortune Blvd. Scale: 40 feet to an inch Date: April 29, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

And further, that the Town vote to authorize the Selectmen to take by eminent domain, acquire by purchase, or otherwise acquire, the rights in land necessary for said relocation and alteration; and to transfer the sum of \$5,000 from the Overlay Reserve Account to pay the costs or damages thereof.

#### NOTICE OF HEARING

Notice is hereby given that the Milford Board of Selectmen will conduct a public hearing on Monday, November 23, 1987, at 8:00 P.M., in the Senior Citizens Center, 15 Winter Street, Milford, MA on the intention of the Board of Selectmen to relocate and alter a portion of Dilla Street for a distance of about 400 feet from the intersection of Cedar Street (Route 85) to a point in the westerly direction and Fortune Boulevard for a distance of about 500 feet from the intersection of Cedar Street (Route 85) to point in the easterly direction. The purpose of the relocation and alteration of these streets is for the proposed reconstruction and signalization of the Cedar Street (Route 85)/ Fortune Boulevard/Dilla Street intersection. Temporary construction and permanent drainage easements in the vicinity of the intersection are also included.

Plans showing the proposed relocations, alterations and easements will be on file in the Office of Planning & Engineering and the Town Clerk, located at Memorial Hall, 30 School Street, Milford, MA, as of November 6, 1987, and are available for public inspection. Persons interested in the intention of the Board of Selectmen to relocate and alter the aforesaid streets are invited to attend the above hearing.

MILFORD BOARD OF SELECTMEN  
Dino B. DeBartolomeis, Chairman  
John A. Beccia, Jr.  
John P. Pyne, Jr.  
November 12, 1987

VOITE VOTE UNANIMOUS.

ARTICLE 48. To see if the Town will vote to hear the report of the Board of Selectmen on the relocation and alteration of the intersection of Fortune Boulevard, Cedar Street and Dilla Street; and to see if the Town will vote to accept said relocation and alteration of said intersection by the Selectmen and according to the plan on file with the Town Clerk; and to see if the Town will vote to authorize the Selectmen to take by eminent domain, acquire by purchase, or otherwise acquire the rights in land necessary for said relocation and alteration; to provide the sum or sums of money necessary to pay the costs or damages thereof, and to direct how said funds shall be raised, whether by transfer from available funds, from the current tax levy, by borrowing or otherwise, and how expended, or take any other action in relation thereto. (Board of Selectmen)

VOTED: That the Town hear the report of the Board of Selectmen on the relocation and alteration of the intersection of Fortune Boulevard, Cedar Street and Dilla Street; and that the Town accept said relocation and alteration of said intersection as laid out by the Board of Selectmen and as described in the report of the Selectmen, as follows:

#### LEGAL DESCRIPTION OF A PROPOSED LAYOUT OF CEDAR STREET

The proposed layout consists of widening the existing layout of the northeasterly side of Cedar Street. Said existing layout is found on Plan H-2396R as decreed by the Worcester County Commis-

sioners dated January 23, 1934 on Decree No. 1022 and on Plan 24 of 28 of Layout No. 5593 by the Town of Milford dated July 13, 1966. Said widening extends from Station 106+60, more or less, to Station 108+54, more or less, and is more fully described as follows:

The baseline of location of this layout is the baseline of the 1934 County Layout of Cedar Street. The baseline bearing being S 12° 34' 36" E as shown on the plan hereinafter described would be S 12° 36' 55" E if referenced to the system of bearings used in the aforesaid 1934 Layout. The northeasterly location line of Cedar Street begins at a point of non-tangency on the existing layout line as shown on the 1966 Town Layout of Cedar Street, said point is tied to Station 106+60.00 on said 1934 County Base Line by a course bearing N 79° 34' 17" E, a distance of 26.04 feet; thence

Southeasterly and curving to the left along the arc of a curve having a radius of 2,972.00 feet, a length of 48.95 feet to a point of reverse curvature, said curve has a chord of 48.95 feet and a chord bearing of S 13° 36' 25" E; thence

Southeasterly and curving to the right along the arc of a curve having a radius of 1835.00 feet a length of 91.28 feet to a point of reverse curvature; thence

Southeasterly and curving to the left along the arc of a curve having a radius of 925.00 feet, a length of 53.44 feet to the point of ending at a point of non-tangency, said curve has a chord of 53.43 feet and a chord bearing of S 12° 42' 56" E, said point of ending is on the existing layout of Cedar Street and is tied to said baseline Station 108+54.00 by a course bearing S 78° 44' 31" W, a distance of 26.75.

Said Layout is more particularly shown on a plan entitled: "Plan of Land in Milford, Mass. Showing Proposed Layout of Easements of Cedar Street and Dilla Street and Fortune Blvd. and Old Cedar Street Scale: 40 feet to an inch Date: April 29, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

#### LEGAL DESCRIPTION OF A PROPOSED LAYOUT OF CEDAR STREET AND OLD CEDAR STREET

The proposed layout consists of an alteration of the intersection of Cedar Street and Old Cedar Street, so called. Said intersection is shown on Plan 24 of 28 of Layout No.. 5593 by the Town of Milford dated July 13, 1966 and Plan H-2396R as decreed by the Worcester County Commissioners, dated January 23, 1934 as Decree No. 1022. Said alteration extends between Stations 102+84.00 and 104+89.56 and is more fully described as follows:

The baseline referred to in this Layout is the baseline of the 1966 Town Layout of Cedar Street. The location line of the westerly side of Cedar Street and the southerly line of Old Cedar Street as altered by the plan hereinafter described begins at a Massachusetts highway bound found on the existing 1966 Town Layout of Cedar Street, said bound being S 87° 07' 32" W a distance of 52.00 feet from baseline Station 102+84.00; thence

S 44° 24' 56" W a distance of 17.69 feet to a point; thence

S 87° 07' 32" W a distance of 53.00 feet to a point; thence

S 68° 13' 53" W a distance of 45.20 feet to a point of non-tangency on the northeasterly side of the 1934 County Layout of Cedar Street, the previous three (3) courses being shown on said 1966 Town Layout; thence

S 87° 01' 10" W a distance of 56.62 feet to a point of compound curvature on the southwesterly side of said 1934 County Layout, this course being a tie between the northeasterly and southwesterly sides of this alteration; thence

Southeasterly and Northeasterly and curving to the left along the arc of a curve having a radius of 125.00 feet, a length of 138.00 feet to a point of tangency; thence

N 87° 07' 32" E a distance of 26.98 feet to a point of curvature; thence

Northeasterly and Southeasterly and curving to the right along the arc of a curve having a radius of 25.00 feet a length of 39.27 feet to a point of tangency; thence

S 02° 52' 28" E a distance of 118.56 to the point of ending at a point of non-tangency at the point of ending of the layout of the northerly side of Dilla Street as shown on the plan hereinafter described. Said point of ending is tied to baseline Station 104+89.56 by a course having a bearing of N 87° 07' 32" E a distance of 52.00 feet.

Said alteration is shown on a plan entitled: "Plan of Land in Milford, Mass. Showing Proposed Layout and Easements of Cedar Street and Dilla Street and Fortune Blvd. and Old Cedar Street Scale: 40 feet to an inch Date: April 29, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

#### LEGAL DESCRIPTION OF A PROPOSED LAYOUT OF DILLA STREET

The proposed layout consists of widening the existing layout of the northerly side of Dilla Street. Said layout is found on Plan H-3492-R by the Worcester County Commissioners, dated May 21, 1957, as Decree No. 1826. Said widening extends southwesterly 403 feet, more or less, from the intersection of Cedar Street and is more fully described as follows:

The baseline of location of this Layout is the baseline of said 1957 Layout. The baseline bearing between Station 48+58.14 and Station 52+25.68 being N. 75° 59' 15" E as shown on the plan herein-after described would be N 89° 51' 40" E if referenced to the system of bearings used in the aforesaid 1957 Layout. The northerly location line of Beaver Street as shown on the plan hereinafter described, begins at a point of non-tangency on the existing Layout line of said Beaver Street. Said point of beginning is tied to said baseline Station 48+23.00 by a course bearing N 11° 00' 09" W a distance of 23.74 feet; thence

N 70° 31' 46" E a distance of 324.49 feet to a point of curvature; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 55.00 feet a length of 49.62 feet to a point of non-tangency at the point of ending. Said point of ending is tied to said baseline Station 51+88.24 by a course having a bearing of S 14° 00' 45" E a distance of 79.80 feet.

Said Layout is shown on a plan entitled: "Plan of Land in Milford, Mass. Showing Proposed Layout and Easements of Cedar Street and Fortune Blvd. and Old Cedar Street Scale: 40 feet to an inch Date: April 29, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

#### LEGAL DESCRIPTION OF A PROPOSED LAYOUT OF FORTUNE BOULEVARD

The proposed layout consists of widening the existing northerly side of Fortune Boulevard as shown on Plan Book 513 Plan 72 dated August 29, 1983, said widening extends northeasterly 517 feet, more or less, from the intersection of Cedar Street and is more fully described as follows:

The baseline of location is the center line of said Fortune Boulevard as shown on the above referenced 1983 plan. The northerly location line of Fortune Boulevard as shown on the plan herein-

after described begins at a point on the existing layout of said Fortune Boulevard at a point of curvature, said point of beginning is tied to baseline station 60+68.95 by a course having a bearing of N 08° 52' 24" E a distance of 30.00 feet; thence

Northwesterly and Southwesterly and curving to the left along the arc of a curve having a radius of 724.84 feet, a length of 331.46 feet to a point of tangency; thence

S 72° 40' 21" W a distance of 79.36 feet to a point of curvature; thence

Southwesterly and Northwesterly and curving to the right along the arc of a curve having a radius of 65.00 feet, a length of 84.90 feet to a point of non tangency to the point of ending. Said point being tied to baseline Station 65+24.00 by a course having a bearing of S 18° 25' 26" E a distance of 104.19 feet.

Said Layout is shown on a plan entitled: "Plan of Land in Milford, Mass. Showing Proposed Layout and Easements of Cedar Street and Dilla Street and Fortune Blvd. and Old Cedar Street Scale: 40 feet to an inch Date: April 29, 1988 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

And further, that the Town vote to authorize the Selectmen to take by eminent domain, acquire by purchase, or otherwise acquire, the rights in land necessary for said relocation and alteration; and to transfer the sum of \$5,000 from the Overlay Reserve Account to pay the costs or damages thereof.

#### NOTICE OF HEARING

Notice is hereby given that the Milford Board of Selectmen will conduct a public hearing on Monday, November 23, 1987, at 8:20 P.M. in the Senior Citizens Center, 15 Winter Street, Milford, MA, on the intention of the Board of Selectmen to relocate and alter a portion of East Main Street (Route 16) for a distance of about 200 feet from the intersection of Fortune Boulevard to a point in the northeasterly direction and Beaver Street for a distance of about 300 feet from the intersection of East Main Street (Route 16) to a point in the southeasterly direction. The purpose of the relocation and alteration of these streets is for the proposed reconstruction and signalization of the East Main Street (Route 16)/Beaver Street/Fortune Boulevard intersection.

Temporary construction and permanent drainage easements in the vicinity of the intersection are also included.

Plans showing the proposed relocations and alterations will be on file in the Office of Planning & Engineering and the Town Clerk, located at Memorial Hall, 30 School Street, Milford, MA, as of November 6, 1987 and are available for public inspection. Persons interested in the intention of the Board of Selectmen to relocate and alter the aforesaid streets are invited to attend the above hearing.

MILFORD BOARD OF SELECTMEN  
Dino B. DeBartolomeis, Chairman  
John A. Beccia, Jr.  
John P. Pyne, Jr.

VOICE VOTE UNANIMOUS.

ARTICLE 49 VOTED: That the Town discontinue as a public way, those portions of the old Cedar Street, Dilla Street, and Old Cedar Street which are not part of the relocation and alteration as voted under Article 48 of this Town Meeting, and which portions are designated as parcels D-1 and D-2 on the plan entitled "Plan of Land in Milford, Mass. Showing proposed Layout and Easements of Cedar Street and Dilla Street and Fortune Boulevard and Old Cedar Street Scale: 40 feet to an inch Date April 29, 1988 Guerriere & Halnon, Inc., Engineering and Land Surveying 333 West St., Milford,

Mass." and further, that the Town vote to authorize the Board of Selectmen to transfer, upon such terms and conditions as it deems appropriate, any or all of those discontinued portions, for a minimum price of not less than \$1.00 per parcel, to such abutters as they deem appropriate.

VOICE VOTE UNANIMOUS.

A motion was made to dissolve the Warrant.

The Warrant was dissolved at 11:50 P.M.

A true record. Attest:

Joseph F. Arcudi, Town Clerk



## **Balance Sheets**

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## **TOWN ACCOUNTANT**

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To the Honorable Board of Selectmen:

In accordance with the provisions of M.G.L. Chapter 41, Section 61, I submit the following Financial Statements of the Town of Milford for the Fiscal Year ended June 30, 1988.

Combined Reports  
General Fund  
Special Revenue Funds  
Capital Projects  
Trust Funds  
Long Term Debt Account

I would like to take this opportunity to thank all Town officials for their cooperation during this past year.

Respectfully submitted,

Barbara A. Menna  
Town Accountant

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THE TOWN OF MILFORD, MASSACHUSETTS  
 COMBINED BALANCE SHEET - ALL FUND TYPES & GROUPS  
 FOR THE FISCAL YEAR ENDED JUNE 30, 1988

|   | GENERAL FUND        | SPECIAL FUND        | CAPITAL PROJECTS    | FIDUCIARY FUND TYPES | LONG TERM DEBT GROUP | TOTAL                |
|---|---------------------|---------------------|---------------------|----------------------|----------------------|----------------------|
| ASSETS                                      | A-2                 | B-1                 | C-1                 | D-1                  |                      |                      |
| Unrestricted Checking                       | 4,550,804.60        | 1,999,747.48        | 127,117.09          | 608,513.90           | 7,286,183.07         |                      |
| Combined Investments                        |                     |                     | 210,242.20          | 2,603,063.21         | 2,603,063.21         |                      |
| Unrestricted Savings                        |                     |                     |                     | 366,992.42           | 577,234.62           |                      |
| 1988 Personal Property                      | 7,766.46            |                     |                     |                      | 7,766.46             |                      |
| 1988 Real Estate Receivable                 | 420,962.08          |                     |                     |                      | 420,962.08           |                      |
| Prior Year Real Estate                      | 48,243.54           |                     |                     |                      | 48,243.54            |                      |
| 1988 Motor Vehicles                         | 354,344.31          |                     |                     |                      | 354,344.31           |                      |
| Prior Year Motor Vehicle Excise             | 104,867.76          |                     |                     |                      | 104,867.76           |                      |
| Provisions for Abatements & Exemptio        | (382,414.11)        |                     |                     |                      | (382,414.11)         |                      |
| Tax Liens Receivable                        | 153,303.71          |                     |                     |                      | 153,303.71           |                      |
| Taxes in Litigation                         | 11,400.00           |                     |                     |                      | 11,400.00            |                      |
| 1988 Sewer Use                              | 140,718.65          |                     |                     |                      | 140,718.65           |                      |
| Prior Years Sewer Use                       | 106,750.54          |                     |                     |                      | 106,750.54           |                      |
| Departmental Receivables                    | 503,712.89          |                     |                     |                      | 503,712.89           |                      |
| Due from Other Government Units             |                     |                     | 248.82              |                      | 248.82               |                      |
| Tax Foreclosures                            | 14,430.45           |                     |                     |                      | 14,430.45            |                      |
| Amounts to be Provided for Payment of Notes |                     | 1,360,000.00        | 1,600,000.00        |                      | 2,960,000.00         |                      |
| Amounts to be Provided for Payment of Bonds |                     |                     |                     |                      | 9,787,800.00         | 9,787,800.00         |
| <b>Total Assets</b>                         | <b>6,034,890.88</b> | <b>3,569,989.68</b> | <b>1,727,117.09</b> | <b>3,578,818.35</b>  | <b>9,787,800.00</b>  | <b>24,698,616.00</b> |
| <hr/>                                       |                     |                     |                     |                      |                      |                      |
| <b>LIABILITIES &amp; FUND EQUITY</b>        |                     |                     |                     |                      |                      |                      |
| <hr/>                                       |                     |                     |                     |                      |                      |                      |
| LIABILITIES                                 |                     |                     |                     |                      |                      |                      |
| Warrants Payable                            | 545,804.10          |                     |                     |                      | 545,804.10           |                      |
| Due to the Milford Retirement               |                     |                     |                     |                      | 24,406.20            |                      |
| Accured Payrolls & Amounts Withheld         |                     |                     |                     |                      | 67,927.34            |                      |
| Deferred Revenue Uncollected Receiva        | 1,294,646.18        |                     |                     |                      | 1,294,646.18         |                      |
| Notes Payable                               |                     |                     |                     |                      | 2,960,000.00         |                      |
| Due to County                               |                     |                     |                     |                      | 747.50               |                      |
| Bonds Payable                               |                     |                     |                     |                      |                      | 747.50               |
| Abandoned-Uncalimed Items                   | 150.50              |                     |                     |                      |                      | 150.50               |
| <b>Total Liabilities</b>                    | <b>1,840,600.78</b> | <b>1,360,000.00</b> | <b>1,600,000.00</b> | <b>93,081.04</b>     | <b>9,787,800.00</b>  | <b>14,681,481.82</b> |
| <hr/>                                       |                     |                     |                     |                      |                      |                      |
| <b>FUND BALANCE</b>                         |                     |                     |                     |                      |                      |                      |
| Reserved for Encumbrances                   | 1,182,731.78        |                     |                     |                      | 127,117.09           |                      |
| Reserved for Over/Under Assessments         | (243.89)            |                     |                     |                      |                      |                      |
| Reserved for Tax Foreclosures               | 47.50               |                     |                     |                      |                      |                      |
| Reserved for Appropriation                  |                     |                     | 269,733.00          |                      |                      |                      |
| Reserved for Expenditures                   | 188,000.00          |                     | 1,074,883.79        |                      |                      |                      |
| Unreserved Fund Balance                     | 2,823,754.71        |                     | 865,372.89          |                      |                      |                      |
| <b>Total Fund Equity</b>                    | <b>4,194,290.10</b> | <b>2,209,989.68</b> | <b>127,117.09</b>   | <b>3,485,737.31</b>  | <b>0.00</b>          | <b>10,017,134.18</b> |
| Total Liabilities & Fund Equity             | 6,034,890.88        | 3,569,989.68        | 1,727,117.09        | 3,578,818.35         | 9,787,800.00         | 24,698,616.00        |

TOWN OF MILFORD, MASSACHUSETTS  
COMBINED STATEMENT OF REVENUE, EXPENDITURES, & CHANGES IN FUND BALANCE  
ALL GOVERNMENT FUND TYPES & EXPENDABLE TRUST FUNDS  
JUNE 30, 1988

Exhibit 2

| GOVERNMENT FUND TYPES                 |                           |                        | FUDICIARY FUND TYPES       |               |                |
|---------------------------------------|---------------------------|------------------------|----------------------------|---------------|----------------|
| GENERAL<br>FUND<br>A-2                | SPECIAL<br>REVENUE<br>B-2 | CAPITAL<br>FUND<br>C-2 | EXPENDABLE<br>TRUST<br>D-2 | TOTAL         | TOTAL          |
| REVENUE                               |                           |                        |                            |               |                |
| Taxes, Real Estate, Personal Property | 13,328,141.64             |                        |                            | 13,328,141.64 |                |
| Tax Liens Redeemed                    | 23,042.13                 |                        |                            | 23,042.13     |                |
| Payments in Lieu of Taxes             | 79,937.05                 |                        |                            | 79,937.05     |                |
| Motor Vehicle Excise                  | 1,115,284.65              |                        |                            | 1,115,284.65  |                |
| Penalties and Interest                | 108,064.52                |                        |                            | 108,064.52    |                |
| Licenses and Permits                  | 267,705.31                |                        |                            | 267,705.31    |                |
| Departmental Charges, Fees & Rentals  | 228,423.95                | 880,097.66             |                            | 599,628.23    |                |
| Earnings on Investment                | 348,324.11                | 15,710.99              | 17,099.87                  | 199,714.45    |                |
| State Receipts                        | 11,239,048.94             |                        |                            |               | 11,239,048.94  |
| Forfeits and Fines                    | 124,610.58                |                        |                            |               | 124,610.58     |
| Grants/Intergovernmental Receipts     |                           | 2,652,163.20           | 501,220.00                 | 712,228.00    |                |
| Other/Not Otherwise Classified        | 146,748.99                |                        |                            |               | 3,865,611.20   |
| Sewer Use Charge                      | 666,179.69                |                        |                            |               | 146,748.99     |
| Payroll Withholdings                  |                           |                        |                            |               | 666,179.69     |
| Accrued Payrolls                      |                           |                        |                            |               | 3,347,239.87   |
| Total Revenue                         | 27,675,511.56             | 3,547,971.85           | 518,319.87                 | 4,937,390.45  | 36,679,193.73  |
| EXPENDITURES                          |                           |                        |                            |               |                |
| General Government                    | 3,968,306.92              | 130,048.77             |                            | 1,128,917.28  | 5,227,272.97   |
| Public Safety                         | 3,260,271.84              | 219,722.57             |                            | 3,574.40      | 3,483,568.81   |
| Educational                           | 12,831,731.18             | 1,816,168.87           |                            |               | 14,647,900.05  |
| Highway and Streets                   | 1,267,507.67              |                        |                            |               | 1,267,507.67   |
| Sanitation                            | 745,906.00                |                        |                            |               | 745,906.00     |
| Other Environmental                   | 4,315.45                  |                        |                            |               | 4,315.45       |
| Human Service                         | 1,416,176.72              | 10,847.81              |                            | 650.73        | 1,427,675.26   |
| Cultural & Recreation                 | 914,333.01                | 36,270.74              |                            |               | 950,603.75     |
| Debt Service                          | 2,455,300.82              |                        |                            |               | 2,455,300.82   |
| Judgements Against The Town           | 295,000.00                |                        |                            |               | 295,000.00     |
| Capital Outlay                        | 82,924.40                 | 580,313.64             | 3,139,954.44               |               | 3,803,192.48   |
| Payroll Withholdings                  |                           |                        |                            |               | 3,338,768.74   |
| Other Governmental Agencies           |                           |                        |                            |               | 78,107.33      |
| Total Expenditures                    | 27,241,774.01             | 2,793,372.40           | 3,139,954.44               | 4,550,018.48  | 37,725,119.33  |
| Revenue Over/Under Expenditures       | 433,737.55                | 754,599.45             | (2,621,634.57)             | 387,371.97    | (1,045,925.60) |

TOWN OF MILFORD, MASSACHUSETTS  
 COMBINED STATEMENT OF REVENUE, EXPENDITURES, & CHANGES IN FUND BALANCE  
 ALL GOVERNMENT FUND TYPES & EXPENDABLE TRUST FUNDS  
 JUNE 30, 1988

| OTHER FINANCING SOURCES (USES)   |                |              |              |                |
|--|----------------|--------------|--------------|----------------|
| Other Financing Sources  |                |              |              |                |
| Proceeds of Notes  | 648,210.45     | 360,000.00   | 1,731,550.00 | 330,000.00     |
| Proceeds of Bonds  |                |              | 622,800.00   | 2,091,550.00   |
| Operating Transfers In   | 84.66          | 62,656.26    | 1,184.16     | 622,800.00     |
| State & County Charges   | (451,325.89)   |              |              | 63,925.08      |
| Payment of Notes   |                | (669,000.00) | (481,550.00) | (451,325.89)   |
| Operating Transfers Out  | (14,656.26)    | (1,207.14)   | (48,061.68)  | (1,150,550.00) |
| Expended Prior Year  | (1,031,962.91) |              |              | (63,925.08)    |
| Other Financing Uses   |                | (330,000.00) | (648,210.45) | (1,031,962.91) |
| Total Financing Sources (Uses)   | (1,179,649.95) | (895,761.33) | 1,825,922.48 | (978,210.45)   |
|  |                |              | 330,000.00   | 80,511.20      |
| Excess of Revenue & Other Sources Over/Under Expenditures and Other Uses | (745,912.40)   | (141,161.88) | (795,712.09) | 717,371.97     |
|  |                |              |              | (965,414.40)   |
| Fund Balance July 1, 1987  | 4,940,202.50   | 2,351,151.56 | 922,829.18   | 2,677,160.13   |
| Fund Equity June 30, 1988  | 4,194,290.10   | 2,209,989.68 | 127,117.09   | 3,394,532.10   |

TOWN OF MILFORD, MASSACHUSETTS  
COMBINED STATEMENT OF REVENUE, EXPENDITURES, & CHANGE IN FUND BALANCE  
BUDGET AND ACTUAL - GENERAL AND REVENUE SHARING FUNDS  
FOR THE FISCAL YEAR ENDED JUNE 30, 1988

Exhibit 3

| GENERAL FUND                        |                   | REVENUE SHARING |                   |                  |                                 | TOTAL (MEMORANDUM ONLY) |                   |             |
|-------------------------------------|-------------------|-----------------|-------------------|------------------|---------------------------------|-------------------------|-------------------|-------------|
|                                     |                   | BUDGET          | TRANSFERS         | ACTUAL           | VARIANCE<br>FAVOR./<br>UNFAVOR. | BUDGET                  | TRANSFERS         | ACTUAL      |
| <b>REVENUE</b>                      |                   |                 |                   |                  |                                 |                         |                   |             |
| Taxes, Real Estate                  |                   |                 |                   | 13,328,142       | 192,352                         | 0                       | 13,328,142        | 192,352     |
| Personal Property                   | 13,135,789        |                 |                   | 23,042           | 23,042                          | 0                       | 23,042            | 23,042      |
| Tax Liens, Redeemed                 | 0                 |                 |                   | 79,937           | 61,937                          | 0                       | 79,937            | 61,937      |
| Payment In Lieu Of Taxes            | 18,000            |                 |                   | 1,115,285        | 115,285                         | 0                       | 1,115,285         | 115,285     |
| Motor Vehicle Excise                | 1,000,000         |                 |                   | 666,180          | 76,180                          | 0                       | 666,180           | 76,180      |
| Sewer Use Charges                   | 590,000           |                 |                   | 108,065          | 23,065                          | 0                       | 85,000            | 23,065      |
| Penalties & Interest                | 85,000            |                 |                   | 217,705          | 2,030                           | 0                       | 215,675           | 2,030       |
| Departmental Receipts               | 215,675           |                 |                   | 267,705          | (32,295)                        | 0                       | 300,000           | 267,705     |
| Licenses & Permits                  | 300,000           |                 |                   | 11,239,049       | 136,929                         | 0                       | 11,102,120        | 0           |
| State Receipts                      | 11,102,120        |                 |                   | 348,324          | 56,999                          | 8,055                   | 291,325           | 0           |
| Earnings on Investments             | 291,325           |                 |                   | 10,719           | 10,719                          | 0                       | 0                 | 10,719      |
| Rental of Public Property           |                   |                 |                   | 124,611          | 24,611                          | 0                       | 100,000           | 0           |
| Forfeits and Fines                  | 100,000           |                 |                   | 146,749          | 146,749                         | 0                       | 0                 | 146,749     |
| Not Otherwise Classified            |                   |                 |                   |                  |                                 |                         |                   | 146,749     |
| <b>Total Revenue</b>                | <b>26,837,909</b> | <b>0</b>        | <b>27,675,512</b> | <b>837,602</b>   | <b>0</b>                        | <b>8,055</b>            | <b>26,837,909</b> | <b>0</b>    |
| <b>EXPENDITURES</b>                 |                   |                 |                   |                  |                                 |                         |                   |             |
| General Government                  | 4,298,291         | (96,949)        | 3,968,307         | 233,035          | 0                               | 0                       | 4,298,291         | (96,949)    |
| Public Safety                       | 3,552,387         | 14,082          | 3,260,272         | 306,197          | 0                               | 0                       | 3,552,387         | 14,082      |
| Education                           | 13,320,807        |                 | 12,831,731        | 489,076          | 0                               | 0                       | 13,320,807        | 0           |
| Highway and Streets                 | 1,253,808         | 29,263          | 1,267,508         | 15,564           | 0                               | 0                       | 1,253,808         | 29,263      |
| Sanitation                          | 768,724           |                 | 745,906           | 22,818           | 0                               | 0                       | 768,724           | 0           |
| Other Environmental                 | 5,225             |                 | 4,315             | 910              | 0                               | 0                       | 5,225             | 0           |
| Human Service                       | 1,401,729         | 45,931          | 1,416,177         | 31,483           | 0                               | 0                       | 1,401,729         | 45,931      |
| Cultural & Recreation               | 973,519           | 7,673           | 914,333           | 66,859           | 0                               | 0                       | 973,519           | 7,673       |
| Debt Service                        | 2,477,967         |                 | 2,455,301         | 22,666           | 0                               | 0                       | 2,477,967         | 0           |
| Judgements Against The Town         | 295,000           |                 | 295,000           | 0                | 0                               | 0                       | 295,000           | 0           |
| Capital Outlay                      | 455,981           |                 | 82,924            | 373,057          | 0                               | 0                       | 455,981           | 0           |
| <b>Total Expenditures</b>           | <b>28,803,438</b> | <b>0</b>        | <b>27,241,774</b> | <b>1,561,664</b> | <b>0</b>                        | <b>0</b>                | <b>28,803,438</b> | <b>0</b>    |
| REV. OVER/UNDER EXPEND.             | (1,965,529)       | 0               | 433,738           | 2,399,266        | 0                               | 8,055                   | 8,055             | (1,965,529) |
| <b>OTHER FINANCING SOURCES/USES</b> |                   |                 |                   |                  |                                 |                         |                   |             |
| Other Financing Sources             | 648,210           | 0               | 648,210           | 0                | 0                               | 0                       | 648,210           | 0           |
| Operating Transfers In              | 85                | 85              | 0                 | 0                | 0                               | 0                       | 85                | 85          |
| Operating Transfers Out             | (14,656)          | (14,656)        | (1,184)           | (1,184)          | 0                               | 0                       | (15,840)          | (15,840)    |

TOWN OF MILFORD, MASSACHUSETTS  
 COMBINED STATEMENT OF REVENUE, EXPENDITURES, & CHANGE IN FUND BALANCE  
 BUDGET AND ACTUAL - GENERAL AND REVENUE SHARING FUNDS  
 FOR THE FISCAL YEAR ENDED JUNE 30, 1988

|   |                    |             |                    |                  |                    |                    |
|---|--------------------|-------------|--------------------|------------------|--------------------|--------------------|
| State & County Charges                    | (451,082)          | (451,082)   | 0                  | (451,326)        | 0                  | (451,326)          |
| Other Financing Uses                      | (330,000)          | (330,000)   | 0                  | (978,210)        | 0                  | (978,210)          |
| Expenditures Prior Years                  | (1,442,377)        | (1,031,963) | 410,414            | 0                | (1,442,377)        | 0                  |
| <b>TOTAL OTHER FINANCING SOURCES/USES</b> | <b>(1,575,249)</b> | <b>0</b>    | <b>(1,179,650)</b> | <b>395,599</b>   | <b>(648,210)</b>   | <b>(1,184)</b>     |
|   |                    |             |                    | <b>(649,395)</b> | <b>(2,223,459)</b> | <b>(2,223,459)</b> |
|   |                    |             |                    |                  | <b>0</b>           | <b>(1,829,045)</b> |
|   |                    |             |                    |                  |                    | <b>394,414</b>     |

|  |             |   |           |           |           |           |       |             |   |             |           |
|--|-------------|---|-----------|-----------|-----------|-----------|-------|-------------|---|-------------|-----------|
| EXCESS OF REVENUE & OTHER SOURCES OVER (UNDER) EXPENDITURES & OTHER USES | (3,540,777) | 0 | (745,912) | 2,794,865 | (648,210) | (641,340) | 6,871 | (4,188,988) | 0 | (1,387,252) | 2,801,736 |
| FUND EQUITY JULY 1, 1987   | 4,940,203   |   | 4,940,203 | 0         | 641,340   | 641,340   | 0     | 5,581,542   | 0 | 5,581,542   | 0         |
| FUND EQUITY JUNE 30, 1988  | 1,399,425   | 0 | 4,194,290 | 2,794,865 | (6,871)   | 0         | 6,871 | 1,392,554   | 0 | 4,194,290   | 2,801,736 |

MILFORD, MASSACHUSETTS  
 COMBINED BALANCE SHEET - ALL SIMILAR TRUST FUNDS  
 FOR THE FISCAL YEAR ENDED JUNE 30, 1988

|  | EXPENDABLE<br>TRUST<br>82 | STABILIZATION<br>FUND<br>83 | CLAIMS<br>TRUST<br>84 | AGENCY<br>FUND<br>89 | TOTAL               |
|--|---------------------------|-----------------------------|-----------------------|----------------------|---------------------|
| <b>ASSETS:</b>                             |                           |                             |                       |                      |                     |
| Unrestricted Checking                      |                           |                             | 514,706.68            | 92,832.22            | 607,538.90          |
| Unrestricted Savings                       | 366,992.42                |                             |                       |                      | 366,992.42          |
| Combined Investments                       |                           | 2,420,000.78                |                       |                      | 2,420,000.78        |
| Due From Trust Fund                        |                           |                             |                       | 248.82               | 248.82              |
| <b>Total Assets</b>                        | <b>366,992.42</b>         | <b>2,420,000.78</b>         | <b>514,706.68</b>     | <b>93,081.04</b>     | <b>3,394,780.92</b> |
| <b>LIABILITIES:</b>                        |                           |                             |                       |                      |                     |
| Accrued Payrolls and Amounts Withheld      |                           |                             |                       | 67,927.34            | 67,927.34           |
| Due to County                              |                           |                             |                       | 747.50               | 747.50              |
| Due to Milford Retirement                  |                           |                             |                       | 24,406.20            | 24,406.20           |
| <b>Total Liabilities</b>                   | <b>0.00</b>               | <b>0.00</b>                 | <b>0.00</b>           | <b>93,081.04</b>     | <b>93,081.04</b>    |
| <b>FUND BALANCES:</b>                      |                           |                             |                       |                      |                     |
| Unreserved Fund Balance                    | 366,992.42                | 2,420,000.78                | 514,706.68            | 0.00                 | 3,301,699.88        |
| <b>Total Fund Equity</b>                   | <b>366,992.42</b>         | <b>2,420,000.78</b>         | <b>514,706.68</b>     | <b>0.00</b>          | <b>3,301,699.88</b> |
| <b>Total Liabilities &amp; Fund Equity</b> | <b>366,992.42</b>         | <b>2,420,000.78</b>         | <b>514,706.68</b>     | <b>93,081.04</b>     | <b>3,394,780.92</b> |

TOWN OF MILFORD, MASSACHUSETTS  
 BALANCE SHEET - GENERAL FUND 01  
 FOR THE FISCAL YEAR ENDED  
 JUNE 30, 1988

Schedule A-1

|                                      |  |                     |
|--------------------------------------|--|---------------------|
| ASSETS                               | Unrestricted Checking                              | 4,550,804.60        |
| <b>RECEIVABLES</b>                   |  |                     |
|                                      | 1988 Personal Property                             | 7,766.46            |
|                                      | 1988 Real Estate                                   | 420,962.08          |
|                                      | Prior Years Real Estate                            | 48,243.54           |
|                                      | 1988 Motor Vehicle Excise                          | 354,344.31          |
|                                      | Prior Years Motor Vehicle Excise                   | 104,867.76          |
|                                      | Provisions for Abatements & Exemptions             | (382,414.11)        |
|                                      | Tax Lien Receivable                                | 153,303.71          |
|                                      | Taxes in Litigation                                | 11,400.00           |
|                                      | 1988 Sewer Use Receivable                          | 140,718.65          |
|                                      | Prior Years Sewer Use                              | 106,750.54          |
|                                      | Departmental Receivables                           | 503,712.89          |
|                                      | Tax Foreclosure                                    | 14,430.45           |
|                                      | <b>TOTAL ASSETS</b>                                | <b>6,034,890.88</b> |
| <b>LIABILITIES &amp; FUND EQUITY</b> |  |                     |
| <b>LIABILITIES</b>                   |  |                     |
|                                      | Warrants Payable                                   | 545,804.10          |
|                                      | Deferred Revenue Uncollected Receivable            | 1,294,646.18        |
|                                      | Abandoned - Unclaimed Items                        | 150.50              |
|                                      |  | <b>1,840,600.78</b> |
| <b>FUND BALANCE</b>                  |  |                     |
|                                      | Fund Balance Reserved for Prior Years Encumbrances | 1,182,731.78        |
|                                      | Fund Balance Reserved for Expenditures             | 188,000.00          |
|                                      | Fund Balance Reserved for Over/Under Assessments   | (243.89)            |
|                                      | Fund Balance Reserved for Foreclosures             | 47.50               |
|                                      | Unreserved Fund Balance                            | 2,823,754.71        |
|                                      |  | <b>4,194,290.10</b> |
|                                      | <b>TOTAL LIABILITIES</b>                           | <b>6,034,890.88</b> |

**TOWN OF MILFORD, MASSACHUSETTS**  
**STATEMENT OF REVENUE, EXPENDITURES & CHARGES IN FUND BALANCE**  
**FOR THE GENERAL FUND 01**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 1988**

**Schedule A-2**

## REVENUES

## Taxes, Real Estate, Personal Property

|  |               |
|--|---------------|
| Tax Leins Redeemed                     | 23,042.13     |
| Payment in Lieu of Taxes               | 79,937.05     |
| Motor Vehicle Excise                   | 1,115,284.65  |
| Sewer Use Charges                      | 666,179.69    |
| Penalties & Interest on Taxes & Excise | 108,064.52    |
| Departmental Receipts                  | 217,704.95    |
| Licences & Permits                     | 267,705.31    |
| State Receipts                         | 11,239,048.94 |
| Earnings on Investments                | 348,324.11    |
| Rentals of Public Property             | 10,719.00     |
| Forfeits & Fines                       | 124,610.58    |
| Not Otherwise Classified               | 146,748.99    |

## TOTAL REVENUE

| EXPENDITURES                |               |
|-----------------------------|---------------|
| General Government          | 3,968,306.92  |
| Public Safety               | 3,260,271.84  |
| Education                   | 12,831,731.18 |
| Highway and Streets         | 1,267,507.67  |
| Sanitation                  | 745,906.00    |
| Other Environmental         | 4,315.45      |
| Human Service               | 1,416,176.72  |
| Culture & Recreation        | 914,333.01    |
| Debt Service                | 2,455,300.82  |
| Judgements against the Town | 295,000.00    |
| Capital Outlay              | 82,924.40     |

## TOTAL EXPENDITURES

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|                          |                |
|--------------------------|----------------|
| Other Financing Sources  | 648,210.45     |
| Operating Transfers In   | 84.66          |
| Operating Transfers Out  | (14,656.26)    |
|                          |                |
| State and County Charges | (451,325.89)   |
| Other Financing Uses     | (330,000.00)   |
| Expenditures Prior Year  | (1,031,962.91) |

### TOTAL OTHER FINANCING SERVICES (USES)

**Excess of Revenue & Other Services Over (Under)**

TOTAL FUND EQUITY JULY 1, 1988  
 TOTAL FUND EQUITY TND 30 1988

## TOWN OF MILFORD, MASSACHUSETTS

STATEMENT OF REVENUE BUDGET ESTIMATES AND ACTUAL RECEIPTS  
FOR THE FISCAL YEAR ENDED JUNE 30, 1988

## Schedule A-3

|                                      | BUDGET<br>ESTIMATE | NET<br>RECEIPTS   | ACCRAULS<br>1987 | ACCRAULS<br>1988  | ACTUAL<br>RECEIPTS | FAVORABLE/<br>UNFAVORABLE |
|--------------------------------------|--------------------|-------------------|------------------|-------------------|--------------------|---------------------------|
| <b>TAXES, LEVIES, USE</b>            |                    |                   |                  |                   |                    |                           |
| Personal Property                    | 587,729.90         | 583,255.71        | 2,834.81         | 2,262.25          | 582,683.15         | (5,046.75)                |
| Real Estate                          | 13,108,638.91      | 12,772,369.94     | 199,658.85       | 172,747.40        | 12,745,458.49      | (363,180.42)              |
| Tax Leins Redeemed                   | 0.00               | 23,042.13         | 0.00             | 0.00              | 23,042.13          | 23,042.13                 |
| Payment in Lieu of Taxes             | 18,000.00          | 79,937.05         | 0.00             | 0.00              | 79,937.05          | 61,937.05                 |
| Motor Vehicle Excise                 | 1,000,000.00       | 1,236,284.85      | 121,000.20       | 0.00              | 1,115,284.65       | 115,284.65                |
| Sewer Use                            | 590,000.00         | 666,179.69        | 0.00             | 0.00              | 666,179.69         | 76,179.69                 |
| <b>PENALTIES &amp; INTEREST</b>      | <b>85,000.00</b>   | <b>108,064.52</b> | <b>0.00</b>      | <b>0.00</b>       | <b>108,064.52</b>  | <b>23,064.52</b>          |
| <b>DEPARTMENTAL RECEIPTS</b>         | <b>215,675.00</b>  | <b>227,827.45</b> | <b>10,122.50</b> | <b>217,704.95</b> | <b>2,029.95</b>    |                           |
| LICENSES                             | 62,310.00          | 68,225.25         | 0.00             | 0.00              | 68,225.25          | 5,915.25                  |
| PERMITS                              | 237,690.00         | 199,480.06        | 0.00             | 0.00              | 199,480.06         | (38,209.94)               |
| <b>FORFEITS &amp; FINES</b>          | <b>0.00</b>        | <b>8,614.23</b>   | <b>0.00</b>      | <b>0.00</b>       | <b>8,614.23</b>    | <b>8,614.23</b>           |
| <b>STATE RECEIPTS (CHERRY SHEET)</b> |                    |                   |                  |                   |                    |                           |
| Abatements to Veteran's              | 5,075.00           | 4,900.00          | 0.00             | 0.00              | 4,900.00           | (175.00)                  |
| Abatements to Widows & Others        | 1,050.00           | 0.00              | 0.00             | 0.00              | 0.00               | (1,050.00)                |
| Abatements to the Blind              | 1,138.00           | 788.00            | 0.00             | 0.00              | 788.00             | (350.00)                  |
| Abatements to the Elderly            | 100,606.00         | 87,434.00         | 0.00             | 0.00              | 87,434.00          | (13,172.00)               |
| Veteran's Benefits                   | 195,804.00         | 205,199.60        | 0.00             | 0.00              | 205,199.60         | 9,395.60                  |
| Highway Const. & Maint.              | 87,272.00          | 87,272.00         | 0.00             | 0.00              | 87,272.00          | 0.00                      |
| Local Aid Fund                       | 1,360,665.00       | 1,580,286.00      | 0.00             | 0.00              | 1,580,286.00       | 219,621.00                |
| Highway Fund                         | 108,183.00         | 108,183.00        | 0.00             | 0.00              | 108,183.00         | 0.00                      |
| Urban Development Corporation        | 450,000.00         | 567,525.00        | 0.00             | 0.00              | 567,525.00         | 117,525.00                |
| Lottery, Beano, Charity, Games, etc. | 960,968.00         | 741,347.00        | 0.00             | 0.00              | 741,347.00         | (219,621.00)              |
| School Aid Ch 70                     | 6,423,330.00       | 6,423,330.00      | 0.00             | 0.00              | 6,423,330.00       | 0.00                      |
| Transportation Pupils                | 280,901.00         | 277,194.00        | 0.00             | 0.00              | 277,194.00         | (3,707.00)                |
| Construction School Project          | 1,101,848.00       | 1,121,704.34      | 0.00             | 0.00              | 1,121,704.34       | 19,856.34                 |
| School Needs Recreation              | 1,110.00           | 0.00              | 0.00             | 0.00              | 0.00               | (1,110.00)                |
| Tuition State Ward's                 | 17,250.00          | 26,966.00         | 0.00             | 0.00              | 26,966.00          | 9,716.00                  |
| Public Libraries                     | 6,920.00           | 6,920.00          | 0.00             | 0.00              | 6,920.00           | 0.00                      |
| <b>INTEREST ON INVESTMENTS</b>       | <b>291,325.00</b>  | <b>348,324.11</b> | <b>0.00</b>      | <b>0.00</b>       | <b>348,324.11</b>  | <b>56,999.11</b>          |
| <b>RENTAL OF PUBLIC PROPERTY</b>     | <b>0.00</b>        | <b>10,719.00</b>  | <b>0.00</b>      | <b>0.00</b>       | <b>10,719.00</b>   | <b>10,719.00</b>          |
| <b>FORFEITS &amp; FINES</b>          | <b>100,000.00</b>  | <b>115,996.35</b> | <b>0.00</b>      | <b>0.00</b>       | <b>115,996.35</b>  | <b>15,996.35</b>          |

NOT OTHERWISE CLASSIFIED

|                      |                      |                   |                   |                      |                   |
|----------------------|----------------------|-------------------|-------------------|----------------------|-------------------|
| 0.00                 | 146,748.99           | 0.00              | 0.00              | 146,748.99           | 146,748.99        |
| <u>27,398,488.81</u> | <u>27,834,118.27</u> | <u>333,616.36</u> | <u>175,009.65</u> | <u>27,675,511.56</u> | <u>277,022.75</u> |
| ---                  | ---                  | ---               | ---               | ---                  | ---               |

TRANSFER OTHER FINANCING  
SOURCES REVENUE SHARING

|                      |                      |                   |                   |                      |                   |
|----------------------|----------------------|-------------------|-------------------|----------------------|-------------------|
| 648,210.45           | 648,210.45           | 0.00              | 0.00              | 648,210.45           | 0.00              |
| <u>28,046,699.26</u> | <u>28,482,328.72</u> | <u>333,616.36</u> | <u>175,009.65</u> | <u>28,323,722.01</u> | <u>277,022.75</u> |
| ---                  | ---                  | ---               | ---               | ---                  | ---               |

1988 ABATEMENT & EXEMPTION

|                      |                      |                   |                   |                      |                   |
|----------------------|----------------------|-------------------|-------------------|----------------------|-------------------|
| (560,579.46)         |                      |                   |                   |                      |                   |
| <u>27,486,119.80</u> | <u>28,482,328.72</u> | <u>333,616.36</u> | <u>175,009.65</u> | <u>28,323,722.01</u> | <u>837,602.21</u> |
| ---                  | ---                  | ---               | ---               | ---                  | ---               |

TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF REVENUE BUDGET ESTIMATES AND ACTUAL RECEIPTS  
BY DEPARTMENT OR THE FISCAL YEAR ENDED  
JUNE 30, 1988

|   | LICENSES   |           | PERMITS   |            | DEPARTMENTAL |            | FORFEITS-FINES |            | NOT OTHWS CLASS |          | TOTAL  |        | FAVORABLE |        |
|---|------------|-----------|-----------|------------|--------------|------------|----------------|------------|-----------------|----------|--------|--------|-----------|--------|
|   | BUDGET     | ACTUAL    | BUDGET    | ACTUAL     | BUDGET       | ACTUAL     | BUDGET         | ACTUAL     | BUDGET          | ACTUAL   | BUDGET | ACTUAL | BUDGET    | ACTUAL |
| <b>SELECTMEN</b>                                |            |           |           |            |              |            |                |            |                 |          |        |        |           |        |
| Geriat Auth                                     | 2,502.00   | 359.34    | 2,794.00  | 0.00       | 25,553.52    | 5,296.00   | 25,912.86      | 20,616.86  |                 |          |        |        |           |        |
| NonAlcoholic                                    | 11,004.00  | 10,613.00 | 96,675.00 | 106,797.50 | 107,679.00   | 117,410.50 | 9,731.50       |            |                 |          |        |        |           |        |
| Alcoholic                                       | 49,600.00  | 48,221.00 |           |            | 49,600.00    | 48,221.00  | (1,379.00)     |            |                 |          |        |        |           |        |
| Insur. Refund                                   |            |           |           |            | 101,857.00   | 0.00       | 101,857.00     | 101,857.00 |                 |          |        |        |           |        |
| <b>TOWN CLERK</b>                               |            |           |           |            |              |            |                |            |                 |          |        |        |           |        |
|   | 1,606.00   | 6,503.25  | 6,900.00  | 1,602.50   | 9,309.00     | 14,432.29  | 17,815.00      | 22,538.04  | 4,723.04        |          |        |        |           |        |
| <b>LEGAL DEPT.</b>                              |            |           |           |            |              |            |                |            |                 |          |        |        |           |        |
|   | 613.00     |           | 400.00    | 4,472.00   | 406.00       |            | 5,085.00       | 806.00     | (4,279.00)      |          |        |        |           |        |
| <b>ZONING BOARD</b>                             |            |           |           |            |              |            |                |            |                 |          |        |        |           |        |
|   |            |           |           |            |              | 5,876.00   |                | 0.00       | 5,876.00        | 5,876.00 |        |        |           |        |
| <b>PLANNING BD.</b>                             |            |           |           |            |              |            |                |            |                 |          |        |        |           |        |
|   | 2,440.00   | 2,765.00  | 17,257.00 | 11,932.18  |              |            | 19,697.00      | 14,697.18  | (4,999.82)      |          |        |        |           |        |
| <b>POLICE DEPT.</b>                             |            |           |           |            |              |            |                |            |                 |          |        |        |           |        |
|   | 6,107.00   | 3,146.00  | 243.00    | 1,288.00   | 2,794.00     |            | 6,107.00       | 4,434.00   | (1,673.00)      |          |        |        |           |        |
| <b>Insur. Reports</b>                           |            |           |           |            |              |            |                |            |                 |          |        |        |           |        |
|   | 25,165.00  | 23,055.00 | 2,963.00  | 45.00      |              |            | 25,165.00      | 23,055.00  | (2,110.00)      |          |        |        |           |        |
| <b>FIRE DEPT.</b>                               |            |           |           |            |              |            |                |            |                 |          |        |        |           |        |
|   | 12,496.00  | 11,530.00 |           |            |              |            | 12,496.00      | 11,530.00  | (966.00)        |          |        |        |           |        |
| <b>BUILDING DEPT</b>                            |            |           |           |            |              |            |                |            |                 |          |        |        |           |        |
|   | 114,475.00 | 85,789.40 | 800.00    | 16,756.00  |              |            | 115,275.00     | 102,545.40 | (12,729.60)     |          |        |        |           |        |
| <b>PLUMBING INSP</b>                            |            |           |           |            |              |            |                |            |                 |          |        |        |           |        |
|   |            |           |           |            |              |            |                |            |                 |          |        |        |           |        |
| <b>SEALER OF<br/>WEIGHTS &amp;<br/>MEASURES</b> |            |           |           |            |              |            |                |            |                 |          |        |        |           |        |
|   | 480.00     |           | 923.00    | 853.50     |              |            | 1,403.00       | 853.50     | (549.50)        |          |        |        |           |        |
| <b>WIRING INSP.</b>                             |            |           |           |            |              |            |                |            |                 |          |        |        |           |        |
|   | 31,508.00  | 34,003.82 |           |            |              |            | 31,508.00      | 34,003.82  | 2,495.82        |          |        |        |           |        |
| <b>SCHOOL DEPT.</b>                             |            |           |           |            |              |            |                |            |                 |          |        |        |           |        |
|   | 27,000.00  | 5,186.79  |           |            |              |            |                |            |                 |          |        |        |           |        |
|   |            |           |           |            |              |            |                |            |                 |          |        |        |           |        |

## Schedule A-3a

TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF REVENUE BUDGET ESTIMATES AND ACTUAL RECEIPTS  
BY DEPARTMENT OR THE FISCAL YEAR ENDED  
JUNE 30, 1988

|                        | LICENSES |        | PERMITS  |           | DEPARTMENTAL |          | FORFETS-FINES |           | NOT OTHWS CLASS |        | TOTAL BUDGET | ACTUAL     | FAVORABLE (UNFAVORABLE) |
|------------------------|----------|--------|----------|-----------|--------------|----------|---------------|-----------|-----------------|--------|--------------|------------|-------------------------|
|                        | BUDGET   | ACTUAL | BUDGET   | ACTUAL    | BUDGET       | ACTUAL   | BUDGET        | ACTUAL    | BUDGET          | ACTUAL |              |            |                         |
| HIGHWAY DEPT.          |          |        |          |           |              |          |               |           |                 |        |              |            |                         |
| Workmen's Comp         |          |        |          |           |              |          |               |           |                 |        | 19,338.47    | 0.00       | 19,338.47               |
| ENGINEERING DEPARTMENT |          |        |          |           |              |          |               |           |                 |        |              |            |                         |
| SEWER DEPT.            |          |        |          |           |              |          |               |           |                 |        | 130.00       |            | 130.00                  |
| Septage Fees           | 100.00   | 600.00 | 3,260.00 | 11,495.00 | 10,422.00    | 4,900.85 | 13,782.00     | 16,995.85 | 3,213.85        | 0.00   | 7,110.00     | 7,110.00   | 7,110.00                |
| CONSERV. COMM.         |          |        |          |           |              |          |               |           |                 |        |              |            |                         |
| BOARD OF HEALTH        |          |        |          |           |              |          |               |           |                 |        | 875.00       |            | 875.00                  |
| COUNCIL ON AGING       |          |        |          |           |              |          |               |           |                 |        |              |            |                         |
| VETERANS SERV.         |          |        |          |           |              |          |               |           |                 |        | 789.00       | 814.00     | 25.00                   |
| CEMETERY DEPT.         |          |        |          |           |              |          |               |           |                 |        | 26,262.00    | 20,333.80  | (5,928.20)              |
| Internments            |          |        |          |           |              |          |               |           |                 |        | 5,000.00     | 4,280.00   | (720.00)                |
| LIBRARY                |          |        |          |           |              |          |               |           |                 |        |              |            |                         |
| PARKS DEPT.            |          |        |          |           |              |          |               |           |                 |        | 8,000.00     | 1,183.58   | 8,614.23                |
|                        |          |        |          |           |              |          |               |           |                 |        |              |            |                         |
|                        |          |        |          |           |              |          |               |           |                 |        | 3,338.96     |            | 3,338.96                |
|                        |          |        |          |           |              |          |               |           |                 |        |              | 0.00       | 3,338.96                |
|                        |          |        |          |           |              |          |               |           |                 |        |              |            |                         |
|                        |          |        |          |           |              |          |               |           |                 |        | 62,310.00    | 68,225.25  | 237,690.00              |
|                        |          |        |          |           |              |          |               |           |                 |        | 199,480.06   | 215,675.00 | 227,827.45              |
|                        |          |        |          |           |              |          |               |           |                 |        | 0.00         | 8,614.23   | 0.00                    |
|                        |          |        |          |           |              |          |               |           |                 |        |              | 146,748.99 | 515,675.00              |
|                        |          |        |          |           |              |          |               |           |                 |        |              | 650,895.98 | 135,220.98              |

TOWN OF MILFORD MASSACHUSETTS  
 REPORT OF CURRENT BUDGET  
 EXPENDITURES BY DEPARTMENT  
 JUNE 30, 1988

| DESCRIPTION                    | ORIG APPROP | TOWN MEETING | FUND | TRANSFERS    | REFUND/<br>RECEIPTS | PAID<br>TO<br>DATE | BALANCE    |           | CLOSED<br>TO FUND<br>BALANCE |           |
|--------------------------------|-------------|--------------|------|--------------|---------------------|--------------------|------------|-----------|------------------------------|-----------|
|                                |             |              |      |              |                     |                    | RESERVE    | TRANSFERS |                              |           |
| 003 SELECTMEN                  |             |              |      |              |                     |                    | 0.00       | 5,180.00  | 0.00                         | 58,464.92 |
|                                | SALARY      | 53,360.00    | 0.00 | 5,180.00     | 0.00                | 229.94             | 74,461.27  | 1,318.67  | 75.08                        |           |
|                                | EXPENSE     | 54,150.00    | 0.00 | 21,400.00    | 0.00                | 0.00               | 0.00       | 100.00    | 133.67                       |           |
|                                | O/S TRAVEL  | 100.00       | 0.00 | 0.00         | 0.00                |                    |            |           | 100.00                       |           |
| 003 SELECTMEN Subtotal         |             | 107,610.00   | 0.00 | 26,580.00    | 0.00                | 229.94             | 132,926.19 | 1,493.75  | 308.75                       |           |
| 009 MODERATOR                  |             |              |      |              |                     |                    | 0.00       | 1,306.00  | 0.00                         | 0.00      |
|                                | SALARY      | 1,384.00     | 0.00 | 0.00         | 0.00                | 0.00               | 1,306.00   | 78.00     | 0.00                         |           |
| 009 MODERATOR Subtotal         |             | 1,384.00     | 0.00 | 0.00         | 0.00                | 0.00               | 1,306.00   | 78.00     | 0.00                         |           |
| 011 FINANCE COMMITTEE          |             |              |      |              |                     |                    | 0.00       | 1,947.00  | 0.00                         | 0.00      |
|                                | SALARY      | 1,883.00     | 0.00 | 64.00        | 0.00                | 0.00               | 1,947.00   | 83.59     | 0.00                         |           |
|                                | EXPENSE     | 600.00       | 0.00 | 0.00         | 0.00                | 0.00               | 516.41     | 83.59     | 0.00                         |           |
| 011 FINANCE COMMITTEE Subtotal |             | 2,483.00     | 0.00 | 64.00        | 0.00                | 0.00               | 2,463.41   | 83.59     | 0.00                         |           |
| 013 RESERVE FUND               |             |              |      |              |                     |                    | 0.00       | 0.00      | 0.00                         | 8,304.42  |
|                                | EXPENSE     | 195,000.00   | 0.00 | (186,695.58) | 0.00                | 0.00               | 0.00       | 8,304.42  | 0.00                         | 8,304.42  |
| 013 RESERVE FUND Subtotal      |             | 195,000.00   | 0.00 | (186,695.58) | 0.00                | 0.00               | 0.00       | 8,304.42  | 0.00                         | 8,304.42  |
| 015 ELECTIONS                  |             |              |      |              |                     |                    | 0.00       | 24,691.53 | 2,428.47                     | 0.00      |
|                                | SALARY      | 27,120.00    | 0.00 | 0.00         | 0.00                | 0.00               | 24,691.53  | 4,145.93  | 0.00                         |           |
|                                | EXPENSE     | 22,075.00    | 0.00 | 0.00         | 0.00                | 0.00               | 17,929.07  | 4,145.93  | 0.00                         |           |
| 015 ELECTIONS Subtotal         |             | 49,195.00    | 0.00 | 0.00         | 0.00                | 0.00               | 42,620.60  | 6,574.40  | 0.00                         |           |
| 017 REGISTRATIONS              |             |              |      |              |                     |                    | 0.00       | 0.00      | 0.00                         | 0.00      |
|                                | SALARY      | 4,000.00     | 0.00 | 0.00         | 0.00                | 0.00               | 4,000.00   | 0.00      | 0.00                         |           |
|                                | EXPENSE     | 8,650.00     | 0.00 | 0.00         | 0.00                | 0.00               | 7,864.26   | 785.74    | 0.00                         |           |
| 017 REGISTRATIONS Subtotal     |             | 12,650.00    | 0.00 | 0.00         | 0.00                | 0.00               | 11,864.26  | 785.74    | 0.00                         |           |
| 019 TOWN REPORTS               |             |              |      |              |                     |                    | 0.00       | 7,964.68  | 60.32                        | 0.00      |
|                                | SALARY      | 5,000.00     | 0.00 | 3,025.00     | 0.00                | 0.00               | 7,964.68   | 60.32     | 0.00                         |           |
| 019 TOWN REPORTS Subtotal      |             | 5,000.00     | 0.00 | 3,025.00     | 0.00                | 0.00               | 7,964.68   | 60.32     | 0.00                         |           |
| 025 TOWN ACCOUNTANT            |             |              |      |              |                     |                    | 0.00       | 37,541.68 | 1.32                         | 0.00      |
|                                | SALARY      | 36,900.00    | 0.00 | 643.00       | 0.00                | 0.00               | 37,541.68  | 104.01    | 1.32                         |           |
|                                | EXPENSE     | 11,600.00    | 0.00 | 0.00         | 0.00                | 0.00               | 11,495.99  | 104.01    | 0.00                         |           |
| 025 TOWN ACCOUNTANT Subtotal   |             | 48,500.00    | 0.00 | 643.00       | 0.00                | 0.00               | 49,037.67  | 105.33    | 0.00                         |           |

TOWN OF MILFORD MASSACHUSETTS  
 REPORT OF CURRENT BUDGET  
 EXPENDITURES BY DEPARTMENT  
 JUNE 30, 1988

| DESCRIPTION                    | ORIG APPROP | SPECIAL TOWN MEETING | RESERVE FUND | TRANSFERS | REFUND/ RECEIPTS | PAID TO DATE | BALANCE    | CLOSED TO FUND BALANCE |
|--------------------------------|-------------|----------------------|--------------|-----------|------------------|--------------|------------|------------------------|
|                                |             |                      |              |           |                  | PAID TO DATE | BALANCE    | CARRIED FORWARD        |
| 029 ASSESSORS                  |             |                      |              |           |                  | 0.00         | 89,501.92  | 65.82                  |
|                                | SALARY      | 85,809.00            | 0.00         | 3,758.74  | 0.00             | 0.00         | 84,971.13  | 84,253.87              |
|                                | EXPENSE     | 169,225.00           | 0.00         | 0.00      | 0.00             | 0.00         | 12,817.33  | 12.67                  |
| 029 ASSESSORS Subtotal         |             | 255,034.00           | 0.00         | 3,758.74  | 0.00             | 0.00         | 174,473.05 | 84,319.69              |
| 033 TAX COLLECTOR              |             |                      |              |           |                  | 0.00         | 83,296.08  | 45.68                  |
|                                | SALARY      | 73,983.00            | 0.00         | 9,358.76  | 0.00             | 0.00         | 61,605.24  | 0.00                   |
|                                | EXPENSE     | 12,830.00            | 0.00         | 0.00      | 0.00             | 0.00         | 12,817.33  | 12.67                  |
| 033 TAX COLLECTOR Subtotal     |             | 86,813.00            | 0.00         | 9,358.76  | 0.00             | 0.00         | 96,113.41  | 58.35                  |
| 035 TREASURER                  |             |                      |              |           |                  | 0.00         | 73,039.82  | 298.75                 |
|                                | SALARY      | 63,655.00            | 0.00         | 9,683.57  | 0.00             | 0.00         | 44,826.59  | 6,281.31               |
|                                | EXPENSE     | 51,600.00            | 0.00         | 0.00      | 0.00             | 24.50        | 6,797.91   | 516.60                 |
| 035 TREASURER Subtotal         |             | 115,255.00           | 0.00         | 9,683.57  | 0.00             | 24.50        | 117,866.41 | 7,096.66               |
| 039 TOWN CLERK                 |             |                      |              |           |                  | 0.00         | 84,534.28  | 1,683.84               |
|                                | SALARY      | 85,214.00            | 0.00         | 1,004.12  | 0.00             | 0.00         | 8,832.02   | 767.98                 |
|                                | EXPENSE     | 9,600.00             | 0.00         | 0.00      | 0.00             | 0.00         | 10,916.06  | 10,583.00              |
| 039 TOWN CLERK Subtotal        |             | 94,814.00            | 0.00         | 1,004.12  | 0.00             | 0.00         | 93,366.30  | 2,451.82               |
| 043 COOPERATIVE PURCHASING     |             |                      |              |           |                  | 0.00         | 201,741.20 | 120.48                 |
|                                | SALARY      | 189,677.00           | 0.00         | 11,843.00 | 0.00             | 341.68       | 47,445.94  | 10,583.00              |
|                                | EXPENSE     | 57,362.00            | 0.00         | 1,000.00  | 0.00             | 0.00         | 12,330.12  | 75.88                  |
| 043 COOPERATIVE PURCH Subtotal |             | 247,039.00           | 0.00         | 12,843.00 | 0.00             | 341.68       | 249,187.14 | 11,036.54              |
| 045 LAW DEPARTMENT             |             |                      |              |           |                  | 0.00         | 55,094.09  | 281.45                 |
|                                | SALARY      | 54,400.00            | 0.00         | 975.54    | 0.00             | 0.00         | 12,330.12  | 0.00                   |
|                                | EXPENSE     | 6,550.00             | 0.00         | 5,856.00  | 0.00             | 0.00         | 3,177.25   | 73.30                  |
| 045 LAW DEPARTMENT Subtotal    |             | 60,950.00            | 0.00         | 6,831.54  | 0.00             | 0.00         | 67,424.21  | 357.33                 |
| 047 PERSONNEL BOARD            |             |                      |              |           |                  | 0.00         | 1,947.00   | 0.00                   |
|                                | SALARY      | 1,837.00             | 0.00         | 110.00    | 0.00             | 0.00         | 1,230.25   | 73.30                  |
|                                | EXPENSE     | 75.00                | 0.00         | 1,228.55  | 0.00             | 0.00         | 1,230.25   | 73.30                  |
| 047 PERSONNEL BOARD Subtotal   |             | 1,912.00             | 0.00         | 1,338.55  | 0.00             | 0.00         | 3,177.25   | 73.30                  |
| 049 CAPITAL PLANNING           |             |                      |              |           |                  | 0.00         | 290.00     | 10.00                  |
|                                | EXPENSE     | 300.00               | 0.00         | 0.00      | 0.00             | 0.00         | 290.00     | 10.00                  |
| 049 CAPITAL PLANNING Subtotal  |             | 300.00               | 0.00         | 0.00      | 0.00             | 0.00         | 290.00     | 10.00                  |

## Schedule A-4

TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT BUDGET  
EXPENDITURES BY DEPARTMENT  
JUNE 30, 1988

| DESCRIPTION                   | ORIG APPROP    | SPECIAL TOWN MEETING   | RESERVE FUND | REFUND/ RECEIPTS | PAID TO DATE | BALANCE FORWARD        | BALANCE CARRIED FORWARD | CLOSED TO FUND BALANCE |
|-------------------------------|----------------|------------------------|--------------|------------------|--------------|------------------------|-------------------------|------------------------|
|                               |                |                        |              |                  |              |                        |                         |                        |
| 050 INDUSTRIAL COMMISSION     | EXPENSE        | 100.00                 | 0.00         | 0.00             | 0.00         | 0.00                   | 0.00                    | 100.00                 |
| 050 INDUSTRIAL COMM           | Subtotal       | 100.00                 | 0.00         | 0.00             | 0.00         | 0.00                   | 0.00                    | 100.00                 |
| 061 ZONING BOARD              | EXPENSE        | 1,940.00               | 0.00         | 1,130.00         | 0.00         | 3,068.04               | 1.96                    | 0.00                   |
| 061 ZONING BOARD              | Subtotal       | 1,940.00               | 0.00         | 1,130.00         | 0.00         | 3,068.04               | 1.96                    | 0.00                   |
| 063 PLANNING BOARD            | SALARY EXPENSE | 7,780.00<br>990.00     | 0.00<br>0.00 | 271.64<br>0.00   | 0.00<br>0.00 | 8,051.64<br>491.21     | 0.00<br>498.79          | 0.00<br>498.79         |
| 063 PLANNING BOARD            | Subtotal       | 8,770.00               | 0.00         | 271.64           | 0.00         | 8,542.85               | 498.79                  | 0.00                   |
| 065 PUBLIC PROPERTY & BLDG.   | SALARY EXPENSE | 50,512.00<br>67,200.00 | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 50,442.66<br>58,591.91 | 69.34<br>8,608.09       | 0.00<br>8,608.09       |
| 065 PUBLIC PROP & BLDG        | Subtotal       | 117,712.00             | 0.00         | 0.00             | 0.00         | 109,034.57             | 8,677.43                | 8,608.09               |
| 069 JUDGEMENTS                | EXPENSE        | 1,000.00               | 0.00         | 0.00             | 0.00         | 0.00                   | 1,000.00                | 0.00                   |
| 069 JUDGEMENTS                | Subtotal       | 1,000.00               | 0.00         | 0.00             | 0.00         | 0.00                   | 1,000.00                | 0.00                   |
| 071 RETIREMENT & PENSION      | SALARY         | 1,249,255.00           | 0.00         | 0.00             | 0.00         | 1,217,665.10           | 31,589.90               | 0.00                   |
| 071 RETIREMENT & PENSION      | Subtotal       | 1,249,255.00           | 0.00         | 0.00             | 0.00         | 1,217,665.10           | 31,589.90               | 0.00                   |
| 073 WORKMEN'S COMPENSATION    | SALARY         | 208,000.00             | 0.00         | 0.00             | 0.00         | 181,261.97             | 26,738.03               | 0.00                   |
| 073 WORKMEN'S COMP            | Subtotal       | 208,000.00             | 0.00         | 0.00             | 0.00         | 181,261.97             | 26,738.03               | 0.00                   |
| 075 UNEMPLOYMENT COMPENSATION | SALARY         | 30,000.00              | 0.00         | 0.00             | 0.00         | 0.00                   | 22,433.27               | 7,566.73               |
| 075 UNEMPLOYMENT COMP         | Subtotal       | 30,000.00              | 0.00         | 0.00             | 0.00         | 0.00                   | 22,433.27               | 7,566.73               |
| 077 EMPLOYEE HEALTH INSURANCE | SALARY         | 700,000.00             | 0.00         | 0.00             | 0.00         | 700,000.00             | 0.00                    | 0.00                   |
| 077 EMPLOYEE HEALTH INSURANCE | EXPENSE        | 20,000.00              | 0.00         | 13,122.12        | 0.00         | 33,122.12              | 0.00                    | 0.00                   |
| 077 EMPLOYEE HEALTH INS       | Subtotal       | 720,000.00             | 0.00         | 13,122.12        | 0.00         | 733,122.12             | 0.00                    | 0.00                   |

TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT BUDGET  
EXPENDITURES BY DEPARTMENT  
JUNE 30, 1988

| DESCRIPTION                         | ORIG APPROP  | TOWN MEETING | SPECIAL FUND TRANSFERS | RESERVE FUND TRANSFERS | REFUND/ RECEIPTS | PAID TO DATE | BALANCE FORWARD | CLOSED          |
|-------------------------------------|--------------|--------------|------------------------|------------------------|------------------|--------------|-----------------|-----------------|
|                                     |              |              |                        |                        |                  |              |                 | TO FUND BALANCE |
| 081 OTHER INSURANCE EXPENSE         | 450,000.00   |              | 0.00                   | 0.00                   | 0.00             | 436,790.24   | 13,209.76       | 0.00            |
| 081 OTHER INSURANCE Subtotal        | 450,000.00   |              | 0.00                   | 0.00                   | 0.00             | 436,790.24   | 13,209.76       | 0.00            |
| 091 TOWN PLANNER SALARY             | 30,238.00    |              | 0.00                   | 0.00                   | 0.00             | 29,520.23    | 717.77          | 0.00            |
| 091 TOWN PLANNER EXPENSE            | 3,755.00     |              | 0.00                   | 0.00                   | 0.00             | 3,720.70     | 34.30           | 0.00            |
| 091 TOWN PLANNER Subtotal           | 33,993.00    |              | 0.00                   | 0.00                   | 0.00             | 33,240.93    | 752.07          | 0.00            |
| 094 REDEVELOPMENT AUTHORITY EXPENSE | 50.00        |              | 0.00                   | 0.00                   | 0.00             | 0.00         | 50.00           | 0.00            |
| 094 REDEVELOPMENT AUTH Subtotal     | 50.00        |              | 0.00                   | 0.00                   | 0.00             | 0.00         | 50.00           | 0.00            |
| 095 FAIR HOUSING COMMITTEE SALARY   | 2,716.00     |              | 0.00                   | 93.00                  | 0.00             | 2,809.00     | 0.00            | 0.00            |
| 095 FAIR HOUSING COMMITTEE EXPENSE  | 200.00       |              | 0.00                   | 0.00                   | 0.00             | 198.76       | 1.24            | 0.00            |
| 095 FAIR HOUSING COMM Subtotal      | 2,916.00     |              | 0.00                   | 93.00                  | 0.00             | 0.00         | 3,007.76        | 1.24            |
| FUNCTION O: GENERAL GOVERNMENT Sub  | 4,107,675.00 |              | 0.00                   | (96,948.54)            | 0.00             | 596.12       | 3,798,247.43    | 213,075.15      |
| 101 POLICE DEPARTMENT SALARY        | 1,500,239.00 |              | 0.00                   | 0.00                   | 0.00             | 0.00         | 1,348,341.35    | 151,897.65      |
| 101 POLICE DEPARTMENT EXPENSE       | 131,425.00   |              | 0.00                   | 0.00                   | 0.00             | 550.00       | 131,709.66      | 265.34          |
| 101 POLICE DEPARTMENT O/S TRAVEL    | 2,000.00     |              | 0.00                   | 0.00                   | 0.00             | 0.00         | 841.95          | 1,158.05        |
| 101 POLICE DEPARTMENT Subtotal      | 1,633,664.00 |              | 0.00                   | 0.00                   | 0.00             | 550.00       | 1,480,892.96    | 153,321.04      |
| 103 FIRE DEPARTMENT SALARY          | 1,292,602.00 |              | 220,000.00             | 0.00                   | 0.00             | 0.00         | 1,370,748.14    | 141,853.86      |
| 103 FIRE DEPARTMENT EXPENSE         | 105,725.00   |              | 0.00                   | 0.00                   | 0.00             | 153.55       | 107,868.62      | (1,990.07)      |
| 103 FIRE DEPARTMENT O/S TRAVEL      | 2,500.00     |              | 0.00                   | 0.00                   | 0.00             | 0.00         | 264.00          | 2,236.00        |
| 103 FIRE DEPARTMENT Subtotal        | 1,400,827.00 |              | 220,000.00             | 0.00                   | 0.00             | 153.55       | 1,478,880.76    | 142,099.79      |
| 104 HYDRANT SERVICE EXPENSE         | 156,000.00   |              | 0.00                   | 3,870.00               | 0.00             | 0.00         | 159,870.00      | 0.00            |
| 104 HYDRANT SERVICE Subtotal        | 156,000.00   |              | 0.00                   | 3,870.00               | 0.00             | 0.00         | 159,870.00      | 0.00            |
| 113 BUILDING DEPARTMENT             |              |              |                        |                        |                  |              |                 |                 |

TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT BUDGET  
EXPENDITURES BY DEPARTMENT  
JUNE 30, 1988

| DESCRIPTION                        | ORIG APPROV    | SPECIAL TOWN MEETING |            | RESERVE FUND |            | REFUND/ RECEIPTS | PAID TO DATE  | BALANCE FORWARD | BALANCE CARRIED FORWARD | CLOSED TO FUND BALANCE |
|------------------------------------|----------------|----------------------|------------|--------------|------------|------------------|---------------|-----------------|-------------------------|------------------------|
|                                    |                | TRANSFERS            | TRANSFERS  | TRANSFERS    | TRANSFERS  |                  |               |                 |                         |                        |
|                                    |                | 30,518.00            | 0.00       | 1,490.35     | 0.00       | 0.00             | 31,959.78     | 48.57           | 0.00                    | 48.57                  |
|                                    |                | 4,205.00             | 0.00       | 0.00         | 0.00       | 0.00             | 3,836.29      | 368.71          | 0.00                    | 368.71                 |
| 113 BUILDING DEPT Subtotal         |                | 34,723.00            | 0.00       | 1,490.35     | 0.00       | 0.00             | 35,796.07     | 417.28          | 0.00                    | 417.28                 |
| 117 PLUMBING INSPECTOR             |                |                      |            |              |            |                  |               |                 |                         |                        |
|                                    | SALARY         | 11,049.00            | 0.00       | 3,747.20     | 0.00       | 0.00             | 14,796.20     | 0.00            | 0.00                    | 0.00                   |
|                                    | EXPENSE        | 3,534.00             | 0.00       | 0.00         | 0.00       | 0.00             | 3,091.45      | 442.55          | 0.00                    | 442.55                 |
| 117 PLUMBING INSPECTOR Subtotal    |                | 14,583.00            | 0.00       | 3,747.20     | 0.00       | 0.00             | 17,887.65     | 442.55          | 0.00                    | 442.55                 |
| 119 SEALER OF WEIGHTS & MEASURES   |                |                      |            |              |            |                  |               |                 |                         |                        |
|                                    | SALARY         | 4,346.00             | 0.00       | 148.00       | 0.00       | 0.00             | 4,494.00      | 0.00            | 0.00                    | 0.00                   |
|                                    | EXPENSE        | 200.00               | 0.00       | 0.00         | 0.00       | 0.00             | 199.80        | 0.20            | 0.00                    | 0.20                   |
| 119 SEALER OF WEIGHT & MEAS Sub    |                | 4,546.00             | 0.00       | 148.00       | 0.00       | 0.00             | 4,693.80      | 0.20            | 0.00                    | 0.20                   |
| 121 ELECTRICAL INSPECTOR           |                |                      |            |              |            |                  |               |                 |                         |                        |
|                                    | SALARY         | 11,049.00            | 0.00       | 4,825.95     | 0.00       | 0.00             | 15,874.95     | 0.00            | 0.00                    | 0.00                   |
|                                    | EXPENSE        | 3,684.00             | 0.00       | 0.00         | 0.00       | 0.00             | 3,158.78      | 525.22          | 0.00                    | 525.22                 |
| 121 ELECTRICAL INSPECTOR Subtotal  |                | 14,733.00            | 0.00       | 4,825.95     | 0.00       | 0.00             | 19,033.73     | 525.22          | 0.00                    | 525.22                 |
| 131 CIVIL DEFENSE                  |                |                      |            |              |            |                  |               |                 |                         |                        |
|                                    | EXPENSE        | 1,050.00             | 0.00       | 0.00         | 0.00       | 0.00             | 796.62        | 253.38          | 0.00                    | 253.38                 |
| 131 CIVIL DEFENSE Subtotal         |                | 1,050.00             | 0.00       | 0.00         | 0.00       | 0.00             | 796.62        | 253.38          | 0.00                    | 253.38                 |
| 133 DOG OFFICER                    |                |                      |            |              |            |                  |               |                 |                         |                        |
|                                    | SALARY         | 27,149.00            | 0.00       | 0.00         | 0.00       | 0.00             | 23,311.48     | 3,837.52        | 0.00                    | 3,837.52               |
|                                    | EXPENSE        | 10,350.00            | 0.00       | 0.00         | 0.00       | 0.00             | 7,812.32      | 2,537.68        | 200.00                  | 2,337.68               |
| 133 DOG OFFICER Subtotal           |                | 37,499.00            | 0.00       | 0.00         | 0.00       | 0.00             | 31,123.80     | 6,375.20        | 200.00                  | 6,175.20               |
| FUNCTION 1: PUBLIC SAFETY Subtotal |                | 3,297,625.00         | 220,000.00 | 14,081.50    | 0.00       | 703.55           | 3,228,975.39  | 303,434.66      | 200.00                  | 303,234.66             |
| 200 SCHOOLS                        |                |                      |            |              |            |                  |               |                 |                         |                        |
|                                    | SALARY         | 9,654,220.00         | 0.00       | 0.00         | 0.00       | 0.00             | 3,710.89      | 9,232,819.70    | 425,111.19              | 287,350.00             |
|                                    | EXPENSE        | 2,523,695.00         | 0.00       | 0.00         | 231,000.00 | 10,095.10        | 2,704,754.99  | 60,035.11       | 68,315.00               | (8,279.89)             |
|                                    | O/S TRAVEL     | 6,500.00             | 0.00       | 0.00         | 0.00       | 0.00             | 2,688.67      | 3,811.33        | 0.00                    | 3,811.33               |
|                                    | TRANSPORTATION | 683,412.00           | 0.00       | 0.00         | 0.00       | 0.00             | 678,761.04    | 4,650.96        | 2,646.00                | 2,004.96               |
| 200 SCHOOLS Subtotal               |                | 12,867,827.00        | 0.00       | 0.00         | 231,000.00 | 13,805.99        | 12,619,024.40 | 493,608.59      | 358,311.00              | 135,297.59             |
| 291 BLACKSTONE VALLEY REG. SCHOOL  |                |                      |            |              |            |                  |               |                 |                         |                        |

TOWN OF MILFORD MASSACHUSETTS  
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EXPENDITURES BY DEPARTMENT  
JUNE 30, 1988

| DESCRIPTION                      | ORIG APPROP   | SPECIAL RESERVE |            | REFUND/ RECEIPTS | PAID TO DATE | BALANCE CARRIED FORWARD | BALANCE TO FUND BALANCE |
|----------------------------------|---------------|-----------------|------------|------------------|--------------|-------------------------|-------------------------|
|                                  |               | TOWN MEETING    | FUND       | TRANSFERS        | TRANSFERS    |                         |                         |
| EXPENSE                          | 133,188.00    | 0.00            | 0.00       | 0.00             | 0.00         | 133,188.00              | 0.00                    |
| 291 BLACKSTONE VALLEY REG SC Sub | 133,188.00    | 0.00            | 0.00       | 0.00             | 0.00         | 133,188.00              | 0.00                    |
| FUNCTION 2: EDUCATION Subtotal   | 13,001,015.00 | 0.00            | 0.00       | 231,000.00       | 13,805.99    | 12,752,212.40           | 493,608.59              |
| 301 HIGHWAY ADMINISTRATION       |               |                 |            |                  |              |                         |                         |
|                                  | SALARY        | 475,816.00      | 0.00       | 18,500.00        | 0.00         | 494,049.11              | 266.89                  |
|                                  | EXPENSE       | 25,880.00       | 0.00       | 0.00             | 0.00         | 22,184.33               | 3,695.67                |
| 301 HIGHWAY ADMIN Subtotal       | 501,696.00    | 0.00            | 18,500.00  | 0.00             | 0.00         | 516,233.44              | 3,962.56                |
| 303 HIGHWAY CONSTRUCTION & MTCE. |               |                 |            |                  |              |                         |                         |
|                                  | EXPENSE       | 290,627.00      | 0.00       | 9,500.00         | 0.00         | 125.86                  | 294,886.30              |
| 303 HIGHWAY CONST & MTCE Sub     | 290,627.00    | 0.00            | 9,500.00   | 0.00             | 125.86       | 294,886.30              | 5,366.56                |
| 305 SNOW & ICE REMOVAL           |               |                 |            |                  |              |                         |                         |
|                                  | EXPENSE       | 150,000.00      | 114,000.00 | 0.00             | 0.00         | 263,268.41              | 731.59                  |
| 305 SNOW & ICE REMOVAL Subtotal  | 150,000.00    | 114,000.00      | 0.00       | 0.00             | 0.00         | 263,268.41              | 731.59                  |
| 307 STREET LIGHTING              |               |                 |            |                  |              |                         |                         |
|                                  | EXPENSE       | 150,000.00      | 0.00       | 0.00             | 0.00         | 144,576.26              | 5,423.74                |
| 307 STREET LIGHTING Subtotal     | 150,000.00    | 0.00            | 0.00       | 0.00             | 0.00         | 144,576.26              | 5,423.74                |
| 331 TOWN ENGINEER                |               |                 |            |                  |              |                         |                         |
|                                  | SALARY        | 41,070.00       | 0.00       | 1,263.41         | 0.00         | 42,263.20               | 70.21                   |
|                                  | EXPENSE       | 5,415.00        | 0.00       | 0.00             | 0.00         | 5,423.92                | 9.08                    |
| 331 TOWN ENGINEER Subtotal       | 46,485.00     | 0.00            | 1,263.41   | 0.00             | 18.00        | 47,687.12               | 79.29                   |
| 341 OFF STREET PARKING COMM.     |               |                 |            |                  |              |                         |                         |
|                                  | EXPENSE       | 1,000.00        | 0.00       | 0.00             | 0.00         | 1,000.00                | 0.00                    |
| 341 OFF ST. PARKING COMM Sub     | 1,000.00      | 0.00            | 0.00       | 0.00             | 0.00         | 1,000.00                | 0.00                    |
| FUNCTION 3: HIGHWAY Subtotal     | 1,139,808.00  | 114,000.00      | 29,263.41  | 0.00             | 143.86       | 1,267,651.53            | 15,563.74               |
| 407 SEWER & DRAINS               |               |                 |            |                  |              |                         |                         |
|                                  | SALARY        | 331,324.00      | 0.00       | 0.00             | 0.00         | 308,506.00              | 22,818.00               |
|                                  | EXPENSE       | 437,400.00      | 0.00       | 0.00             | 0.00         | 437,865.82              | 0.00                    |
| 407 SEWER & DRAINS Subtotal      | 768,724.00    | 0.00            | 0.00       | 0.00             | 465.82       | 746,371.82              | 22,818.00               |

TOWN OF MILFORD MASSACHUSETTS  
REPORT OF CURRENT BUDGET  
EXPENDITURES BY DEPARTMENT  
JUNE 30, 1988

| DESCRIPTION                            | ORIG<br>APPROF | SPECIAL<br>TOWN<br>MEETING |           | REFUND/<br>RECEIPTS | PAID<br>TO<br>DATE | BALANCE<br>CARRIED<br>FORWARD | BALANCE<br>TO FUND<br>BALANCE |
|--|----------------|----------------------------|-----------|---------------------|--------------------|-------------------------------|-------------------------------|
|  |                | RESERVE<br>FUND            | TRANSFERS |                     |                    |                               |                               |
| 481 HISTORICAL COMMISSION EXPENSE      | 400.00         | 0.00                       | 0.00      | 0.00                | 394.10             | 5.90                          | 0.00                          |
| 481 HISTORICAL COMM Subtotal           | 400.00         | 0.00                       | 0.00      | 0.00                | 394.10             | 5.90                          | 0.00                          |
| 487 CONSERVATION COMMISSION SALARY     | 2,040.00       | 0.00                       | 0.00      | 0.00                | 1,947.00           | 93.00                         | 0.00                          |
| EXPENSE                                | 2,385.00       | 0.00                       | 0.00      | 0.00                | 1,574.35           | 810.65                        | 0.00                          |
| 487 CONSERVATION COMM Subtotal         | 4,425.00       | 0.00                       | 0.00      | 0.00                | 3,521.35           | 903.65                        | 0.00                          |
| 491 MTCE. OF MILFORD POND EXPENSE      | 400.00         | 0.00                       | 0.00      | 0.00                | 400.00             | 0.00                          | 0.00                          |
| 491 MTCE OF MILFORD POND Sub           | 400.00         | 0.00                       | 0.00      | 0.00                | 400.00             | 0.00                          | 0.00                          |
| FUNCTION 4: SANITATION & OTHER ENV Sub | 773,949.00     | 0.00                       | 0.00      | 465.82              | 750,687.27         | 23,727.55                     | 0.00                          |
| 501 HEALTH DEPARTMENT SALARY           | 93,061.00      | 0.00                       | 8,293.60  | 0.00                | 0.00               | 99,192.71                     | 2,161.89                      |
| EXPENSE                                | 667,655.00     | 0.00                       | 26,620.00 | 0.00                | 0.00               | 692,186.96                    | 2,088.04                      |
| 501 HEALTH DEPARTMENT Subtotal         | 760,716.00     | 0.00                       | 34,913.60 | 0.00                | 0.00               | 791,379.67                    | 4,249.93                      |
| 509 DENTAL CLINIC SALARY               | 4,983.00       | 0.00                       | 0.00      | 0.00                | 474.18             | 4,508.82                      | 0.00                          |
| EXPENSE                                | 475.00         | 0.00                       | 0.00      | 0.00                | 48.90              | 426.10                        | 0.00                          |
| 509 DENTAL CLINIC Subtotal             | 5,458.00       | 0.00                       | 0.00      | 0.00                | 523.08             | 4,934.92                      | 0.00                          |
| 529 INSPECTOR OF ANIMALS SALARY        | 1,255.00       | 0.00                       | 43.00     | 0.00                | 0.00               | 1,298.00                      | 0.00                          |
| EXPENSE                                | 200.00         | 0.00                       | 0.00      | 0.00                | 200.00             | 0.00                          | 0.00                          |
| 529 INSPECTOR OF ANIMALS Sub           | 1,455.00       | 0.00                       | 43.00     | 0.00                | 0.00               | 1,498.00                      | 0.00                          |
| 531 COUNCIL ON AGING SALARY            | 20,952.00      | 17,500.00                  | 8,686.00  | 0.00                | 0.00               | 40,937.27                     | 6,200.73                      |
| EXPENSE                                | 12,400.00      | 0.00                       | 0.00      | 0.00                | 12,061.18          | 338.82                        | 0.00                          |
| 531 COUNCIL ON AGING Subtotal          | 33,352.00      | 17,500.00                  | 8,686.00  | 0.00                | 0.00               | 52,998.45                     | 6,539.55                      |
| 551 VETERAN'S SERVICES SALARY          | 27,380.00      | 0.00                       | 2,288.03  | 0.00                | 0.00               | 29,619.81                     | 48.22                         |
| EXPENSE                                | 284,315.00     | 205,000.00                 | 0.00      | 0.00                | 2,928.16           | 492,226.14                    | 17.02                         |

TOWN OF MILFORD MASSACHUSETTS  
 REPORT OF CURRENT BUDGET  
 EXPENDITURES BY DEPARTMENT  
 JUNE 30, 1988

| DESCRIPTION                          | ORIG APPROP  | TOWN MEETING | SPECIAL FUND |           | REFUND/ RECEIPTS | PAID TO DATE | BALANCE   | BALANCE CARRIED FORWARD | CLOSED TO FUND BALANCE |
|--------------------------------------|--------------|--------------|--------------|-----------|------------------|--------------|-----------|-------------------------|------------------------|
|                                      |              |              | TRANSFERS    | TRANSFERS |                  |              |           |                         |                        |
| O/S TRAVEL                           | 50.00        | 0.00         | 0.00         | 0.00      | 0.00             | 0.00         | 50.00     | 0.00                    | 50.00                  |
| 551 VETERAN'S SERVICES Subtotal      | 311,745.00   | 205,000.00   | 2,288.03     | 0.00      | 2,928.16         | 521,845.95   | 115.24    | 0.00                    | 115.24                 |
| 571 CEMETARY                         |              |              |              |           |                  |              |           |                         |                        |
| SALARY                               | 26,019.00    | 0.00         | 0.00         | 0.00      | 0.00             | 23,105.35    | 2,913.65  | 0.00                    | 2,913.65               |
| EXPENSE                              | 11,784.00    | 0.00         | 0.00         | 0.00      | 0.00             | 9,754.38     | 2,029.62  | 0.00                    | 2,029.62               |
| 571 CEMETARY Subtotal                | 37,803.00    | 0.00         | 0.00         | 0.00      | 0.00             | 32,859.73    | 4,943.27  | 0.00                    | 4,943.27               |
| 591 OTHER HUMAN SERVICES             |              |              |              |           |                  |              |           |                         |                        |
| EXPENSE                              | 18,000.00    | 0.00         | 0.00         | 0.00      | 0.00             | 18,000.00    | 0.00      | 0.00                    | 0.00                   |
| 591 OTHER HUMAN SERV. Subtotal       | 18,000.00    | 0.00         | 0.00         | 0.00      | 0.00             | 18,000.00    | 0.00      | 0.00                    | 0.00                   |
| FUNCTION 5: HUMAN SERVICES Subtotal  | 1,168,529.00 | 222,500.00   | 45,930.63    | 0.00      | 2,928.16         | 1,419,104.88 | 20,782.91 | 2,088.04                | 18,694.87              |
| 601 LIBRARY                          |              |              |              |           |                  |              |           |                         |                        |
| SALARY                               | 352,178.00   | 0.00         | 0.00         | 19,000.00 | 0.00             | 361,380.02   | 9,797.98  | 0.00                    | 9,797.98               |
| EXPENSE                              | 149,968.00   | 0.00         | 0.00         | 0.00      | 0.00             | 148,321.23   | 1,646.77  | 0.00                    | 1,646.77               |
| 601 LIBRARY Subtotal                 | 502,146.00   | 0.00         | 0.00         | 19,000.00 | 0.00             | 509,701.25   | 11,444.75 | 0.00                    | 11,444.75              |
| 623 PARKS & RECREATION               |              |              |              |           |                  |              |           |                         |                        |
| SALARY                               | 202,958.00   | 0.00         | 0.00         | 0.00      | 0.00             | 202,952.52   | 5.48      | 0.00                    | 5.48                   |
| EXPENSE                              | 129,155.00   | 0.00         | 7,673.00     | 0.00      | 408.68           | 127,414.23   | 9,822.45  | 7,673.00                | 2,149.45               |
| 623 PARKS & RECREATION Subtotal      | 332,113.00   | 0.00         | 7,673.00     | 0.00      | 408.68           | 330,366.75   | 9,827.93  | 7,673.00                | 2,154.93               |
| 692 COMMUNITY USE                    |              |              |              |           |                  |              |           |                         |                        |
| EXPENSE                              | 59,660.00    | 0.00         | 0.00         | 0.00      | 0.00             | 59,655.64    | 4.36      | 0.00                    | 4.36                   |
| 692 COMMUNITY USE Subtotal           | 59,660.00    | 0.00         | 0.00         | 0.00      | 0.00             | 59,655.64    | 4.36      | 0.00                    | 4.36                   |
| 693 MEMORIAL HALL CULTURAL CENTER    |              |              |              |           |                  |              |           |                         |                        |
| EXPENSE                              | 600.00       | 0.00         | 0.00         | 0.00      | 0.00             | 0.00         | 600.00    | 0.00                    | 600.00                 |
| 693 MEMORIAL HALL CLTR CT Sub.       | 600.00       | 0.00         | 0.00         | 0.00      | 0.00             | 0.00         | 600.00    | 0.00                    | 600.00                 |
| FUNCTION 6: CULTURE & RECREATION Sub | 894,519.00   | 0.00         | 7,673.00     | 19,000.00 | 408.68           | 899,723.64   | 21,877.04 | 7,673.00                | 14,204.04              |
| 701 MATURING DEBT                    |              |              |              |           |                  |              |           |                         |                        |
| EXPENSE                              | 1,675,000.00 | 0.00         | 0.00         | 0.00      | 0.00             | 1,675,000.00 | 0.00      | 0.00                    | 0.00                   |
| 701 MATURING DEBT Subtotal           | 1,675,000.00 | 0.00         | 0.00         | 0.00      | 0.00             | 1,675,000.00 | 0.00      | 0.00                    | 0.00                   |

TOWN OF MILFORD MASSACHUSETTS  
 REPORT OF CURRENT BUDGET  
 EXPENDITURES BY DEPARTMENT  
 JUNE 30, 1988

| DESCRIPTION                             | ORIG<br>APPROP | SPECIAL<br>TOWN<br>MEETING | RESERVE<br>FUND | TRANSFERS  | REFUND/<br>RECEIPTS | PAID<br>TO<br>DATE | BALANCE      | CLOSED<br>TO FUND<br>BALANCE |
|---|----------------|----------------------------|-----------------|------------|---------------------|--------------------|--------------|------------------------------|
|   |                |                            |                 |            |                     |                    |              | PAID<br>TO<br>DATE           |
| 721 INTEREST ON DEBT-LONG TERM EXPENSE  |                | 702,967.00                 | 0.00            | 0.00       | 0.00                | 0.00               | 702,965.80   | 1.20                         |
| 721 INT ON DEBT-LONG TERM Sub           |                | 702,967.00                 | 0.00            | 0.00       | 0.00                | 0.00               | 702,965.80   | 1.20                         |
| 741 INTEREST ON DEBT-SHORT TERM EXPENSE |                | 100,000.00                 | 0.00            | 0.00       | 0.00                | 77,335.02          | 22,664.98    | 0.00                         |
| 741 INT ON DEBT-SHORT TERM Sub          |                | 100,000.00                 | 0.00            | 0.00       | 0.00                | 77,335.02          | 22,664.98    | 0.00                         |
| FUNCTION 7: DEBT SERVICE Subtotal       |                | 2,477,967.00               | 0.00            | 0.00       | 0.00                | 2,455,300.82       | 22,666.18    | 0.00                         |
| GRAND TOTALS                            | 26,861,087.00  | 556,500.00                 | 0.00            | 250,000.00 | 19,052.18           | 26,571,903.36      | 1,114,735.82 | 397,585.03                   |
|   |                |                            |                 |            |                     |                    |              | 717,150.79                   |

TOWN OF MILFORD, MASSACUSETTS  
SPECIAL TOWN MEETING ARTICLES  
JUNE 30, 1988

| AUTHORITY     | ORIGINAL<br>APPROP.         | SPECIAL<br>TOWN<br>MEETING | TRANSFERS    | REFUNDS/<br>RECEIPTS | EXPENDED<br>1988 | BALANCE<br>JUNE 30<br>1988 | BALANCE<br>CARRIED<br>FORWARD | CLOSED<br>TO FUND<br>BALANCE |
|---------------|-----------------------------|----------------------------|--------------|----------------------|------------------|----------------------------|-------------------------------|------------------------------|
|               |                             |                            |              |                      |                  |                            |                               |                              |
| SELECTMEN     |                             |                            |              |                      |                  |                            |                               |                              |
| 6 -15-87-31   | POLICE/FIRE MEDICAL BILLS   | 10,000.00                  | 0.00         | 0.00                 | 0.00             | 10,000.00                  | 10,000.00                     | 0.00                         |
| 6 -15-87-11   | BILLS OF PRIOR YEAR         | 484.61                     | 0.00         | 0.00                 | 484.61           | 0.00                       | 0.00                          | 0.00                         |
| 9 -18-87-4    | SUDBURY NURSERIES           | 0.00                       | 6,000.00     | 0.00                 | 6,000.00         | 0.00                       | 0.00                          | 0.00                         |
| 9 -28-87-1    | LAND PURCHASE 495           | 0.00                       | 184,981.37   | 0.00                 | 366.31           | 184,615.06                 | 184,615.06                    | 0.00                         |
| 11- 4-87-2    | LAND DAMAGE/TAKINGS 109     | 0.00                       | 100,000.00   | 0.00                 | 0.00             | 100,000.00                 | 100,000.00                    | 0.00                         |
| 3 -14-88-3    | TUITIONS                    | 0.00                       | 18,131.00    | (4,533.10)           | 1,320.00         | 9,491.00                   | 5,426.90                      | 0.00                         |
| ELECTIONS     |                             |                            |              |                      |                  |                            |                               |                              |
| 11- 4-87-5    | ELECTRONIC VOTING MACHINE   | 0.00                       | 43,000.00    | 0.00                 | 42,800.00        | 200.00                     | 200.00                        | 0.00                         |
| JUDGEMENTS    |                             |                            |              |                      |                  |                            |                               |                              |
| 6 -15-87-11   | CLAIM-VARNEY BROS.          | 295,000.00                 | 0.00         | 0.00                 | 295,000.00       | 0.00                       | 0.00                          | 0.00                         |
| RETIREMENTS   |                             |                            |              |                      |                  |                            |                               |                              |
| 11- 4-87-1    | RETIREMENT-PENSION CONTR.   | 0.00                       | 156,000.00   | 0.00                 | 156,000.00       | 0.00                       | 0.00                          | 0.00                         |
| FIRE DEPT.    |                             |                            |              |                      |                  |                            |                               |                              |
| 11- 4-87-7    | REFIX DEPARTMENT VEHICLES   | 0.00                       | 32,000.00    | 0.00                 | 32,000.00        | 0.00                       | 0.00                          | 0.00                         |
| 3 -14-88-22   | CCNST. DESIGN STATION       | 0.00                       | 25,000.00    | 0.00                 | 25,000.00        | 0.00                       | 25,000.00                     | 0.00                         |
| CIVIL DEFENSE |                             |                            |              |                      |                  |                            |                               |                              |
| 3 -14-88-18   | BREATHING EQUIPMENT         | 0.00                       | 2,762.00     | 0.00                 | 0.00             | 2,762.00                   | 2,762.00                      | 0.00                         |
| SCHOOL DEPT.  |                             |                            |              |                      |                  |                            |                               |                              |
| 9 -18-87-5    | SALARIES NOT PROVIDED       | 0.00                       | 79,768.28    | 0.00                 | 0.00             | 79,768.28                  | 0.00                          | 0.00                         |
| 3 -14-88-4    | UNPAID BILLS                | 0.00                       | 9,024.00     | 4,533.10             | 0.00             | 13,556.49                  | 0.61                          | 0.61                         |
| 6 - 6-88-18   | UNPAID BILLS                | 0.00                       | 40,000.00    | 0.00                 | 0.00             | 39,758.09                  | 241.91                        | 241.91                       |
| 3 -14-88-15   | MIDDLE SCHOOL BARRIER FREE  | 0.00                       | (231,000.00) | 0.00                 | 0.00             | 0.00                       | 0.00                          | 0.00                         |
| 3 -14-88-17   | TUITION SPECIAL EDUC.       | 0.00                       |              |                      |                  |                            |                               |                              |
| HIGHWAY DEPT. |                             |                            |              |                      |                  |                            |                               |                              |
| 3 -14-88-37   | DRAIN, GRANT, METC. ,PURCH. | 0.00                       | 50,000.00    | 0.00                 | 0.00             | 50,000.00                  | 50,000.00                     | 0.00                         |
| HEALTH DEPT.  |                             |                            |              |                      |                  |                            |                               |                              |
| 3 -14-88-33   | HAZARDOUS WASTE COLLECT     | 0.00                       | 10,700.00    | 0.00                 | 0.00             | 10,700.00                  | 10,700.00                     | 0.00                         |

## Schedule A-5

TOWN OF MILFORD, MASSACUSETTS  
SPECIAL TOWN MEETING ARTICLES  
JUNE 30, 1988

| AUTHORITY          | ORIGINAL APPROP. | SPECIAL TOWN MEETING                  | TRANSFERS | REFUNDS/<br>RECEIPTS                 | EXPENDED<br>JUNE 30<br>1988 | BALANCE<br>JUNE 30<br>1988 | CARRIED<br>FORWARD | BALANCE<br>TO FUND<br>BALANCE |
|--------------------|------------------|---------------------------------------|-----------|--------------------------------------|-----------------------------|----------------------------|--------------------|-------------------------------|
|                    |                  |                                       |           |                                      |                             |                            |                    |                               |
| <u>LIBRARY</u>     |                  |                                       |           |                                      |                             |                            |                    |                               |
|                    |                  | 11- 4-87-6 ADDITIONAL LIBRARY PERSONN |           | 0.00 19,000.00 (19,000.00)           | 0.00 0.00                   | 0.00 44,981.95             | 0.00 44,981.95     | 0.00 0.00                     |
|                    |                  | 3 -14-88-28 LIBRARY BOOKS             |           | 0.00 60,000.00                       | 0.00 0.00                   | 15,018.05 44,981.95        |                    | 0.00 0.00                     |
| <u>PARKS DEPT.</u> |                  |                                       |           |                                      |                             |                            |                    |                               |
|                    |                  | 3 -14-88-1 PICK UP TRUCK              |           | 0.00 13,000.00                       | 0.00 0.00                   | 0.00 13,000.00             | 13,000.00 0.00     | 0.00 0.00                     |
|                    |                  |                                       |           | 305,484.61 1,080,366.65 (250,000.00) | 1,320.00 690,242.83         | 446,928.43 446,927.82      |                    | 0.61 0.61                     |

TOWN OF MILFORD, MASSACHUSETTS  
OTHER FINANCING USES  
JUNE 30, 1988

Schedule A-6

|                               | BUDGETED<br>1987-88 | ASSESSMENTS<br>----- | EXPENDED<br>6-30-88 | BALANCE<br>6-30-88 |
|-------------------------------|---------------------|----------------------|---------------------|--------------------|
| COUNTY TAX                    | 416,276.00          |                      | 416,275.89          | 0.11               |
| SPECIAL EDUCATION             | 5,860.00            |                      | 5,994.00            | (134.00)           |
| ENERGY CONSERVATION PROGRAM   |                     |                      | 181.00              | 0.00               |
| EXAMINATION RETIR. SYS        | 1,910.00            |                      | 1,432.00            | 478.00             |
| M.V. EXCISE TAX BILLS         | 3,143.00            |                      | 3,145.75            | (2.75)             |
| ELDERLY GOVERN. RETIREES      | 2,411.00            |                      | 2,888.25            | (477.25)           |
| MOSQUITO CONTROL PROGRAM      | 12,676.00           |                      | 12,676.00           | 0.00               |
| AIR POLLUTION CONTROL PROGRAM | 4,154.00            |                      | 4,153.50            | 0.50               |
| MOTOR VEHICLE PARK SURCHARGE  | 0.00                |                      | 109.50              | (109.50)           |
| METROPOLITON AREA PLAN        | 4,471.00            |                      | 4,470.00            | 1.00               |
|                               |                     |                      | <u>451,082.00</u>   | <u>(243.89)</u>    |
|                               |                     |                      | <u>451,325.89</u>   | <u>-----</u>       |

Schedule A-7

|  | BUDGETED          | TRANSFER | BALANCE            |
|--|-------------------|----------|--------------------|
| TRANSFERS TO OTHER FUNDS<br>-----      |                   |          |                    |
| 6 -15-88-30 POLICE SELF INSURANCE (82) | 30,000.00         |          | 0.00               |
| 3 -14-88-16 STABILIZATION (83)         | 300,000.00        |          | 0.00               |
| SEWER FUND(29)                         | 0.00              |          | (14,656.26)        |
|  | <u>330,000.00</u> |          | <u>(14,656.26)</u> |
|  |                   |          | <u>344,656.26</u>  |
|  |                   |          | <u>-----</u>       |

TOWN OF MILFORD, MASSACHUSETTS  
APPROPRIATION CARRIED FORWARD  
1987 - 1988  
PRIOR YEAR ENCUMBRANCE

Schedule A-7

| AUTHORITY            | BALANCE<br>CARRIED<br>FORWARD     | TRANSFERS                | PAID<br>TO<br>DATE | REFUNDS/<br>RECEIPTS | BALANCE<br>CARRIED<br>FORWARD | BALANCE<br>CARRIED<br>FORWARD | BALANCE<br>CARRIED<br>FORWARD | CLOSED<br>TO FUND<br>BALANCE |
|----------------------|-----------------------------------|--------------------------|--------------------|----------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|
|                      |                                   |                          |                    |                      |                               |                               |                               |                              |
| SELECTMEN            |                                   |                          |                    |                      |                               |                               |                               |                              |
| 4-16-80-11           | CEDAR SWAMP DAM REPAIR            | 14,039.48                | 0.00               | 0.00                 | 14,039.48                     | 14,039.48                     | 0.00                          | 0.00                         |
| 4-16-80-5            | ACCESS ROAD                       | 5,805.00                 | 0.00               | 0.00                 | 5,805.00                      | 5,805.00                      | 0.00                          | 0.00                         |
| 7-19-82-6            | PARKING METER MAINT & REPLACEMENT | 11,208.98                | 0.00               | 294.39               | 0.00                          | 10,914.59                     | 10,914.59                     | 0.00                         |
| 5- 9-83-12           | MILFORD POND                      | 16,770.64                | 0.00               | 0.00                 | 0.00                          | 16,770.64                     | 16,770.64                     | 0.00                         |
| 1-31-84-19           | INDUSTRIAL ROAD                   | 6,926.00                 | 0.00               | 0.00                 | 0.00                          | 6,926.00                      | 6,926.00                      | 0.00                         |
| 5-21-84-16           | WAR MEMORIAL MONUMENT             | 75,940.00                | 0.00               | 0.00                 | 0.00                          | 75,940.00                     | 75,940.00                     | 0.00                         |
| 8-27-84-9            | MEDICAL BILLS/LIBERTO             | 342.65                   | 0.00               | 0.00                 | 0.00                          | 342.65                        | 342.65                        | 0.00                         |
| 8-27-84-9            | MEDICAL BILLS/PASCANE             | 177.00                   | 0.00               | 0.00                 | 0.00                          | 177.00                        | 177.00                        | 0.00                         |
| 8-27-84-14           | BEAVER STREET EASEMENT            | 6,557.00                 | 0.00               | 0.00                 | 0.00                          | 6,557.00                      | 6,557.00                      | 0.00                         |
| 6-10-85-2            | HIGHLAND STREET                   | 2,566.00                 | 0.00               | 0.00                 | 0.00                          | 2,566.00                      | 2,566.00                      | 0.00                         |
| 6-10-85-3            | BIRCH STREET                      | 3,072.00                 | 0.00               | 0.00                 | 0.00                          | 3,072.00                      | 3,072.00                      | 0.00                         |
| 11- 4-85-22          | VAN DRIVER                        | 1,007.98                 | 0.00               | 0.00                 | 0.00                          | 1,007.98                      | 1,007.98                      | 0.00                         |
| 11- 4-85-38          | REPAIR JUVINILE ROOM              | 3,975.00                 | 0.00               | 0.00                 | 0.00                          | 3,975.00                      | 3,975.00                      | 0.00                         |
|                      | POLICE STATION ELECTRICAL         | 29,934.67                | 0.00               | 0.00                 | 0.00                          | 29,934.67                     | 29,934.67                     | 0.00                         |
| 5-14-86-9            | POLICE-FIRE MEDICAL BILLS         | 19,231.06                | 0.00               | 16,299.64            | 670.56                        | 3,601.98                      | 3,601.98                      | 0.00                         |
|                      | BROOK REPAIR                      | 801.03                   | 0.00               | 0.00                 | 0.00                          | 801.03                        | 801.03                        | 0.00                         |
| 10-27-86-26          | PLANS, SPECS BEAVER BIRCH ST      | 60,000.00                | 0.00               | 17,088.18            | 0.00                          | 42,911.82                     | 42,911.82                     | 0.00                         |
| 2-18-87-13           | APRAISE PROP PENN CNTR R.R.       | 3,000.00                 | 0.00               | 3,000.00             | 0.00                          | 0.00                          | 0.00                          | 0.00                         |
|                      | SELECTMEN 1987 EXPENSE            | 90.00                    | 0.00               | 0.00                 | 0.00                          | 90.00                         | 90.00                         | 0.00                         |
| TOWN ACCOUNTANT      | TOWN ACCOUNTANT 1987 EXPENSE      | 382.40                   | 0.00               | 382.40               | 0.00                          | 0.00                          | 0.00                          | 0.00                         |
| ASSESSORS            |                                   |                          |                    |                      |                               |                               |                               |                              |
| 5- 1-84-17           | PROPERTY REVALUATION              | 6,957.19                 | 0.00               | 0.00                 | 0.00                          | 6,957.19                      | 6,957.19                      | 0.00                         |
| 10-17-86-12          | DENNISON ABATEMENT                | 5,175.00                 | 0.00               | 0.00                 | 0.00                          | 5,175.00                      | 5,175.00                      | 0.00                         |
| 6- 6-88-14           | VACATION FORMER ASSESSOR          | 1,821.18                 | 0.00               | 0.00                 | 0.00                          | 1,821.18                      | 1,821.18                      | 0.00                         |
| LEGAL                | 2-18-87-4                         | APRAISE PROP. MEDWAY ST. | 9,000.00           | 0.00                 | 8,975.00                      | 0.00                          | 25.00                         | 25.00                        |
| PERSONNEL BOARD      | PERSONNEL BRD / SALARIES 1987     | 153.26                   | 0.00               | 153.08               | 0.00                          | 0.18                          | 0.00                          | 0.18                         |
| PUBLIC PROP. & BLDG. | PUBLIC PROP. & BLDG. / EXP 1987   | 2,919.00                 | 0.00               | 1,300.00             | 0.00                          | 1,619.00                      | 0.00                          | 1,619.00                     |
| FIRE DEPT.           |                                   |                          |                    |                      |                               |                               |                               |                              |
| 4-18-79-14           | SPRUCE STREET STATION             | 905.26                   | 0.00               | 905.26               | 0.00                          | 0.00                          | 0.00                          | 0.00                         |
| 5- 9-83-11           | SPRUCE STREET DOORS               | 4,236.52                 | 0.00               | 3,703.29             | 0.00                          | 533.23                        | 533.23                        | 0.00                         |
| 6-13-83-2            | PICK UP TRUCK                     | 20.00                    | 0.00               | 20.00                | 0.00                          | 0.00                          | 0.00                          | 0.00                         |
| 11- 4-85-5           | REPLACEMENT ENGINE #1             | 860.00                   | 0.00               | 860.00               | 0.00                          | 0.00                          | 0.00                          | 0.00                         |
| 11- 4-85-9           | FIRE ALARM CABLE                  | 4,605.93                 | 0.00               | 0.00                 | 0.00                          | 4,605.93                      | 4,605.93                      | 0.00                         |
| 11- 4-85-13          | TANK TRUCK CHASSIE                | 125.00                   | 0.00               | 56.06                | 0.00                          | 68.94                         | 68.94                         | 0.00                         |
| 5-14-86-36           | RESCUE TRUCK CHASSIE              | 801.91                   | 0.00               | 801.91               | 0.00                          | 0.00                          | 0.00                          | 0.00                         |
| CIVIL DEFENSE        | RADIO EQUIPMENT                   | 294.80                   | 0.00               | 294.80               | 0.00                          | 0.00                          | 0.00                          | 0.00                         |

TOWN OF MILFORD, MASSACHUSETTS  
APPROPRIATION CARRIED FORWARD  
1987 - 1988  
PRIOR YEAR ENCUMBRANCE  
JUNE 30, 1988

| AUTHORITY         | CARRIED FORWARD                | TRANSFERS    | PAID TO DATE | REFUNDS/ RECEIPTS | BALANCE FORWARD | CLOSED TO FUND BALANCE |                   |
|-------------------|--------------------------------|--------------|--------------|-------------------|-----------------|------------------------|-------------------|
|                   |                                |              |              |                   |                 | PAID TO                | REFUNDS/ RECEIPTS |
| SCHOOL DEPARTMENT |                                |              |              |                   |                 |                        |                   |
| 1-31-84-9         | COMPUTER ED. PROGRAM           | 13,750.82    | 0.00         | 13,693.00         | 0.00            | 57.82                  | 57.82             |
| 8-27-84-          | EDWARDS FIELD                  | 9,165.99     | 0.00         | 8,773.99          | 0.00            | 392.00                 | 0.00              |
| 11- 4-85-7        | MIDDLE SCH. BARRIER FREE       | 386,716.12   | 0.00         | 386,107.99        | 0.00            | 608.13                 | 0.00              |
| 11- 4-85-27       | TENNIS COURTS & TRACK          | 14,499.00    | 0.00         | 0.00              | 0.00            | 14,499.00              | 0.00              |
|                   | SCHOOL DEPT. SALARIES 1987     | 220,518.00   | 0.00         | 219,902.32        | 0.00            | 615.68                 | 0.00              |
|                   | SCHOOL DEPT. TRANS. 1987       | 2,700.00     | 0.00         | 328.75            | 0.00            | 2,371.25               | 0.00              |
|                   | SCHOOL DEPARTMENT EXPENSE 1987 | 170,287.00   | 0.00         | 120,580.30        | 35.00           | 49,741.70              | 0.00              |
| HIGHWAY DEPT.     |                                |              |              |                   |                 |                        |                   |
| 10-12-82-33       | HIGHWAY ADM. EXPENSES 1987     | 319.22       | 0.00         | 299.22            | 0.00            | 20.00                  | 0.00              |
| 6-13-83-14        | SAFETY EQUIPMENT GRANT         | 4,761.52     | 0.00         | 4,746.53          | 0.00            | 14.99                  | 0.00              |
|                   | HIGHLAND STREET                | 7,000.00     | (3,200.00)   | 1,946.65          | 0.00            | 1,853.35               | 0.00              |
| 11- 4-85-26       | BIRMINGHAM COURT SIDEWALK      | 40,904.00    | 0.00         | 23,515.46         | 0.00            | 17,388.54              | 0.00              |
| 11- 4-85-35       | NEW ROLLER                     | 2,550.00     | (1,821.18)   | 728.82            | 0.00            | (0.00)                 | 0.00              |
|                   | REPAIR & IMPROVE ROADS         | 181.66       | 0.00         | 0.00              | 0.00            | 181.66                 | 0.00              |
|                   | HIGHWAY CONST. & MAINT. 1987   | 3,337.03     | 0.00         | 485.71            | 0.00            | 2,851.32               | 0.00              |
| 6- 6-87-20        | IMPROVE TO HIGHLAND & WEST STS | 3,200.00     | 0.00         | 3,200.00          | 0.00            | 3,200.00               | 0.00              |
| SEWER DEPT.       |                                |              |              |                   |                 |                        |                   |
| 5- 9-83-8         | EAST MAIN & POND STREETS       | 14,656.26    | (14,656.26)  | 0.00              | 0.00            | 0.00                   | 0.00              |
| BOARD OF HEALTH   |                                |              |              |                   |                 |                        |                   |
| 12- 1-75-2        | ENGINEERING FIRM               | 8,464.00     | 0.00         | 0.00              | 0.00            | 8,464.00               | 0.00              |
| 11- 4-85-3        | SANITARY LANDFILL FENCE        | 1,902.00     | 0.00         | 1,075.00          | 0.00            | 827.00                 | 0.00              |
| 11- 4-85-         | STEEL BUILDING                 | 11,900.00    | 0.00         | 11,227.45         | 0.00            | 672.55                 | 0.00              |
| 10-27-86-25       | LANDFILL ENGINEERING STUDY     | 17,000.00    | 0.00         | 4.86              | 0.00            | 16,995.14              | 0.00              |
|                   | MOSQUITO CONTROL               | 3,850.00     | 0.00         | 3,850.00          | 0.00            | 0.00                   | 0.00              |
| VETERANS DEPT.    |                                |              |              |                   |                 |                        |                   |
| 4-18-79-43        | WAR MEMORIAL MONUMENT          | 746.29       | 0.00         | 0.00              | 0.00            | 746.29                 | 0.00              |
| LIBRARY           |                                |              |              |                   |                 |                        |                   |
| 11- 4-85-30       | PARKING LOT2 GREEN PARK        | 11,434.40    | 0.00         | 4,602.00          | 0.00            | 6,832.40               | 0.00              |
| 2-18-87-97        | LIBRARY BOOKS                  | 17,377.46    | 0.00         | 17,374.88         | 0.00            | 2.58                   | 0.00              |
| 3-14-88-23        | DRAINAGE TO LIBRARY            | 26,947.29    | 0.00         | 13,335.03         | 0.00            | 13,612.26              | 0.00              |
| PARKS DEPT.       |                                |              |              |                   |                 |                        |                   |
| 6-18-83-13        | REHABILITATION TOWN PARK       | 300.00       | 0.00         | 82.00             | 0.00            | 218.00                 | 0.00              |
| 2-25-85-18        | POOL, BLEACHES, FENCES, ETC.   | 4,065.51     | 0.00         | 4,060.00          | 0.00            | 5.51                   | 0.00              |
| 3-11-85-1         | TREES GYPSY MOTH               | 7,348.14     | 0.00         | 0.00              | 0.00            | 7,348.14               | 0.00              |
| 5-14-86-44        | REHABILITATION TOWN PARK       | 137,848.50   | 0.00         | 137,848.50        | 0.00            | 0.00                   | 0.00              |
|                   | DRAPER PARK                    | 3,966.00     | 0.00         | 3,966.00          | 0.00            | 0.00                   | 0.00              |
| TOTAL             |                                | 1,442,376.97 | (14,656.26)  | 1,032,668.47      | 705.56          | 395,757.80             | 338,218.93        |
|                   |                                |              |              |                   |                 |                        | 57,538.87         |

TOWN OF MILFORD, MASSACHUSETTS  
COMBINED BALANCE SHEET - ALL SPECIAL REVENUES  
FOR THE FISCAL YEAR ENDED JUNE 30, 1988

Schedule B-1

|  | REVENUE<br>SHARING<br>21 | SCHOOL<br>LUNCH<br>22 | HIGHWAY<br>IMPROVEMENT<br>23 | REVOLVING<br>ACCOUNTS<br>24 | ST. & FEDERAL<br>GRANTS<br>25 | SPECIAL<br>REVENUE<br>26 | SEWER<br>FUND<br>29 | TOTAL        |
|--|--------------------------|-----------------------|------------------------------|-----------------------------|-------------------------------|--------------------------|---------------------|--------------|
| <b>ASSETS</b>                                  |                          |                       |                              |                             |                               |                          |                     |              |
| Unrestricted Checking                          |                          |                       | 62,470.36                    | 61,253.29                   | 195,456.55 <sup>c</sup>       | 335,950.49               | 1,344,616.79        | 1,999,747.48 |
| Unrestricted Savings                           |                          |                       | 1129,499.51                  | 80,742.69                   |                               |                          |                     | 210,242.20   |
| Amounts to be Provided<br>for Payment of Notes |                          |                       |                              | 10,000.00                   |                               |                          | 1,350,000.00        | 1,360,000.00 |
| Total Assets                                   | 0.00                     | 129,499.51            | 153,213.05                   | 61,253.29                   | 195,456.55                    | 335,950.49               | 2,694,616.79        | 3,569,989.68 |
| <b>LIABILITIES</b>                             |                          |                       |                              |                             |                               |                          |                     |              |
| Notes Payable                                  |                          |                       |                              | 10,000.00                   |                               |                          | 1,350,000.00        | 1,360,000.00 |
| Total Liabilities                              | 0.00                     | 0.00                  | 10,000.00                    | 0.00                        | 0.00                          | 0.00                     | 1,350,000.00        | 1,360,000.00 |
| <b>FUND BALANCES</b>                           |                          |                       |                              |                             |                               |                          |                     |              |
| Fund Balance Reserved<br>for Expenditures      |                          |                       |                              |                             |                               |                          | 1,074,883.79        | 1,074,883.79 |
| Fund Balance Reserved<br>for Appropriation     |                          |                       |                              |                             |                               |                          | 269,733.00          | 269,733.00   |
| Unreserved Fund Balance                        | 129,499.51               | 143,213.05            | 61,253.29                    | 195,456.55                  | 335,950.49                    | 0.00                     | 865,372.89          |              |
| Total Fund Balance                             | 0.00                     | 129,499.51            | 143,213.05                   | 61,253.29                   | 195,456.55                    | 335,950.49               | 1,344,616.79        | 2,209,989.68 |
| Total Liabilities<br>& Fund Equity             | 0.00                     | 129,499.51            | 153,213.05                   | 61,253.29                   | 195,456.55                    | 335,950.49               | 2,694,616.79        | 3,569,989.68 |

TOWN OF MILFORD, MASSACHUSETTS  
COMBINED STATEMENT OF REVENUE, EXPENDITURES AND CHANGES IN FUND BALANCE  
ALL SPECIAL REVENUE FUNDS  
JUNE 30, 1988

|   |  | SCHOOL              | HIGHWAY           | REVOLVING           | STATE &<br>FEDERAL | SPECIAL<br>REVENUE  | SEWER<br>FUND     | TOTAL               |
|---|--|---------------------|-------------------|---------------------|--------------------|---------------------|-------------------|---------------------|
| REVENUE:  |  | 21                  | 22                | 23                  | 24                 | 25                  | 26                | 29                  |
| Intergovernmental   |  | 160,487.50          | 68,556.14         |                     | 1,285,780.56       |                     | 1,137,339.00      | 2,652,163.20        |
| Departmental  |  | 326,367.57          |                   | 349,826.58          |                    | 203,903.51          |                   | 880,097.66          |
| Earnings on Investment  |  | 8,054.88            | 5,197.52          |                     | 2,447.55           |                     | 11.04             | 15,710.99           |
|   |  | <u>8,054.88</u>     | <u>486,855.07</u> | <u>73,753.66</u>    | <u>349,826.58</u>  | <u>1,288,228.11</u> | <u>203,914.55</u> | <u>1,137,339.00</u> |
|   |  |                     |                   |                     |                    |                     |                   | <u>3,547,971.85</u> |
| EXPENDITURES:   |  |                     |                   |                     |                    |                     |                   |                     |
| General Government  |  |                     |                   |                     | 51,119.44          | 78,929.33           |                   | 130,048.77          |
| Public Safety   |  |                     |                   |                     | 1,000.00           | 1,170.91            |                   | 219,722.57          |
| Education   |  | 461,765.16          |                   | 1,217,223.43        |                    | 332.08              |                   | 1,816,168.87        |
| Human Service   |  |                     |                   |                     | 10,549.58          | 298.23              |                   | 10,847.81           |
| Capitol Outlay  |  |                     |                   |                     |                    |                     |                   |                     |
| Cultural & Recreational   |  |                     |                   |                     | 18,731.03          | 17,539.71           |                   | 580,313.64          |
|   |  | <u>0.00</u>         | <u>461,765.16</u> | <u>212,075.92</u>   | <u>354,399.86</u>  | <u>1,298,623.48</u> | <u>98,270.26</u>  | <u>368,237.72</u>   |
|   |  |                     |                   |                     |                    |                     |                   | <u>2,793,372.40</u> |
| REVENUE OVER/UNDER EXPENDITURES                                   |  | <u>8,054.88</u>     | <u>25,089.91</u>  | <u>(138,322.26)</u> | <u>(4,573.28)</u>  | <u>(10,395.37)</u>  | <u>105,644.29</u> | <u>769,101.28</u>   |
|   |  |                     |                   |                     |                    |                     |                   | <u>754,599.45</u>   |
| OTHER FINANCING SOURCE/USES                                       |  |                     |                   |                     |                    |                     |                   |                     |
| Proceeds of Notes   |  |                     |                   |                     | 10,000.00          |                     |                   | 350,000.00          |
| Other Financing Uses  |  | (648,210.45)        |                   |                     |                    |                     |                   | (648,210.45)        |
| Operating Transfers (Out)   |  | (1,184.16)          |                   |                     |                    |                     |                   | (1,207.14)          |
| Payment of Notes  |  |                     |                   |                     |                    |                     |                   | (669,000.00)        |
| Operating Transfers In  |  |                     |                   |                     |                    |                     |                   | 62,656.26           |
|   |  | <u>(649,394.61)</u> | <u>0.00</u>       | <u>(159,000.00)</u> | <u>0.00</u>        | <u>(22.98)</u>      | <u>48,000.00</u>  | <u>(135,343.74)</u> |
|   |  |                     |                   |                     |                    |                     |                   | <u>(895,761.33)</u> |
| EXCESS OF REVENUE: OTHER SOURCE OVER/UNDER EXPEND. AND OTHER USES |  |                     |                   |                     |                    |                     |                   |                     |
| FUND BALANCE JULY 1, 1987   |  | 641,339.73          | 104,409.60        | 440,535.31          | 65,826.57          | 205,874.90          | 182,306.20        | 710,859.25          |
| FUND BALANCE JUNE 30, 1988  |  | 0.00                | 129,499.51        | 143,213.05          | 61,253.29          | 195,456.55          | 335,950.49        | 1,344,616.79        |
|   |  | <u>=====</u>        | <u>=====</u>      | <u>=====</u>        | <u>=====</u>       | <u>=====</u>        | <u>=====</u>      | <u>2,351,151.56</u> |
|   |  |                     |                   |                     |                    |                     |                   | <u>2,209,989.68</u> |

## Schedule B2-a

TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGES IN FUND BALANCEJUNE 30, 1988  
REVENUE SHARING #21

| AUTHORITY  | BALANCE CARRIED FORWARD | APPROPRIATED ANNU. L | APPROPRIATED SPECIAL | TOWN MEETING | TOWN MEETING | RECEIPTS   | TRANSFERS | BALANCE                              |
|--|-------------------------|----------------------|----------------------|--------------|--------------|------------|-----------|--------------------------------------|
| TOWN HALL PLANS 8/16/78-1<br>HEALTH INSURANCE 6/15/87-4<br>LAND PURCHASE 495-9/28/87-1 | 1,184.16                | 500,000.00           |                      |              |              | 148,210.45 |           | 1,184.16<br>500,000.00<br>148,210.45 |

TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGES IN FUND BALANCE  
JUNE 30, 1988  
SCHOOL LUNCH PROGRAM #22

| UNRESERVED FUND BALANCE | RECEIPTS | PAYMENTS |
|-------------------------|----------|----------|
| GOVERNMENTAL            | MEALS    | PAVROLLS |
| -----                   | -----    | -----    |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| 104,409.60 | 160,487.50 | 326,367.57 | 215,286.42 | 246,478.74 |
|------------|------------|------------|------------|------------|

SCHOOL LUNCH PROGRAM

TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGES IN FUND BALANCE  
JUNE 30, 1988  
HIGHWAY IMPROVEMENT PROGRAM #23

| BALANCE CARRIED FORWARD | INTEREST EARNED | REIMBURSEMENT COMMONWEALTH | PAYMENTS 6/30/88      | ORIGINAL AUTHORITY     | PAYMENTS              | MEMO              | NOT COMPLETE |
|-------------------------|-----------------|----------------------------|-----------------------|------------------------|-----------------------|-------------------|--------------|
| -----                   | -----           | -----                      | -----                 | -----                  | -----                 | -----             | -----        |
| 169,064.95<br>50,000.00 | 5,197.52        | 59,331.14<br>9,225.00      | 59,331.14<br>9,225.00 | 69,011.00<br>71,670.00 | 60,009.82<br>9,225.00 | 1.18<br>62,445.00 | -----        |
| -----                   | 5,197.52        | 68,556.14                  | 68,556.14             | 212,075.92             | -----                 | -----             | -----        |

STATE MA33053  
STATE MA33337  
CHAPTER 811  
BIRCH ST. INDUST. RD. 10/27/86-9

| OUTSTANDING | REPAID     | ISSUED    | OUTSTANDING |
|-------------|------------|-----------|-------------|
| 7/1/87      | 6/30/88    | FY 1988   | 6/30/88     |
| 169,000.00  | 169,000.00 | 10,000.00 | 10,000.00   |

## SHORT TERM BORROWING PLAN

TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGES IN FUND BALANCE  
JUNE 30, 1988

Schedule B2-d

REVOLVING ACCOUNT #24

|   | BALANCE<br>7/1/87             | RECEIPTS<br>6/30/88           | PAYMENTS<br>6/30/88           | BALANCE<br>6/30/88            |
|---|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| POLICE DEPARTMENT OFF-DUTY                  | 17,023.75                     | 206,892.80                    | 217,551.66                    | 6,364.89                      |
| SCHOOL DEPT. ATHLETIC EVENTS                | 7,975.20                      | 12,234.95                     | 16,447.14                     | 3,763.01                      |
| SCHOOL DEPT. ADULT CONT. EDUCATION          | 8,873.87                      | 109,994.93                    | 98,006.76                     | 20,862.04                     |
| SCHOOL DEPT. SUMMER SCHOOL TUITION          | 7,661.44                      | 470.00                        | 7,712.35                      | 419.09                        |
| SCHOOL DEPT. GIFTED, TALENTED ENRICH. PROG. | 223.62                        | 225.00                        | 279.02                        | 169.60                        |
| SCHOOL DEPT. COMMUNITY PROPERTY USE         | 24,068.69                     | 20,008.90                     | 14,402.93                     | 29,674.66                     |
|   | <hr/> <u>65,826.57</u>        | <hr/> <u>349,826.58</u>       | <hr/> <u>354,399.86</u>       | <hr/> <u>61,253.29</u>        |
|   | <hr/> <hr/> <hr/> <hr/> <hr/> |

**TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGE IN FUND BALANCE  
JUNE 30, 1988**

|                                     | REVENUE          |                              |                    |                        | PAYMENTS    |                  |                               |             | BALANCE<br>CARRIED<br>FORWARD |
|-------------------------------------|------------------|------------------------------|--------------------|------------------------|-------------|------------------|-------------------------------|-------------|-------------------------------|
|                                     | BALANCE          | ADJUSTMENTS<br>TO<br>BALANCE | INTEREST<br>EARNED | GOVERNMENT<br>RECEIPTS | PAYROLL     | EXPENSE          | TRANSFERRED<br>TO GEN<br>FUND |             |                               |
| SELECTMEN                           |                  |                              |                    |                        |             |                  |                               |             |                               |
| MILFORD DOWNTOWN PARK IMPROV.       | 18,958.92        |                              | 828.08             |                        |             |                  |                               |             | 19,787.00                     |
| GATWAY CITIES EOCD                  | 34,662.35        |                              | 1,605.23           |                        |             |                  |                               |             | 5,514.83                      |
| ARTS LOTTERY COUNCIL                | 2,277.17         |                              |                    |                        | 22,457.00   |                  |                               |             | 9,617.48                      |
| COMMUNITY DEVELOPMENT GRANT         |                  |                              |                    |                        | 3,000.00    |                  |                               |             | 1,350.00                      |
| IND. MUN. MANAG. COM. DEVELOP.      |                  |                              |                    |                        | 3,600.00    |                  |                               |             | 0.00                          |
| SUBTOTAL                            | <u>55,898.44</u> | <u>0.00</u>                  | <u>2,433.31</u>    | <u>29,057.00</u>       | <u>0.00</u> | <u>51,119.44</u> | <u>0.00</u>                   | <u>0.00</u> | <u>36,269.31</u>              |
| POLICE DEPARTMENT                   |                  |                              |                    |                        |             |                  |                               |             |                               |
| DETENTION CENTER RETROFITTING       |                  |                              | 14.24              |                        |             |                  |                               |             | 370.03                        |
| SCHOOL DEPARTMENT                   |                  |                              |                    |                        |             |                  |                               |             |                               |
| CHAPTER 1-81-185-117                | 550.54           |                              |                    |                        |             |                  |                               |             | 0.00                          |
| CHAPTER I 7487                      | (43,320.02)      |                              |                    |                        | 45,208.00   | 1,594.80         |                               |             | 0.00                          |
| SCHOOL LIBRARY TITLE 4B             | 144.03           |                              |                    |                        | 8,225.00    | 9,571.45         |                               |             | 88.03                         |
| OCCUPATIONAL EDUCATION 85-185       | 16,367.75        |                              |                    |                        |             |                  |                               |             | 254.76                        |
| INDO CHINESE PL 94-405              | 22.94            |                              |                    |                        |             |                  |                               |             |                               |
| MAINSTREAM '85 200-254              | 24.34            |                              |                    |                        |             |                  |                               |             |                               |
| TITLE VI PL 142 SPED                | 6,950.89         | (2,369.16)                   |                    |                        |             |                  |                               |             |                               |
| CH2 EDUCATION & CONSOLIDATION ACT   | 5,489.33         | 2,272.78                     |                    |                        | 1,680.00    | 9,073.16         |                               |             |                               |
| FEDERALLY IMPARTED AREAS            | 10,138.34        | 96.38                        |                    |                        | 1,215.88    |                  |                               |             |                               |
| BILINGUAL EDUCATION PROG.           | 1,307.58         |                              |                    |                        |             | 1,307.58         |                               |             |                               |
| SCHOOL IMPROVEMENT COUNCIL          | 6,182.93         |                              |                    |                        |             |                  |                               |             |                               |
| EDUCATIONAL EQUAL OPPORTUNITY GRANT | 20,583.32        |                              |                    |                        |             |                  |                               |             |                               |
| CH 188 DISCRETIONARY GRANT          | 2,867.93         |                              |                    |                        |             |                  |                               |             |                               |
| EMERGENCY NEW COMERS                | 10,123.64        |                              |                    |                        |             |                  |                               |             |                               |
| HORRACE MANN ST. GRANT 87           | 17,500.00        |                              |                    |                        |             |                  |                               |             |                               |
| HORRACE MANN ST. GRANT 88           |                  |                              |                    |                        |             |                  |                               |             |                               |
| EXPLORING BUSINESS PARTNERSHIPS     | 436.99           |                              |                    |                        |             |                  |                               |             |                               |
| MINIMUM TEACHER SALARY ST. GRANT    | 21,758.00        |                              |                    |                        |             |                  |                               |             |                               |
| PROFESSIONAL DEVELOPMENT ST. GRANT  | 67,426.00        |                              |                    |                        |             |                  |                               |             |                               |
| CHAPTER II ECIA                     | 0.00             |                              |                    |                        | 53,941.00   | 121,367.00       |                               |             | 1,286.19                      |
| DRUG FREE SCHOOLS                   | 0.00             |                              |                    |                        | 27,849.00   | 24,342.59        |                               |             | 3,760.00                      |
| OCCUPATIONAL EDUCATION              | 0.00             |                              |                    |                        | 9,260.00    |                  |                               |             | 19,930.01                     |
| TITLE I MAINSTREAM                  | 0.00             |                              |                    |                        | 60,231.14   | 15,572.50        |                               |             | (4,675.00)                    |
| PROJECT ADVANCE PL 142-TITLE VI B   | 0.00             |                              |                    |                        | 5,600.00    | 10,275.00        |                               |             | (42,721.07)                   |
| SCHOOL IMPROVEMENT COUNCIL          | 0.00             |                              |                    |                        | 61,878.00   | 100,155.83       |                               |             | 12,732.40                     |
| EDUCATIONAL EQUAL OPPORTUNITY       |                  |                              |                    |                        | 57,231.00   | 1,656.22         |                               |             | 75,966.36                     |
| CHAPTER I 1988                      |                  |                              |                    |                        | 603,330.00  | 477,201.05       |                               |             | 4,196.06                      |
| SCHOOL REFUGEE ACT 1980 TRANSITION  |                  |                              |                    |                        | 194,951.00  | 187,612.06       |                               |             | 2,058.30                      |
| ESTATE TITLE VI                     |                  |                              |                    |                        | 7,622.80    | 5,564.50         |                               |             | 1,451.00                      |

TITLE VI B EARLY CHILDHOOD ALLOCA. PROG.  
COMMONWEALTH INSERVICE MILF. WRITING PROJ.

|            |          |              |              |            |      |          |            |
|------------|----------|--------------|--------------|------------|------|----------|------------|
| 144,554.53 | 0.00     | 1,189,158.82 | 1,045,439.83 | 171,783.60 | 0.00 | 22.98    | 116,466.94 |
| 12,000.00  | 9,694.54 | 0.00         | 554.97       | 0.00       | 0.00 | 2,305.46 |            |
| 560.00     | 0.00     |              |              |            |      | 5.03     |            |

COUNCIL ON AGING

## STATE AIDE = ELDER AFFAIRS

|          |      |      |           |          |          |      |      |          |
|----------|------|------|-----------|----------|----------|------|------|----------|
| 4,066.14 | 0.00 | 0.00 | 12,043.00 | 1,063.36 | 9,236.22 | 0.00 | 0.00 | 5,809.56 |
|----------|------|------|-----------|----------|----------|------|------|----------|

VETERANS AGENT

VERMELHA CONCEIÇÃO

- 1 -

LIBRARY

LIBRARY GRANT  
LIB. INCENTIVE MUNIC. EQUALIZATION GRANT  
TITLE I SPECIAL PROJECT GRANT

SIBTOTAL

|      |      |      |           |          |           |      |      |           |
|------|------|------|-----------|----------|-----------|------|------|-----------|
| 0.00 | 0.00 | 0.00 | 53,121.74 | 2,118.00 | 16,613.03 | 0.00 | 0.00 | 34,390.71 |
|------|------|------|-----------|----------|-----------|------|------|-----------|

|            |      |          |              |              |            |      |       |            |
|------------|------|----------|--------------|--------------|------------|------|-------|------------|
| 205,874.90 | 0.00 | 2,447.55 | 1,285,780.56 | 1,048,621.19 | 250,002.29 | 0.00 | 22.98 | 195,456.55 |
|------------|------|----------|--------------|--------------|------------|------|-------|------------|

TOWN OF MILFORD, MASSACHUSETTS  
STATEMENT OF CHANGES IN FUND BALANCE  
JUNE 30, 1988

Schedule B2-f

SPECIAL REVENUE #26

| BALANCE<br>7/1/87         | REVENUE<br>INTEREST | DEPARTMENTAL | TRANSFER<br>FROM OTHER<br>FUNDS | PAYMENTS<br>PAYROLL<br>EXPENSE | BALANCE<br>CARRIED<br>FORWARD |
|---------------------------|---------------------|--------------|---------------------------------|--------------------------------|-------------------------------|
| <b>SELECTMEN</b>          |                     |              |                                 |                                |                               |
|                           | 1,507.38            |              |                                 |                                | 1,507.38                      |
|                           | 183.01              |              |                                 |                                | 183.01                        |
|                           | 88,298.65           | 47,505.53    |                                 |                                | 135,804.18                    |
|                           | 0.00                | 51,045.45    |                                 |                                | 33,210.24                     |
|                           | 1,048.00            |              |                                 |                                | 0.00                          |
|                           | 0.00                | 32,000.00    |                                 |                                | 13,282.50                     |
|                           | 0.00                | 1,593.43     |                                 |                                | 1,593.43                      |
|                           | 8,208.00            | 0.00         |                                 |                                | 8,208.00                      |
|                           | 5,000.00            | 0.00         |                                 |                                | 5,000.00                      |
|                           | 0.00                | 13,510.00    |                                 |                                | 13,510.00                     |
|                           | 0.00                | 2,801.00     |                                 |                                | 0.00                          |
|                           |                     |              |                                 | 2,801.00                       |                               |
|                           |                     |              |                                 |                                | 0.00                          |
| <b>POLICE DEPT.</b>       |                     |              |                                 |                                |                               |
|                           | 351.70              | 11.04        |                                 |                                | 362.74                        |
|                           | 0.00                | 0.00         | 782.47                          |                                | 590.74                        |
|                           |                     |              |                                 | 191.73                         |                               |
|                           |                     |              |                                 |                                | 191.73                        |
| <b>FIRE DEPT.</b>         |                     |              |                                 |                                |                               |
|                           |                     |              |                                 |                                |                               |
|                           | 443.00              | 0.00         | 0.00                            |                                | 33.11                         |
|                           | 0.00                | 0.00         | 1,346.07                        |                                | 409.89                        |
|                           |                     |              |                                 | 946.07                         | 400.00                        |
|                           |                     |              |                                 |                                | 946.07                        |
| <b>SCHOOL DEPT.</b>       |                     |              |                                 |                                |                               |
|                           |                     |              |                                 |                                |                               |
|                           | 0.00                | 0.00         | 400.00                          |                                | 332.08                        |
|                           | 83.10               |              |                                 |                                | 67.92                         |
|                           |                     |              |                                 |                                | 83.10                         |
| <b>HIGHWAY DEPT.</b>      |                     |              |                                 |                                |                               |
|                           |                     |              |                                 |                                |                               |
|                           | 1,160.00            |              |                                 |                                | 1,160.00                      |
|                           | 8,601.41            |              |                                 |                                | 8,601.41                      |
|                           |                     |              |                                 | 48,000.00                      | 48,000.00                     |
|                           |                     |              |                                 |                                | 48,000.00                     |
| <b>OFF STREET PARKING</b> |                     |              |                                 |                                |                               |
|                           |                     |              |                                 |                                |                               |
|                           | 1,475.23            |              | 32,857.82                       |                                | 7,475.59                      |
|                           | 961.91              |              | 11,556.67                       |                                | 6,599.23                      |
|                           |                     |              |                                 | 7,304.80                       |                               |
|                           |                     |              |                                 |                                | 7,304.80                      |
| <b>OTHER</b>              |                     |              |                                 |                                |                               |
|                           |                     |              |                                 |                                |                               |
|                           | 4,677.72            |              |                                 |                                | 4,677.72                      |
|                           | 1,600.00            |              |                                 |                                | 1,301.77                      |
|                           | 29,085.00           | 1,075.00     |                                 |                                | 30,160.00                     |
|                           | 12,391.29           | 153.48       |                                 |                                | 9.44                          |
|                           | 6,843.97            | 5,276.59     |                                 |                                | 8,487.88                      |
|                           | 10,386.83           |              |                                 |                                | 10,386.83                     |
|                           |                     |              |                                 | 2,000.00                       | 2,000.00                      |
|                           |                     |              |                                 |                                | 1,371.70                      |
|                           |                     |              |                                 |                                | 1,371.70                      |
|                           |                     |              |                                 |                                | 628.30                        |
|                           |                     |              |                                 |                                |                               |
|                           | <u>182,306.20</u>   | <u>11.04</u> | <u>203,903.51</u>               | <u>48,000.00</u>               | <u>31,210.03</u>              |
|                           |                     |              |                                 |                                |                               |
|                           |                     |              |                                 |                                | <u>67,060.23</u>              |
|                           |                     |              |                                 |                                | <u>335,950.49</u>             |

TOWN OF MILFORD, MASSACHUSETTS  
 STATEMENT OF CHANGE IN FUND BALANCE  
 JUNE 30, 1988  
 SEWER FUND #29

|  | TRANSFER          | RECEIPT          | RECEIPT           | PAYMENT      | RECEIPTS          | RECEIPTS          | PAYMENTS          |
|--|-------------------|------------------|-------------------|--------------|-------------------|-------------------|-------------------|
| BALANCE  | GENERAL           | OF               | OF                | OF           | FEDERAL           | COMM.             | CONTRACT          |
| 7/1/87   | FUND 01           | BAN              | RAN               | RAN          | GOVERN.           | MASS.             | ENGINEERING       |
| SEWER TREAT PLANT 1 & 2                            | 206,813.63        |                  |                   |              | 90,492.00         | 5,145.00          | 774.00            |
| SEWER TREAT PLANT ST3                              | 234,312.62        |                  |                   |              | 500,000.00        | 793,600.00        | 150,720.00        |
| SEWER EAST MAIN ST.<br>POND STREET 5/9/83-8        | 14,656.26         |                  |                   |              | 97,382.00         | 56,980.25         | 55,058.01         |
| SEWER EAST MAIN ST.                                |                   | 350,000.00       |                   |              | 13,545.87         | 336,454.13        |                   |
| FUND BAL. RESERVED<br>FOR APPROPRIATION<br>5/14/86 | 269,733.00        |                  |                   |              |                   |                   |                   |
|  | <u>710,859.25</u> | <u>14,656.26</u> | <u>350,000.00</u> | <u>0.00</u>  | <u>500,000.00</u> | <u>884,092.00</u> | <u>253,247.00</u> |
|  | <u>=====</u>      | <u>=====</u>     | <u>=====</u>      | <u>=====</u> | <u>=====</u>      | <u>=====</u>      | <u>=====</u>      |
|  |                   |                  |                   |              |                   |                   |                   |

## REVENUE ANTICIPATION NOTES

| BALANCE      | PAYMENTS   | ISSUED     | BALANCE      |
|--------------|------------|------------|--------------|
| 7/1/87       |            |            | 6/30/88      |
| 1,500,000.00 | 500,000.00 | 350,000.00 | 1,350,000.00 |

## Schedule C-1

TOWN OF MILFORD, MASSACHUSETTS  
 COMBINED BALANCE SHEET - CAPITAL PROJECTS  
 FOR THE FISCAL YEAR ENDING JUNE 30, 1988

|  | COMBINED<br>PROJECTS | BIRCH ST.<br>ROAD CONSTR. | TOWN HALL<br>RENOVATIONS | TOTAL               |
|--|----------------------|---------------------------|--------------------------|---------------------|
| <b>ASSETS</b>                                  |                      |                           |                          |                     |
| Unrestricted Checking                          | 146,417.96           | 40,472.30                 | (59,773.17)              | 127,117.09          |
| Amounts to Be Provided<br>for Payment of Notes | 0.00                 | 0.00                      | 1,600,000.00             | 1,600,000.00        |
| <b>Total Assets</b>                            | <b>146,417.96</b>    | <b>40,472.30</b>          | <b>1,540,226.83</b>      | <b>1,727,117.09</b> |
| <b>LIABILITIES</b>                             |                      |                           |                          |                     |
| Bond Anticipation Notes Payable                |                      |                           | 1,600,000.00             | 1,600,000.00        |
| Total Liabilities                              | 0.00                 | 0.00                      | 1,600,000.00             | 1,600,000.00        |
| <b>FUND BALANCES</b>                           |                      |                           |                          |                     |
| Fund Balance Reserved<br>for Encumbrances      | 146,417.96           | 40,472.30                 | (59,773.17)              | 127,117.09          |
| <b>Total Liabilities &amp; Fund Equity</b>     | <b>146,417.96</b>    | <b>40,472.30</b>          | <b>1,540,226.83</b>      | <b>1,727,117.09</b> |

TOWN OF MILFORD, MASSACHUSETTS  
 COMBINED STATEMENT OF REVENUE EXPENSE & CHANGES IN FUND BALANCE  
 JUNE 30, 1988  
 CAPITAL PROJECTS #30

|   | COMBINED<br>PROJECTS  | BIRCH ST.<br>INDUST. RD. | TOWN HALL<br>RENOVATION | TOTAL                   |
|---|-----------------------|--------------------------|-------------------------|-------------------------|
| REVENUE   |                       |                          |                         |                         |
| INTERGOVERNMENTAL<br>EARNINGS ON INVESTMENT                                 | 51,220.00<br>2,193.43 | 450,000.00<br>14,906.44  |                         | 501,220.00<br>17,099.87 |
| TOTAL REVENUE   | 53,413.43             | 464,906.44               | 0.00                    | 518,319.87              |
| EXPENDITURES  |                       |                          |                         |                         |
| CAPITAL OUTLAY  | 288,456.02            | 1,164,240.85             | 1,687,257.57            | 3,139,954.44            |
| TOTAL EXPENDITURES  | 288,456.02            | 1,164,240.85             | 1,687,257.57            | 3,139,954.44            |
| REVENUE OVER (UNDER) EXPEND.  | (235,042.59)          | (699,334.41)             | (1,687,257.57)          | (2,621,634.57)          |
| OTHER FINANCING SOURCES/USES  |                       |                          |                         |                         |
| PROCEEDS OF BONDS   | 362,800.00            | 160,000.00               | 100,000.00              | 622,800.00              |
| PROCEEDS OF NOTES   |                       | 131,550.00               | 1,600,000.00            | 1,731,550.00            |
| OPERATING TRANSFERS OUT   | (61.68)               | (48,000.00)              |                         | (48,061.68)             |
| PAYMENT OF NOTES  | (50,000.00)           | (131,550.00)             | (300,000.00)            | (481,550.00)            |
| OPERATING TRANSFERS IN  |                       |                          | 1,184.16                | 1,184.16                |
| TOTAL OTHER FINANCING SOURCES (USES)  | 312,738.32            | 112,000.00               | 1,401,184.16            | 1,825,922.48            |
| EXCESS OF REVENUE & OTHER SOURCES<br>OVER (UNDER) EXPENDITURES & OTHER USES | 77,695.73             | (587,334.41)             | (286,073.41)            | (795,712.09)            |
| FUND BALANCE JULY 1, 1987   | 68,722.23             | 627,806.71               | 226,300.24              | 922,829.18              |
| FUND BALANCE JUNE 30, 1988  | 146,417.96            | 40,472.30                | (59,773.17)             | 127,117.09              |

TOWN OF MILFORD, MASSACHUSETTS  
 STATEMENT OF CHANGES IN FUND BALANCE  
 COMBINED PROJECTS #30  
 JUNE 30, 1988

Schedule C2-a

| COMBINED PROJECTS 30           | BALANCE<br>7/1/87 | REVENUE<br>OF RAN | PAYMENT<br>OF RAN | RECEIPT<br>OF BOND | EXPENDED<br>6/30/88 | CLOSED TO<br>FB 87 | BALANCE<br>CARRIED<br>FORWARD |
|--------------------------------|-------------------|-------------------|-------------------|--------------------|---------------------|--------------------|-------------------------------|
| Granite Ind. Pk. Access Rd.    | 37,181.50         | 2,193.43          | 0.00              | 0.00               | 0.00                | 0.00               | 39,374.93                     |
| Surveying Maple St. 6/25/80-10 | 15,514.42         | 0.00              | 0.00              | 0.00               | 0.00                | 0.00               | 15,514.42                     |
| Redevelopment Authority        | 44.87             | 0.00              | 0.00              | 0.00               | 0.00                | 44.87              | 0.00                          |
| Land Agencies 6/25/80-9        | 0.00              | 0.00              | 0.00              | 360,000.00         | 280,262.08          | 79,737.92          |                               |
| Purchas of Penn Station        | 12,301.69         | 0.00              | 0.00              | 0.00               | 511.00              | 11,790.69          |                               |
| Land 3/14/88-36                | 16.32             | 0.00              | 0.00              | 0.00               | 0.00                | 16.32              | 0.00                          |
| Highway Dept. Building         | 3,663.43          | 51,220.00         | 0.00              | 50,000.00          | 2,800.00            | 7,682.94           | 0.00                          |
| Public Works Ch 637            |                   |                   |                   |                    |                     |                    |                               |
| Library Building               |                   |                   |                   |                    |                     |                    |                               |
|                                | <b>68,722.23</b>  | <b>53,413.43</b>  | <b>0.00</b>       | <b>50,000.00</b>   | <b>362,800.00</b>   | <b>288,456.02</b>  | <b>61.68</b>                  |
|                                | <b>=====</b>      | <b>=====</b>      | <b>=====</b>      | <b>=====</b>       | <b>=====</b>        | <b>=====</b>       | <b>=====</b>                  |

TOWN OF MILFORD, MASSACHUSETTS  
 STATEMENT OF CHANGES IN FUND BALANCE  
 BIRCH STREET INDUSTRIAL ROAD CONSTRUCTION #31  
 JUNE 30, 1988

Schedule C2-b

| BIRCH ST. INDUST. RD. CONST. 31 | BALANCE<br>7/1/87 | RECEIPT<br>OF BOND | PAYMENT<br>OF RAN | GOVERNMENT<br>RECEIPTS | INTEREST<br>EARNED | PAYMENT             | TRANSFERS        | BALANCE          |
|---------------------------------|-------------------|--------------------|-------------------|------------------------|--------------------|---------------------|------------------|------------------|
| PWED State Contract G8715       | 544,094.00        | 0.00               | 0.00              | 0.00                   | 0.00               | 544,094.00          | 0.00             | 0.00             |
| EDA Federal Grant               | 0.00              | 0.00               | 131,550.00        | 450,000.00             | 0.00               | 450,000.00          | 0.00             | 0.00             |
| Birch St. Indust. Rd. 5/3/85-12 | 35,712.71         | 160,000.00         | 0.00              | 0.00                   | 14,906.44          | 170,146.85          | 0.00             | 40,472.30        |
| Private Participation           | 48,000.00         | 0.00               | 0.00              | 0.00                   | 0.00               | 0.00                | 48,000.00        | 0.00             |
|                                 | <b>627,806.71</b> | <b>160,000.00</b>  | <b>131,550.00</b> | <b>131,550.00</b>      | <b>14,906.44</b>   | <b>1,164,240.85</b> | <b>48,000.00</b> | <b>40,472.30</b> |
|                                 | <b>=====</b>      | <b>=====</b>       | <b>=====</b>      | <b>=====</b>           | <b>=====</b>       | <b>=====</b>        | <b>=====</b>     | <b>=====</b>     |

TOWN OF MILFORD, MASSACHUSETTS  
 STATEMENT OF CHANGES IN FUND BALANCE  
 TOWN HALL REHABILITATION #32  
 JUNE 30, 1988

Schedule C2-c

| TOWN HALL REHABILITATION 32      | TRANSFER<br>BALANCE<br>7/1/87 | REV. SHAR.<br>FUND\$ | SERIAL<br>NOTE<br>5 YEARS | RECEIPT<br>OF BAN   | BALANCE           |                     |                    |
|----------------------------------|-------------------------------|----------------------|---------------------------|---------------------|-------------------|---------------------|--------------------|
|                                  |                               |                      |                           |                     | PAYMENT<br>OF BAN | EXPENDED<br>6/30/88 | CARRIED<br>FORWARD |
| Repairs to Town Hall 5/21/84-7   | 12,838.52                     |                      |                           |                     |                   | 12,838.52           |                    |
| Clock Tower Repair 2/25/85-14    | 15,000.00                     |                      |                           |                     |                   | 15,000.00           |                    |
| Study Town Hall Air Conditioning | 9,904.00                      |                      |                           |                     |                   | 9,904.00            |                    |
| Telephone System 11/4/85-4       | 17,500.00                     |                      |                           |                     |                   | 5,371.50            | 12,128.50          |
| Town Hall Renovations 4/2/87-1   | 155,000.00                    |                      |                           |                     |                   | 155,000.00          | 0.00               |
| Town Hall Renovations 11/4/85-6  | 16,057.72                     |                      |                           |                     |                   | 1,526,886.07        | (110,828.35)       |
| Town Hall Plans 8/16/78-1        | 0.00                          |                      | 1,184.16                  |                     |                   |                     | 1,184.16           |
|                                  | <u>226,300.24</u>             | <u>1,184.16</u>      | <u>100,000.00</u>         | <u>1,600,000.00</u> | <u>300,000.00</u> | <u>1,687,257.57</u> | <u>(59,773.17)</u> |

## Schedule D-1

TOWN OF MILFORD, MASSACHUSETTS  
COMBINED BALANCE SHEET FOR ALL TYPES & SIMILAR TRUST FUNDS  
JUNE 30, 1988

| NON EXPEND.<br>TRUST<br>81                  | EXPENDABLE<br>TRUST<br>82 | STABILIZATION<br>FUND<br>83 | CLAIMS<br>TRUST<br>84 | AGENCY<br>FUND<br>89 | GENERAL<br>TRUST                        |
|---|---------------------------|-----------------------------|-----------------------|----------------------|---|
| <b>ASSETS</b>                               |                           |                             |                       |                      |   |
| Unrestricted Checking                       | 975.00.                   |                             | 514,706.68            | 92,832.22            | 608,513.90                              |
| Unrestricted Savings                        |                           | 366,992.42                  |                       |                      | 366,992.42                              |
| Combined Investments<br>Due from Trust Fund | 183,062.43                |                             | 2,420,000.78          |                      | 2,603,063.21<br>248.82                  |
| <b>Total Assets</b>                         | <b>184,037.43</b>         | <b>366,992.42</b>           | <b>2,420,000.78</b>   | <b>514,706.68</b>    | <b>93,081.04</b><br><b>3,578,818.35</b> |
| <b>LIABILITIES</b>                          |                           |                             |                       |                      |   |
| Accrued Payrolls<br>& Amounts Withheld      |                           |                             | 67,927.34             | 67,927.34            |   |
| Due to County                               |                           |                             | 747.50                | 747.50               |   |
| Due to Milford Retirement                   |                           |                             | 24,406.20             | 24,406.20            |   |
| <b>Total Liabilities</b>                    | <b>0.00</b>               | <b>0.00</b>                 | <b>0.00</b>           | <b>93,081.04</b>     | <b>93,081.04</b>                        |
| <b>FUND BALANCES</b>                        |                           |                             |                       |                      |   |
| Unreserved Fund Balance                     | 184,037.43                | 366,992.42                  | 2,420,000.78          | 514,706.68           | 0.00<br>3,485,737.31                    |
| <b>Total Fund Equity</b>                    | <b>184,037.43</b>         | <b>366,992.42</b>           | <b>2,420,000.78</b>   | <b>514,706.68</b>    | <b>0.00</b><br><b>3,485,737.31</b>      |
| Total Liabilities & Fund Equity             | 184,037.43                | 366,992.42                  | 2,420,000.78          | 514,706.68           | 93,081.04<br>3,578,818.35               |

TOWN OF MILFORD, MASSACHUSETTS  
 COMBINED STATEMENTS OF REVENUE EXPENSE & CHANGES IN FUND BALANCE  
 FUND TYPES & SIMILAR TRUST FUNDS  
 JUNE 30, 1988

Schedule D-2

|  | NON<br>EXPENDABLE<br>TRUST<br>81 | EXPENDABLE<br>TRUST<br>82 | STABILIZATION<br>FUND<br>83 | CLAIMS'<br>TRUST<br>84 | AGENCY<br>FUND<br>89 | TOTAL<br>TRUST      |
|--|----------------------------------|---------------------------|-----------------------------|------------------------|----------------------|---------------------|
| <b>REVENUE</b>   |                                  |                           |                             |                        |                      |                     |
| Deposits   | 1,170.00                         | 260.00                    |                             | 594,575.55             | 4,792.68             | 600,798.23          |
| Earnings on Investments  |                                  | 32,851.67                 | 133,754.37                  | 33,108.41              |                      | 199,714.45          |
| Payment Withholdings   |                                  |                           |                             |                        | 3,347,239.87         | 3,347,239.87        |
| Accrued Payrolls   |                                  |                           |                             |                        | 78,579.90            | 78,579.90           |
| Intergovernmental  |                                  | 112,228.00                |                             | 700,000.00             |                      | 712,228.00          |
|  | <b>1,170.00</b>                  | <b>45,339.67</b>          | <b>133,754.37</b>           | <b>1,327,683.96</b>    | <b>3,430,612.45</b>  | <b>4,938,560.45</b> |
| <b>Total Revenue</b>   |                                  |                           |                             |                        |                      |                     |
| <b>EXPENDITURES</b>  |                                  |                           |                             |                        |                      |                     |
| General Government   |                                  | 695.75                    |                             |                        |                      | 695.75              |
| Public Safety  |                                  | 3,574.40                  |                             |                        |                      | 3,574.40            |
| Insurance Payments   |                                  |                           |                             | 1,128,221.53           |                      | 1,128,221.53        |
| Human Services   |                                  | 650.73                    |                             |                        |                      | 650.73              |
| Dog Account/County   |                                  |                           |                             |                        | 3,801.00             | 3,801.00            |
| Payroll Withholdings   |                                  |                           |                             |                        | 3,338,768.74         | 3,338,768.74        |
| Accrued Payrolls   |                                  |                           |                             |                        | 73,542.58            | 73,542.58           |
| Due from Trust Funds   |                                  |                           |                             |                        | 763.75               | 763.75              |
|  | <b>0.00</b>                      | <b>4,920.88</b>           | <b>0.00</b>                 | <b>1,128,221.53</b>    | <b>3,416,876.07</b>  | <b>4,550,018.48</b> |
| <b>Total Expenditures</b>  |                                  |                           |                             |                        |                      |                     |
| Revenue Over/Under Expenditures                                    | 1,170.00                         | 40,418.79                 | 133,754.37                  | 199,462.43             | 13,736.38            | 388,541.97          |
| Operating Transfers In   | 0.00                             | 30,000.00                 | 300,000.00                  | 0.00                   | 0.00                 | 330,000.00          |
|  | <b>0.00</b>                      | <b>30,000.00</b>          | <b>300,000.00</b>           | <b>0.00</b>            | <b>0.00</b>          | <b>330,000.00</b>   |
| <b>Total Other Finance Sources (Uses)</b>                          |                                  |                           |                             |                        |                      |                     |
| Excess of Revenue & Other Over/<br>Under Expenditures & Other Uses | 1,170.00                         | 70,418.79                 | 433,754.37                  | 199,462.43             | 13,736.38            | 718,541.97          |
| Fund Balance July 1, 1987  | 182,867.43                       | 296,573.63                | 1,986,246.41                | 315,244.25             | 79,095.84            | 2,860,027.56        |
| Fund Balance June 31, 1988   | 184,037.43                       | 366,992.42                | 2,420,000.78                | 514,706.68             | 92,832.22            | 3,578,569.53        |

TOWN OF MILFORD, MASSACHUSETTS  
 STATEMENT OF CHANGES IN FUND BALANCE  
 EXPENDABLE TRUST  
 JUNE 30, 1988

Schedule D-2a

|                             | BALANCE          | RECEIPTS        | EXPENDITURES   | BALANCE          |
|-----------------------------|------------------|-----------------|----------------|------------------|
|                             | 07/01/87         | 06/30/88        | 06/30/88       | 06/30/88         |
| INDUSTRIAL DEVELOPMENT      | 44,999.90        | 2,956.69        | 0.00           | 47,956.59        |
| LOTTERY ARTS                | 1,428.25         | 93.84           | 0.00           | 1,522.09         |
| REDEVELOPMENT AUTHORITY     | 5,760.54         | , 0.00          | 695.75         | 5,064.79         |
| LAW ENFORCEMENT TRUST       | 1,472.29         | 13,277.48       | 0.00           | 14,749.77        |
| POLICE SELF INSURANCE TRUST | 30,504.13        | 32,444.27       | 3,574.40       | 59,374.00        |
| POST WAR REHABILITATION     | 3,924.96         | 257.89          | 0.00           | 4,182.85         |
| SOLDIERS MONUMENT           | 526.63           | 34.60           | 0.00           | 561.23           |
| LIBRARY BLDG. FUND          | 205.14           | 13.49           | 0.00           | 218.63           |
| VERNON GROVE CEMETARY       | 193,555.21       | 25,347.45       | 650.73         | 218,251.93       |
| NO. PURCHASE ST. CEMETARY   | 13,207.54        | 848.98          |                | 14,056.52        |
| PINE GROVE CEMETARY         | 720.49           | 47.34           |                | 767.83           |
| ST. MARY'S CEMETARY         | 268.55           | 17.64           |                | 286.19           |
|                             | <hr/> 296,573.63 | <hr/> 75,339.67 | <hr/> 4,920.88 | <hr/> 366,992.42 |
|                             | <hr/> =====      | <hr/> =====     | <hr/> =====    | <hr/> =====      |

TOWN OF MILFORD, MASSACHUSETTS  
 STATEMENT OF CHANGES IN FUND BALANCE  
 AGENCY FUND 89  
 JUNE 30, 1988

Schedule D-2b

|                               | BALANCE<br>07/01/87 | RECEIPTS<br>06/30/88 | EXPENDITURES<br>06/30/88 | BALANCE<br>06/30/88 |
|-------------------------------|---------------------|----------------------|--------------------------|---------------------|
| <b>PAYROLL DEDUCTION:</b>     |                     |                      |                          |                     |
| FEDERAL INCOME TAX WITHOLDING | 18,699.31           | 2,404,421.47         | 2,401,003.88             | 22,116.90           |
| COMM. OF MASS TAX WITHOLDING  | 5,405.25            | 743,644.18           | 742,102.90               | 6,946.53            |
| SAVINGS BONDS                 | 1,911.24            | 38,112.90            | 36,099.63                | 3,924.51            |
| TAX SHELTERED ANNUITIES       | 33,440.41           | 161,061.32           | 159,562.33               | 34,939.40           |
| DUE FROM NORTH PURCHASE ST.   | 0.00                | 514.93               | 763.75                   | (248.82)            |
| DUE TO COUNTY-LICENSE         | 270.75              | 4,277.75             | 3,801.00                 | 747.50              |
| <b>REVOLVING PAYROLLS:</b>    |                     |                      |                          |                     |
| FIRE DEPT. - OFF DUTY         | 0.00                | 18,579.90            | 18,579.90                | 0.00                |
| MILFORD RETIREMENT SYSTEM     | 19,368.88           | 60,000.00            | 54,962.68                | 24,406.20           |
|                               | <hr/> 79,095.84     | <hr/> 3,430,612.45   | <hr/> 3,416,876.07       | <hr/> 92,832.22     |

## Schedule E

TOWN OF MILFORD, MASSACUSETTS  
SCHEDULE OF BOND INDEBTEDNESS  
JUNE 30, 1988

| DESCRIPTION              | ORIGINAL<br>BORROWING | INTEREST<br>RATE | DATE OF<br>ISSUE | DATE OF<br>MATURITY<br>FOR YEAR | BALANCE<br>DUE<br>7/1/87 | RETIREMENTS<br>FOR YEAR<br>1988 | NEW ISSUES<br>FOR YEAR<br>1988 | BALANCE<br>DUE<br>6/30/88 |
|--------------------------|-----------------------|------------------|------------------|---------------------------------|--------------------------|---------------------------------|--------------------------------|---------------------------|
|                          |                       |                  |                  |                                 |                          |                                 |                                |                           |
| <b>INSIDE</b>            |                       |                  |                  |                                 |                          |                                 |                                |                           |
| SEWER TREATMENT PLANT    | 1,770,000.00          | 9.10             | 1984             | 2000                            | 1,530,000.00             | 120,000.00                      | 0.00                           | 1,410,000.00              |
| MAPLE ST&HIGH SCH. ROOF  | 350,000.00            | 8.05             | 1983             | 1989                            | 210,000.00               | 105,000.00                      | 0.00                           | 105,000.00                |
| WOODLAND SCHOOL          | 6.10                  | 1976             | 1991             | 100,000.00                      | 15,000.00                | 0.00                            | 85,000.00                      |                           |
| HIGH SCH ROOF REPAIR     | 540,000.00            | 8.50             | 1980             | 1990                            | 180,000.00               | 60,000.00                       | 0.00                           | 120,000.00                |
| MEDICAL HOME             | 1,200,000.00          | 7.00             | 1975             | 1995                            | 485,000.00               | 65,000.00                       | 0.00                           | 420,000.00                |
| LIBRARY                  | 208,500.00            | 9.10             | 1984             | 2000                            | 1,805,000.00             | 140,000.00                      | 0.00                           | 1,665,000.00              |
| LIBRARY                  | 2,800.00              | 5.65             | 1988             | 1989                            | 0.00                     | 0.00                            | 2,800.00                       | 2,800.00                  |
| HIGHWAY DEPT. BLDG.      | 250,000.00            | 5.25             | 1986             | 1991                            | 360,000.00               | 90,000.00                       | 0.00                           | 270,000.00                |
| HIGHWAY DEPT. BLDG.      | 200,000.00            | 4.95             | 1986             | 1991                            | 250,000.00               | 75,000.00                       | 0.00                           | 175,000.00                |
| HIGHWAY DEPT. GARAGE     | 250,000.00            | 5.29             | 1986             | 1991                            | 1991                     | 0.00                            | 0.00                           | 0.00                      |
| BIRCH ST. PROJECT        | 160,000.00            | 6.25             | 1988             | 1992                            | 0.00                     | 0.00                            | 160,000.00                     | 160,000.00                |
| TOWN HALL RENNOVATIONS   | 100,000.00            | 5.25             | 1988             | 1993                            | 0.00                     | 0.00                            | 100,000.00                     | 100,000.00                |
| LAND PURCH.PENN CNTR RR  | 360,000.00            | 6.00             | 1988             | 1993                            | 0.00                     | 0.00                            | 360,000.00                     | 360,000.00                |
| <b>OUTSIDE</b>           |                       |                  |                  |                                 |                          |                                 |                                |                           |
| WOODLAND                 | 7.00                  | 1975             | 1995             | 1,120,000.00                    | 145,000.00               | 0.00                            | 975,000.00                     |                           |
| HIGH SCHOOL              | 5.25                  | 1971             | 1992             | 3,465,000.00                    | 725,000.00               | 0.00                            | 2,740,000.00                   |                           |
| BROOKSIDE                | 6.25                  | 1979             | 1997             | 885,000.00                      | 90,000.00                | 0.00                            | 795,000.00                     |                           |
| MIDD SCH EAST (STMARY'S) | 6.25                  | 1979             | 1997             | 450,000.00                      | 45,000.00                | 0.00                            | 405,000.00                     |                           |
|                          |                       |                  |                  | <u>10,840,000.00</u>            | <u>1,675,000.00</u>      | <u>622,800.00</u>               | <u>9,787,800.00</u>            |                           |

TOWN OF MILFORD, MASSACUSETTS  
BONDS AUTHORIZED  
JUNE 30, 1988

Schedule F

| AUTHORITY   | ORIGINAL<br>AUTHORIZATION | BALANCE      |      | ISSUED<br>FOR YEAR<br>1988 | AUTHORIZED<br>FOR YEAR<br>1988 | BALANCE<br>6/30/88  |
|-------------|---------------------------|--------------|------|----------------------------|--------------------------------|---------------------|
|             |                           | 7/1/87       | 1988 |                            |                                |                     |
| 5 -19-76-59 | SEWER PLANT               | 650,000.00   |      | 253,426.18                 | 0.00                           | 253,426.18          |
| 7 -19-82-8  | SEWER PLANT (ST3)         | 2,475,000.00 |      | 455,000.00                 | 0.00                           | 455,000.00          |
| 5 -13-85-12 | BIRCH STREET              | 160,000.00   |      | 160,000.00                 | 0.00                           | 0.00                |
| 6 -13-83-17 | LIBRARY BUILDING          | 2,600,000.00 |      | 2,800.00                   | 0.00                           | 0.00                |
| 11- 4-85-6  | TOWN HALL RENOV.          | 1,700,000.00 |      | 100,000.00                 | 1,600,000.00                   |                     |
| 1 -15-87-1  | TOWN HALL RENOV.          | 225,000.00   |      | 0.00                       | 225,000.00                     |                     |
| 10-27-86-29 | SEWER EAST MAIN ST        | 400,000.00   |      | 0.00                       | 400,000.00                     |                     |
| 3 -14-88-7  | SEWER EAST MAIN ST        | 220,000.00   |      | 0.00                       | 220,000.00                     |                     |
| 3 -14-88-31 | FIRE RESCUE TRUCK         | 160,000.00   |      | 0.00                       | 160,000.00                     |                     |
| 3 -14-88-36 | PURCH. PENN CNTR RR       | 360,000.00   |      | 0.00                       | 360,000.00                     | 0.00                |
| 3 -14-88-39 | HIGHWAY DUMP TRUCK        | 135,000.00   |      | 0.00                       | 135,000.00                     | 135,000.00          |
|             |                           |              |      |                            |                                |                     |
|             |                           |              |      | <u>3,196,226.18</u>        | <u>875,000.00</u>              | <u>3,448,426.18</u> |
|             |                           |              |      | <u>622,800.00</u>          | <u>-----</u>                   | <u>-----</u>        |

**BOARD OF ASSESSORS**  
**BALANCE SHEET**

---

FISCAL YEAR 1988

| <b>Amount To Be Raised</b>    |                     |
|-------------------------------|---------------------|
| Town Appropriation            | \$28,302,018.78     |
| Other Local Expenditures      | 804,838.35          |
| State and County Charges      | 461,315.00          |
| Overlay                       | 560,579.46          |
| <br>Total Amount To Be Raised | <br>\$30,128,751.59 |

|                                   | <b>Estimated Receipts &amp; Revenue From Other Sources</b> |
|-----------------------------------|--|
| Estimated Receipts from State     | \$11,881,451.00  |
| Estimated Local Receipts          | 2,600,000.00   |
| Free Cash Used for Appropriation  | 463,136.33   |
| Other available funds             | 439,585.00   |
| Revenue Sharing                   | 648,210.45   |
| Free Cash Used to Reduce Tax Rate | 400,000.00   |

|  |               |
|--|---------------|
| Total Estimated Receipts and Revenue<br>From Other Sources | 16,432,382.78 |
| Net Amount To Be Raised<br>By Taxation                     | 13,696,368.81 |

**CLASSIFIED TAX LEVIES AND RATES**

| <b>Class</b>         | <b>Levy By Class</b> | <b>Valuation</b> | <b>Tax Rate Per Thousand</b> |
|----------------------|----------------------|------------------|------------------------------|
| 1. Residential       | \$9,406,347.14       | \$614,793,931.00 | \$15.30                      |
| 2. Open Space        | —                    | —                | —                            |
| 3. Commercial        | 2,389,381.58         | 90,369,954.00    | 26.44                        |
| 4. Industrial        | 1,312,910.19         | 49,656,210.00    | 26.44                        |
| 5. Personal Property | 587,729.90           | 22,228,816.00    | 26.44                        |

# MILFORD CONTRIBUTORY RETIREMENT SYSTEM

To the Honorable Board of Selectmen  
and the Citizens of Milford:

The following report is submitted pursuant to M.G.L. Chapter 32.

## BALANCE SHEET for the calendar year ending December 31, 1987

### ASSETS

|                            |                        |
|----------------------------|------------------------|
| Market Value of Equities   | \$ 5,183,168.69        |
| Book Value of Fixed Income | 1,142,205.85           |
| Cash                       | 1,371,717.92           |
| Accrued Interest of Bonds  | 19,868.71              |
| Accounts Receivable        | 42.88                  |
| <b>TOTAL ASSETS</b>        | <b>\$ 7,717,004.05</b> |

### FUND BALANCE AND LIABILITIES

|   |                     |
|---|---------------------|
| Annuity Savings Fund                      | 3,118,899.69        |
| Annuity Reserve Fund                      | 873,523.24          |
| Special Fund for Military Service Credit  | 220.91              |
| Pension Fund                              | 1,840,970.22        |
| Expense Fund                              | 4,166.74            |
| Pension Reserve Fund                      | 1,879,223.25        |
| <b>TOTAL FUND BALANCE AND LIABILITIES</b> | <b>7,717,004.05</b> |

### SCHEDULE OF CHANGES IN MEMBERSHIP FOR THE YEAR ENDING DECEMBER 31, 1987

#### ACTIVE

|  |            |
|--|------------|
| Active Membership January 1, 1987                | 419        |
| Enrollment during 1987                           | 67         |
| <b>TOTAL</b>                                     | <b>486</b> |
| Withdrawals during 1987                          | 34         |
| Retirements during 1987                          | 9          |
| Deaths during 1987                               | 0          |
| <b>TOTAL</b>                                     | <b>43</b>  |
| <b>TOTAL ACTIVE MEMBERSHIP DECEMBER 31, 1987</b> | <b>443</b> |

#### INACTIVE AND RETIRED MEMBERSHIP

|  |            |
|--|------------|
| Retired Membership January 1, 1987                                     | 143        |
| Retired During 1987  | 9          |
| <b>Total</b>   | <b>152</b> |
| Deaths of Retired Members in 1987                                      | 7          |
| Total Retired Membership December 31, 1987                             | 145        |
| Total Inactive Membership December 31, 1987                            | 18         |
| <b>Total Active, Inactive and Retired Membership December 31, 1987</b> | <b>606</b> |

Respectfully submitted,

Anthony J. Mastroianni, Chairman-Members' Representative  
Barbara A. Menna, Town Accountant/Ex-Officio  
Dr. Frank J. Moschilli, Third Member

# BALANCE SHEET OF THE TOWN TREASURER

To: Honorable Board of Selectmen  
and Citizens of Milford:

The Treasury Department submits the following report for Fiscal Year ending June 30, 1988.

## FINANCIAL REPORT

### General Cash

|   |                 |
|---|-----------------|
| Cash on Hand June 30, 1987                  | \$ 6,785,642.39 |
| Cash Receipts 7-01-87 to 6-30-88            | 38,841,477.82   |
| <hr/>                                       |                 |
| TOTAL CASH AVAILABLE                        | \$45,627,120.21 |
|   | \$45,627,120.21 |
| <hr/>                                       |                 |
| Less: Warrants disbursed thru June 30, 1988 | \$38,833,001.14 |
|   | <hr/>           |
| CASH BALANCE JUNE 30, 1988                  | \$ 6,794,119.07 |
|   | <hr/>           |

### SPECIAL PROJECT ACCOUNTS:

|  |               |
|--|---------------|
| CLAIMS TRUST ACCT.                           | 514,706.68    |
| BIRCH STREET PROJECT                         | 40,472.30     |
| GATEWAY EOCD                                 | 5,514.83      |
| HIGHWAY PWED CH 811                          | 80,742.69     |
| DOWNTOWN PARKING ACCT.                       | 19,787.00     |
| GRANITE PARK                                 | 39,374.93     |
| CHILD WATCH                                  | 362.74        |
| LAW ENFORCEMENT                              | 14,749.77     |
| MUNICIPAL DETENTION                          | 370.03        |
| SELF INSURANCE                               | 59,374.00     |
| VERNON GROVE – SPECIAL ACCOUNT               | 975.00        |
| <hr/>  |               |
| TOTAL SPECIAL PROJECT ACCOUNTS JUNE 30, 1988 | \$ 776,429.97 |
|  | <hr/>         |

### PERSONAL SERVICES

|              |             |
|--------------|-------------|
| Appropriated | \$73,338.57 |
| Disbursed    | 73,039.82   |
| <hr/>        |             |
| Balance      | 298.75      |
|              | <hr/>       |

### EXPENSES

|              |             |
|--------------|-------------|
| Appropriated | \$51,600.00 |
| Disbursed    | 44,826.59   |
| <hr/>        |             |
| Balance      | 6,773.41    |
|              | <hr/>       |

I would like to take this opportunity to thank the personnel in the Treasury Department and to all the Town Officials and employees for their cooperation during the past year.

Respectfully submitted,

Anthony F. Rando  
Town Treasurer

# BALANCE SHEET – TAX COLLECTOR

JULY 1, 1986 - JUNE 30, 1988

|  | Taxes<br>Outstanding<br>July 1, 1987 | Abatements<br>Cancelled | Adjusted<br>or<br>Committed | Refunds   | Tax<br>Collections     | Adjusted                         | Added to<br>Tax Titles | Abatements<br>July 1, 1988           | Interest                           | Fees                          | Balance<br>on<br>July 1, 1988       |
|--|--------------------------------------|-------------------------|-----------------------------|-----------|------------------------|----------------------------------|------------------------|--------------------------------------|------------------------------------|-------------------------------|-------------------------------------|
| Tax Levy of 1979<br>Motor Vehicle Excise                                     | 2,324.97                             |                         |                             |           |                        |                                  |                        |                                      |                                    |                               | 2,324.97                            |
| Tax Levy of 1980<br>Motor Vehicle Excise                                     | 3,120.06                             |                         |                             |           |                        |                                  |                        |                                      |                                    |                               | 3,120.06                            |
| Tax Levy of 1981<br>Motor Vehicle Excise                                     | 9,225.45                             |                         |                             |           |                        |                                  |                        |                                      |                                    |                               | 9,225.45                            |
| Tax Levy of 1982<br>Motor Vehicle Excise                                     | 6,999.33                             |                         |                             |           |                        |                                  |                        |                                      |                                    |                               | 6,999.33                            |
| Tax Levy of 1983<br>Motor Vehicle Excise                                     | 16,665.94                            |                         |                             |           |                        |                                  |                        |                                      |                                    |                               | 16,665.94                           |
| Tax Levy of 1984<br>Motor Vehicle Excise                                     | 20,540.88                            |                         |                             |           |                        |                                  |                        |                                      |                                    |                               | 20,540.88                           |
| Tax Levy of 1985<br>Motor Vehicle Excise<br>Sewer Liens                      | 24,413.01<br>50.00                   |                         |                             |           |                        |                                  |                        |                                      |                                    |                               | 24,413.01                           |
| Tax Levy of 1986<br>Motor Vehicle Excise<br>Real Estate<br>Sewer Liens       | 36,419.30<br>47,853.64<br>3,060.00   |                         |                             |           | 20,490.85<br>26,653.77 | 1,410.44<br>3,362.19<br>3,060.00 |                        | 31,455.61<br>31,455.61<br>5,269.80   | 4,880.90<br>26,338.48<br>.00       | 21,984.08<br>18,616.22<br>.00 | 36,419.30<br>47,853.64<br>3,060.00  |
| Tax Levy of 1987<br>Motor Vehicle Excise<br>Real Estate<br>Personal Property | 63,586.43<br>336,548.43<br>6,728.30  |                         |                             |           | 278.34<br>1,841.60     | 535,042.30<br>27,461.25          | 9,068.15               | 506,985.99<br>281,208.04<br>5,269.80 | 27,002.95<br>28,012.97<br>1,458.50 | 29,627.32<br>.00              | 63,586.43<br>336,548.43<br>6,728.30 |
| Tax Levy of 1988<br>Motor Vehicle Excise<br>Real Estate<br>Personal Property |                                      |                         |                             |           |                        |                                  |                        |                                      | 1,914.70                           | 2,917.32                      |                                     |
| Certificates of Municipal Liens  |                                      |                         |                             |           |                        |                                  |                        |                                      |                                    |                               |                                     |
| Interest Earned on Money Market  |                                      |                         |                             |           |                        |                                  |                        |                                      |                                    |                               |                                     |
| TOTALS   | 577,535.74                           | 278.34                  | 15,481,878.71               | 88,826.07 | 14,683,766.27          | 79,959.48                        | 448,515.09             | 936,278.02                           | 81,465.37                          | 38,666.32                     | 17,207.66                           |

\* 3358 976 22 not due until July 23 1988

TOWN OF MILFORD ANNUAL PROVIDER INFORMATION  
 IN EXCESS OF FIVE THOUSAND DOLLARS  
 ANNUAL LIST FOR THE FISCAL YEAR 1988

|                            |              |                           |            |                             |            |
|----------------------------|--------------|---------------------------|------------|-----------------------------|------------|
| AAA POLICE                 | 6,574.50     | C & W EQUIPMENT           | 5,894.08   | DYAR SALES & MACHINERY      | 9,620.04   |
| ADDISON WESLEY             | 7,567.96     | CW MARS, INC.             | 7,718.00   | DATAMATRIX, INC.            | 14,901.49  |
| ADIN MANCR CONVALESCENT    | 47,702.77    | CANTERBURY CLOTHING       | 21,289.12  | E.J. MURPHY CO.             | 45,378.94  |
| ALL STATES ASPHALT         | 29,538.18    | CAR-LEO FLOOR COVERING    | 7,287.50   | EBSCO SUBSCRIPTION          | 5,516.25   |
| ALSON AUTO PARTS           | 7,019.08     | CATALDO, V.M.             | 15,102.80  | EXCAVATING ENGINEERS        | 16,335.00  |
| ASSABET VALLEY REGIONAL    | 5,760.00     | CENTRE LIME & STONE       | 12,067.76  | EQUIPMENT ENVIRONMENTS      | 10,159.02  |
| AT&T RETAIL PROCESS. CTR.  | 23,846.99    | CHASELLE, INC.            | 8,978.04   | ERCOLINI, ROBERT & COMPANY  | 19,000.00  |
| ATLANTIC PLOW              | 6,516.24     | THE CO/OP                 | 38,923.75  | EXECUTONE                   | 5,866.50   |
| AXTON-CROSS COMPANY        | 5,598.10     | COMMONWEALTH GAS CO.      | 83,986.22  | FAFARD, H.A. & SONS         | 152,232.50 |
| BLACKSTON VALLEY DISPOSAL  | 677,765.79   | COMMONWEALTH STATIONERS   | 22,467.22  | FERMAN, BARBARA             | 5,523.75   |
| BAKER & TAYLOR COMPANY     | 71,403.81    | COMMUNITY COUNSELING      | 56,943.82  | FERNANDES, JOHN V.          | 6,362.50   |
| BALCO, INCORPORATED        | 11,951.18    | CONCORD ASSABET           | 26,509.38  | FLETCHER GRANITE COMPANY    | 15,279.51  |
| BARLETTA COMPANY, INC.     | 219,096.58   | CONSIGLI CONSTRUCTION     | 36,446.40  | FLLAC COLLABORATIVE         | 7,856.00   |
| BAY STATE BUSINESS         | 42,224.06    | CONSIGLI, ARTHUR P.       | 16,957.00  | FRAMINGHAM FORD SALES       | 32,026.00  |
| BEAUMONT NURSING HOME      | 14,945.67    | CONTROL DATA CORP.        | 5,691.33   | FRANKLIN FENCE, INC.        | 7,726.33   |
| BRODERICK, ARTHUR          | 7,471.00     | TYLER EQUIPMENT CORP.     | 9,500.00   | GALE RESEARCH COMPANY       | 5,458.88   |
| BENTLEY OFFICE PRODUCTS    | 10,404.29    | CORROON BLACK/FAIRFIELD   | 617,185.24 | GARELICK FARMS, INC.        | 52,618.59  |
| BICKFORD, ROBERT N.        | 5,258.50     | CREATIVE INTERIORS        | 11,834.90  | GAYLORD BORTHERS, INC.      | 5,352.51   |
| BICO COLLABORATIVE         | 430,214.00   | CURTISS LUMBER CO.        | 6,867.35   | GEM/PEERLESS ELECTRIC       | 7,426.95   |
| BIG W TRANSPORTATION, INC. | 5,073.18     | D&F AFONSO REALTY TR.     | 10,890.00  | GIFFORD SCHOOL & DAY        | 7,771.35   |
| BOSTON COUPLING CO., INC.  | 8,038.46     | DATA FORMS CO.            | 6,764.29   | GIULIANI, LOUIS BUS COMPANY | 293,925.41 |
| BROPHY & PHILLIPS, INC.    | 1,446,214.52 | DAVOREN DRIVE-IN PHARMACY | 13,925.79  | GLASS WORLD                 | 9,470.90   |
| BROWN, WILLIAM R. CO.      | 7,916.50     | A.B. DICK PRODUCTS CO.    | 12,092.27  | GOLDSMITH'S SPORTING        | 9,194.56   |
| BUDZYNA, W.J.              | 5,567.61     | DISPENZA, CHERYL A.       | 110,726.10 | R. GORDON & COMPANY INC.    | 35,058.92  |

|                                   |            |                          |            |                                  |            |
|-----------------------------------|------------|--------------------------|------------|----------------------------------|------------|
| GREATER LAWRENCE EDUCATION        | 6,000.00   | THE LEARNING PREP SCHOOL | 41,454.00  | MILF-WHIT REGIONAL HOSP.         | 19,678.19  |
| GUERRIERE & HALNON INC.           | 33,941.64  | LEE PARE ASSOCIATES INC. | 7,454.00   | THE MODERNFOLD COMPANY           | 11,409.30  |
| HALEY & WARD, INC.                | 131,388.04 | LELAND HALL              | 22,842.78  | C. MOLINARI COMPANY              | 27,289.00  |
| HAMBLETT & HAYES                  | 8,222.50   | LHS ASSOCIATES INC.      | 63,091.02  | MOODY, ATTORNEY GERALD M.        | 61,897.40  |
| GERIATRIC AUTHORITY               | 104,135.37 | THE LIFE EXPERIENCE      | 60,448.00  | MORIN SUPPLY COMPANY             | 11,842.64  |
| HAMMETT, J.L. COMPANY             | 9,313.79   | LOFTS SEED INC.          | 6,453.40   | MORIN'S STUDIO & CAMERA          | 6,694.00   |
| HANSON DATA SYSTEMS               | 21,800.00  | LORUSSO CORPORATION      | 104,764.14 | MUNICIPAL & INDUSTRIAL SUPPLY CO | 16,904.80  |
| HARCOURT BRACE                    | 6,437.12   | MARBLEHEAD LIME COMPANY  | 19,941.60  | A&W MURPHY TRANSPORTATION        | 8,925.00   |
| HARTFORD OFFICE SUPPLY            | 24,096.13  | MARIA'S CLEANING SERVICE | 5,835.00   | THE MUSIC NOOK                   | 11,713.51  |
| HARVARD COOPERATIVE               | 5,678.64   | MARKINGS INC.            | 7,298.89   | N.E. TELEPHONE CO.               | 70,702.28  |
| D.C. HEATH & COMPANY              | 6,363.13   | MARQUETTE LEASING        | 12,726.30  | NAHRA BUS COMPANY                | 224,472.60 |
| HIGHLAND PHARMACY                 | 7,507.40   | MASS BAY PHYSICAL        | 5,196.00   | NATICK AUTO SALES                | 5,206.53   |
| HILLCREST EDUCATIONAL             | 31,820.72  | MASS BAY CAB             | 91,224.85  | NEWTON SOUTH COOPERATIVE         | 127,008.00 |
| HOLLAND COMPANY                   | 120,037.68 | MASS ELECTRIC CO.        | 615,327.81 | NISSEN, JOHN J BAKING CO.        | 8,804.61   |
| HOOD CONSTRUCTION COMPANY         | 27,812.59  | MASSCO INC.              | 9,379.26   | NORFOLK COUNTY AGRICULTURAL SCH. | 7,306.89   |
| HOUGHTON MIFFLIN CO.              | 39,444.49  | MASTROIANNI/MCQUEEN      | 190,616.21 | NORFOLK POWER EQUIPMENT INC.     | 7,913.83   |
| HRW/W.B. SAUNDERS                 | 5,936.45   | MAY INSTITUTE            | 26,145.27  | NORTHEAST PETROLEUM              | 58,114.68  |
| INDUSTRIAL OIL & CHEMICAL CO.     | 6,519.26   | MED CARE MEDICAL CENTER  | 222,909.88 | NYDAM OIL COMPANY                | 52,056.07  |
| INSTA-CARE PHARMACY               | 9,501.17   | MEDWAY COUNTRY MANOR     | 9,327.20   | M.E. O'BRIEN & SONS INC.         | 19,584.65  |
| INSTITUTE FOR FAMILY & LIFE       | 30,310.60  | METRA CHEM CORP.         | 9,209.54   | O'DONNELL ELECTRIC               | 43,804.65  |
| LEARNING                          | 30,165.00  | MILFORD CONSULTING       | 8,431.26   | OFFICE CONCEPTS                  | 12,087.93  |
| INTERNATIONAL BUSINESS MACHINES   | 58,847.57  | MILFORD FIRE & SAFETY    | 12,819.24  | OLD COLONY STATIONERY            | 149,388.92 |
| INTERNATIONAL SALT                | 167,430.75 | MILFORD DAILY NEWS       | 16,272.46  | PAINTLAND OF MILFORD             | 7,567.03   |
| JOHNSON CONTROLS                  | 18,664.42  | MILFORD MEDICAL CENTER   | 6,794.51   | PAUL'S DISTRIBUTORS              | 14,265.56  |
| LATHAM SCHOOL                     | 6,611.81   | MILFORD TREE SERVICE     | 6,610.70   | THE PAYROLL COMPANY, INC.        | 34,352.05  |
| PEGGY LAWTON KITCHENS             |            | MILFORD TRUE VALUE       | 11,589.82  | PETERSON OIL SERVICE             | 38,475.02  |
| LEARNING CENTER FOR DEAF CHILDREN | 71,144.00  | MILFORD WATER COMPANY    | 177,092.77 | S.S. PIERCE COMPANY              | 52,985.02  |

|  |              |                            |            |                             |           |
|--|--------------|----------------------------|------------|-----------------------------|-----------|
| PILGRIM CENTER FOR THE DEVELOPMENT OF LIFE | 13,393.51    | ROSENFIELD'S TIRE CENTER   | 10,364.83  | ST. VINCENT'S HOME          | 12,465.13 |
| PINTO'S PLUMBING                           | 6,888.01     | RUDY'S FOOD SERVICE        | 5,431.77   | STETSON SCHOOL              | 16,430.75 |
| PLAINS CHEVRON                             | 8,290.07     | SAN CLEMENTE, ALPHONSE P.  | 295,000.00 | SUDBURY NURSERIES, INC.     | 7,000.00  |
| PROJECT ACCEPT                             | 26,022.00    | SANI MATE SUPPLY           | 26,470.82  | THOMPSON CHARTER COACHES    | 10,706.90 |
| PROJECT COFFEE                             | 8,400.00     | SAVIN CORPORATION          | 15,483.89  | TRAFFIC SYSTEMS CO INC.     | 9,978.80  |
| A.R. RAHIMI INC.                           | 352,492.59   | SAX ARTS & CRAFTS          | 10,482.34  | THE TREE HOUSE              | 5,293.44  |
| RAPHAEL'S ARMY & NAVY STORE                | 9,656.56     | SCHOOLS FOR CHILDREN       | 17,297.00  | TRIMOUNT BITUMINOUS         | 18,091.12 |
| REAL ESTATE RESEARCH                       | 71,886.00    | SCOTT, MARK                | 5,240.00   | TRIP, INC.                  | 10,959.56 |
| REYNOLDS BROS. INC.                        | 1,204,224.59 | SEALCOATING, INC.          | 38,314.19  | VALLEY SCHOOL               | 29,556.36 |
| RIORDAN, DANIEL R.                         | 12,100.00    | SIMEONE CORPORATION        | 34,777.11  | VOKEY, HENRY W.             | 42,527.98 |
| THE RIVERSIDE                              | 6,441.72     | SIMON & SCHUSTER SCHOOL    | 8,242.33   | WARD HILL SKI AREA          | 7,760.00  |
| DICK RIZOLI CHEVROLET                      | 7,063.23     | SPRING VALLEY NURSING HOME | 8,604.75   | WEBBER LUMBER & HOME CENTER | 7,134.05  |
| RO-VIC                                     | 12,749.93    | ST. ANNE'S HOME            | 14,206.32  | C.N. WOOD INC.              | 5,412.10  |
|  |              | ST. CAMILLIUS HOSPITAL     | 43,928.07  | THE ZIFF COMPANY            | 16,796.17 |

DEPARTMENTAL EXPENDITURES BY FUNCTION  
GENERAL GOVERNMENT FOR FISCAL YEAR 1988

TOWN REPORTS

TREASURER

|                       |        |                       |         |
|-----------------------|--------|-----------------------|---------|
| SALARIES              | 58,465 | PRINTING              | 7,965   |
| PRINTING              | 519    | TELEPHONE             | 676     |
| NEGOTIATOR            | 17,142 | TOTAL                 | 7,965   |
| FINANCIAL AUDIT       | 19,000 |                       |         |
| ADVERTISING           | 3,996  | TOWN ACCOUNTANT       |         |
| TUITION               | 1,047  |                       |         |
| TELEPHONE             | 2,818  | SALARIES              | 37,542  |
| MILFORD YOUTH         | 1,252  | TELEPHONE             | 4,407   |
| OFFICE SUPPLIES       | 817    | BINDING BOOKS         | 418     |
| DUES, SUB. & MEETINGS | 5,389  | OFFICE SUPPLIES       | 3,271   |
| CHRISTMAS LIGHTING    | 9,598  | BOOKS                 | 203     |
| DOCTORS               | 2,650  | DEPARTMENT FORMS      | 542     |
| MISC. EXPENSE         | 8,303  | COMPUTER EXPENSE      | 11,129  |
| BAND CONCERTS         | 1,700  | EQUIPMENT MAINTENANCE | 88      |
|                       |        | IN STATE TRAVEL       | 390     |
|                       |        | DUES, SUB. & MEETINGS | 1,048   |
|                       |        | TOTAL                 | 49,038  |
|                       |        | ASSESSORS             |         |
|                       |        |                       |         |
|                       |        | SALARIES              | 89,502  |
|                       |        | TUITION               | 100     |
|                       |        | TELEPHONE             | 781     |
|                       |        | UPDATING MAPS         | 13,500  |
|                       |        | REVALUATION           | 3,894   |
|                       |        | APPRAISALS            | 61,540  |
|                       |        | OFFICE SUPPLIES       | 2,358   |
|                       |        | EQUIPMENT MAINTENANCE | 159     |
|                       |        | IN STATE TRAVEL       | 402     |
|                       |        | DUES, SUB. & MEETINGS | 980     |
|                       |        | DEEDS SERVICE         | 1,258   |
|                       |        | TOTAL                 | 174,473 |
|                       |        |                       |         |
|                       |        | SALARIES              |         |
|                       |        | COMPUTER SERVICE      |         |
|                       |        | BALLOT BOX REN        |         |
|                       |        | PRINTING              |         |
|                       |        | ADVERTISING           |         |
|                       |        | POSTAGE               |         |
|                       |        | TELEPHONE             |         |
|                       |        | OFFICE SUPPLIES       |         |
|                       |        | MISC. EXPENSE         |         |
|                       |        | RESTAURANTS           |         |
|                       |        | TOTAL                 | 42,621  |
|                       |        |                       |         |
|                       |        | SALARIES              | 83,296  |
|                       |        | PRINTING              | 9,635   |
|                       |        | ADVERTISING           | 351     |
|                       |        | POSTAGE               | 435     |
|                       |        | TELEPHONE             | 674     |
|                       |        | BINDING BOOKS         | 464     |
|                       |        | DEPUTY FEES           | 200     |
|                       |        | REGISTRY OF DEEDS     | 240     |
|                       |        | OFFICE SUPPLIES       | 478     |
|                       |        | EQUIPMENT MAINTENANCE | 226     |
|                       |        | IN STATE TRAVEL       | 24      |
|                       |        | DUES, SUB. & MEETINGS | 90      |
|                       |        | FILING, & RECORDS     |         |
|                       |        | TOTAL                 | 96,113  |

## EMPLOYEE HEALTH INSURANCE

|                           |                  |                        |                |
|---------------------------|------------------|------------------------|----------------|
| SALARIES                  | 50,443           | HEALTH INSURANCE       | 700,000        |
| OFFICE SUPPLIES           | 15,513           | MEDICARE               | 33,122         |
| DUES, STIB, & MEETINGS    | 9,085            |                        |                |
|                           | 724              | TOTAL                  | 733,122        |
| <b>TOTAL</b>              | <b>3,177</b>     |                        |                |
| CAPITAL PLANNING          |                  | OTHER INSURANCE        |                |
|                           |                  |                        |                |
| MISC. EXPENSE             |                  | BLANKET INSURANCE      | 436,790        |
|                           |                  |                        |                |
| <b>TOTAL</b>              | <b>290</b>       | TOTAL                  | <b>436,790</b> |
| ZONING BOARD              |                  | TOWN PLANNER           |                |
|                           |                  |                        |                |
| ADVERTISING               |                  | SALARIES               | 29,520         |
| COPY COSTS                |                  | PRINTING               | 41             |
|                           |                  | TELEPHONE              | 649            |
| <b>TOTAL</b>              | <b>3,068</b>     | OFFICE SUPPLIES        | 2,296          |
| PLANNING BOARD            |                  | BOOKS                  | 197            |
|                           |                  | IN STATE TRAVEL        | 130            |
|                           |                  | DUES, SUB. & MEETINGS  | 407            |
|                           |                  |                        |                |
| SALARIES                  |                  | TOTAL                  | <b>33,241</b>  |
| PRINTING                  |                  |                        |                |
| OFFICE SUPPLIES           |                  |                        |                |
| DUES, SUB. & MEETINGS     |                  |                        |                |
| <b>TOTAL</b>              | <b>8,543</b>     |                        |                |
| NON CONTRIB. PENSION      |                  | FAIR HOUSING COMMITTEE |                |
| CONTRIB. PENSION          |                  |                        |                |
|                           |                  |                        |                |
| <b>TOTAL</b>              | <b>1,217,665</b> |                        |                |
| WORKMEN'S COMPENSATION    |                  |                        |                |
|                           |                  |                        |                |
| WORKMEN'S COMP.           |                  |                        |                |
|                           |                  |                        |                |
| SALARIES                  |                  |                        |                |
| PRINTING                  |                  |                        |                |
| OFFICE SUPPLIES           |                  |                        |                |
| DUES, SUB. & MEETINGS     |                  |                        |                |
| <b>TOTAL</b>              | <b>22,422</b>    |                        |                |
| UNEMPLOYMENT COMPENSATION |                  |                        |                |
|                           |                  |                        |                |
| UNEMPLOYMENT COMP.        |                  |                        |                |
|                           |                  |                        |                |
| <b>TOTAL</b>              | <b>3,008</b>     |                        |                |

## PERSONNEL BOARD

|                           |               |  |  |
|---------------------------|---------------|--|--|
| SALARIES                  | 8,052         |  |  |
| PRINTING                  | 57            |  |  |
| OFFICE SUPPLIES           | 253           |  |  |
| DUES, SUB. & MEETINGS     | 181           |  |  |
|                           |               |  |  |
| <b>TOTAL</b>              | <b>8,543</b>  |  |  |
| UNEMPLOYMENT COMPENSATION |               |  |  |
|                           |               |  |  |
| UNEMPLOYMENT COMP.        |               |  |  |
|                           |               |  |  |
| <b>TOTAL</b>              | <b>22,422</b> |  |  |

DEPARTMENTAL EXPENDITURES BY FUNCTION  
PUBLIC SAFETY FOR FISCAL YEAR 1988

|                       |           |                            |         |                       |        |
|-----------------------|-----------|----------------------------|---------|-----------------------|--------|
| POLICE DEPARTMENT     |           | HYDRANT SERVICE            |         | ELECTRICAL INSPECTOR  |        |
| SALARIES              | 1,191,871 | WATER                      | 159,870 | SALARIES              | 15,875 |
| OVERTIME              | 116,873   |                            |         | TELEPHONE             | 489    |
| REIM. TUITION         | 9,477     | TOTAL                      | 159,870 | OFFICE SUPPLIES       | 276    |
| UNIFORM ALLOWANCE     | 30,120    |                            |         | IN STATE TRAVEL       | 2,383  |
| ELECTRICITY           | 9,107     | BUILDING DEPARTMENT        |         | DUES, SUB. & MEETINGS | 10     |
| VEHICLE MAINTENANCE   | 24,634    |                            |         | TOTAL                 | 19,034 |
| POSTAGE               | 814       |                            |         |                       |        |
| TELEPHONE             | 6,043     | SALARIES                   | 31,960  |                       |        |
| GASOLINE              | 21,702    | PRINTING                   | 353     |                       |        |
| OFFICE SUPPLIES       | 9,168     | TELEPHONE                  | 553     |                       |        |
| PHOTO SUPPLIES        | 2,040     | OFFICE SUPPLIES            | 110     |                       |        |
| EQUIPMENT MAINTENANCE | 13,891    | IN STATE TRAVEL            | 2,820   |                       |        |
| OUT OF STATE TRAVEL   | 842       | TOTAL                      | 35,796  |                       |        |
| DUES, SUB. & MEETINGS | 1,024     |                            |         |                       |        |
| TRAINING              | 22,893    | PLUMBING INSPECTOR         |         |                       |        |
| MISC. EXPENSE         | 20,393    |                            |         |                       |        |
| TOTAL                 | 1,480,893 |                            |         |                       |        |
| FIRE DEPARTMENT       |           | SALARIES                   | 14,796  | DOG OFFICER           |        |
| SALARIES              | 1,224,046 | PRINTING                   | 46      |                       |        |
| OVERTIME              | 117,236   | TELEPHONE                  | 466     |                       |        |
| REIM. TUITION         | 1,910     | OFFICE SUPPLIES            | 65      |                       |        |
| UNIFORM ALLOWANCE     | 27,226    | IN STATE TRAVEL            | 2,383   |                       |        |
| REIMB. BOOKS          | 330       | DUES, SUB. & MEETINGS      | 132     |                       |        |
| ELECTRICITY           | 3,287     | TOTAL                      | 17,888  |                       |        |
| FUEL, OIL             | 4,971     |                            |         |                       |        |
| WATER                 | 449       | SEALER OF WEIGHT & MEASURE |         |                       |        |
| BUILDING MAINTENANCE  | 4,497     |                            |         |                       |        |
| PRINTING              | 462       | SALARIES                   | 4,494   |                       |        |
| POSTAGE               | 244       | MISC. EXPENSE              | 200     |                       |        |
| TELEPHONE             | 3,594     | TOTAL                      | 4,694   |                       |        |
| GASOLINE              | 8,351     |                            |         |                       |        |
| OFFICE SUPPLIES       | 2,415     |                            |         |                       |        |
| BOOKS                 | 868       |                            |         |                       |        |
| PHOTO SUPPLIES        | 1,951     |                            |         |                       |        |
| EQUIPMENT MAINTENANCE | 42,760    |                            |         |                       |        |
| CUSTODIAL SUPPLIES    | 937       |                            |         |                       |        |
| FOOD                  | 694       |                            |         |                       |        |
| MEDICAL SUPPLIES      | 836       |                            |         |                       |        |
| FIRE PREVENTION       | 2,778     |                            |         |                       |        |
| IN STATE TRAVEL       | 486       |                            |         |                       |        |
| OUT OF STATE TRAVEL   | 264       |                            |         |                       |        |
| DUES, SUB. & MEETINGS | 757       |                            |         |                       |        |
| INSURANCE             | 2,294     |                            |         |                       |        |
| EMT DUES              | 115       |                            |         |                       |        |
| NEW HOSE              | 3,630     |                            |         |                       |        |
| FIRE ALARM            | 1,860     |                            |         |                       |        |
| NEW EQUIPMENT         | 8,063     |                            |         |                       |        |
| REPLACEMENT EQUIPMENT | 11,569    |                            |         |                       |        |
| TOTAL                 | 1,478,881 |                            |         |                       |        |

DEPARTMENTAL EXPENDITURES BY FUNCTION  
EDUCATION FOR FISCAL YEAR 1988

DEPARTMENTAL EXPENDITURES BY FUNCTION  
HIGHWAY FOR FISCAL YEAR 1988

DEPARTMENTAL EXPENDITURES BY FUNCTION  
SANITATION & OTHER ENVIRONMENT FOR FISCAL YEAR 1988

SCHOOLS

|                     |                   |
|---------------------|-------------------|
| SALARIES            | 9,232,820         |
| TRANSPORTATION      | 678,761           |
| EDUCATION EXPENSE   | 2,704,755         |
| OUT OF STATE TRAVEL | 2,689             |
| <b>TOTAL</b>        | <b>12,619,025</b> |

BLACKSTONE VALLEY

|              |                |
|--------------|----------------|
| TUITION      | 133,188        |
| <b>TOTAL</b> | <b>133,188</b> |

POSTAGE

PAINTING CROSSWALKS

VAN LEASE

GASOLINE

EQUIPMENT MAINT.

IN STATE TRAVEL

STREET SQUARE

SHOES, CLOTHING

NEW DRAINAGE

NEW SIDEWALKS

GODFREY BROOK

MAINTENANCE OF STREETS

REPLACEMENT EQUIPMENT

TOTAL

294,760

263,268

SNOW REMOVAL

TOTAL

263,268

MAINTENANCE OF STREETS

REPLACEMENT EQUIPMENT

TOTAL

119,665

9,500

TOWN ENGINEER

TOTAL

144,576

CONSERVATION COMMISSION

TOTAL

394

CONSERVATION COMMISSION

TOTAL

394

STREET LIGHTING

TOTAL

144,576

MTCE. OF MILFORD POND

TOTAL

3,521

OFF ST. PARKING COMMISSION

TOTAL

47,687

PARKING METER

TOTAL

1,000

HIGHWAY ADMINISTRATION

|                  |                |
|------------------|----------------|
| SALARIES         | 494,049        |
| ELECTRICITY      | 5,787          |
| FUEL, OIL        | 5,160          |
| WATER            | 808            |
| ADVERTISING      | 745            |
| POSTAGE          | 348            |
| TELEPHONE        | 2,780          |
| OFFICE SUPPLIES  | 2,944          |
| EQUIPMENT MAINT. | 3,482          |
| IN STATE TRAVEL  | 131            |
| <b>TOTAL</b>     | <b>516,233</b> |

|                  |                |
|------------------|----------------|
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| TELEPHONE        | 2,780          |
| OFFICE SUPPLIES  | 2,944          |
| EQUIPMENT MAINT. | 3,482          |
| IN STATE TRAVEL  | 131            |
| <b>TOTAL</b>     | <b>516,233</b> |

|                  |                |
|------------------|----------------|
| SALARIES         | 494,049        |
| ELECTRICITY      | 5,787          |
| FUEL, OIL        | 5,160          |
| WATER            | 808            |
| ADVERTISING      | 745            |
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| SALARIES    | 494,049 |
| ELECTRICITY | 5,787   |
| FUEL, OIL   | 5,160   |
| WATER       | 808     |
| ADVERTISING | 7       |

DEPARTMENTAL EXPENDITURES BY FUNCTION  
HUMAN SERVICES FOR FISCAL YEAR 1988

| HEALTH DEPARTMENT | CEMETERY                   |
|-------------------|----------------------------|
| COUNCIL ON AGING  |                            |
|                   | SALARIES 23,105            |
|                   | ELECTRICITY 3,180          |
|                   | RUBBISH REMOVAL 6,574      |
|                   | RENTAL OF DUMP             |
|                   | ADVERTISING                |
|                   | TELEPHONE                  |
|                   | OFFICE SUPPLIES            |
|                   | BOOKS                      |
|                   | IN STATE TRAVEL            |
|                   | DUES, SUB., & MEETINGS     |
|                   | MOSQUITO CONTROL           |
|                   | NEW VEHICLE                |
|                   | TOTAL 32,860               |
|                   | SALARIES 40,937            |
|                   | TELEPHONE 624              |
|                   | SHOPPING BUS 1,652         |
|                   | ELDER HOME CARE 2,640      |
|                   | OFFICE SUPPLIES 699        |
|                   | DUES, SUB., & MEETINGS 799 |
|                   | COFFEE EXPENSE 880         |
|                   | MISC. EXPENSE 438          |
|                   | DAY TRIPS 1,744            |
|                   | VAN EXPENSE 2,584          |
|                   | TOTAL 18,000               |
|                   | TOTAL 18,000               |
|                   | VETERANS' SERVICES         |
|                   |                            |
| DENTAL CLINIC     |                            |
|                   | SALARIES 29,620            |
|                   | TELEPHONE 2,169            |
|                   | OFFICE SUPPLIES 1,105      |
|                   | COPY COSTS 995             |
|                   | DUES, SUB., & MEETINGS 472 |
|                   | ORDINARY BENEFITS 72,289   |
|                   | FUEL 10,397                |
|                   | NURSING HOME 237,207       |
|                   | DOCTORS 27,857             |
|                   | MEDICATION 43,988          |
|                   | HOSPITAL 63,956            |
|                   | DENTAL 5,002               |
|                   | MISC. BENEFITS 19,079      |
|                   | VETERANS' DAY 280          |
|                   | INVESTIGATION 1,022        |
|                   | MEMORIAL DAY 2,120         |
|                   | DAV RENTAL 1,360           |
|                   | TOTAL 518,918              |

DEPARTMENTAL EXPENDITURES BY FUNCTION  
CULTURE & RECREATION FOR FISCAL YEAR 1988

|                    | COMMUNITY USE      |         |
|--------------------|--------------------|---------|
|                    | PARKS & RECREATION | EXPENSE |
| LIBRARY            |                    |         |
| SALARIES           | 361,380            | 202,953 |
| ELECTRICITY        | 13,907             | 6,801   |
| WATER              | 416                | 4,933   |
| COMMONWEALTH GAS   | 6,515              | 2,121   |
| COMPUTER SERVICE   | 7,718              | 3,976   |
| POSTAGE            | 1,700              | 551     |
| TELEPHONE          | 3,812              | 1,116   |
| OFFICE SUPPLIES    | 12,851             | 3,500   |
| BOOKS              | 74,435             | 7,000   |
| EQUIPMENT MAINT.   | 19,826             | 2,433   |
| EQUIPMENT MAINT.   | 3,105              | 2,069   |
| CUSTODIAL SUPPLIES | 4,038              | 39,068  |
| MISC. EXPENSE      |                    | 1,300   |
|                    | 509,701            | 20,101  |
| TOTAL              |                    | 3,660   |
|                    |                    | 4,516   |
|                    |                    | 8,110   |
|                    |                    | 15,749  |
|                    |                    | 329,957 |
|                    |                    | 59,656  |
|                    |                    | 59,656  |

## SCHOOL COMMITTEE EXPENDITURES FOR FISCAL 1988

| Account                     | Regular<br>Day   | Special<br>Education | Bilingual      | Occupational<br>Education | Undistributed    |
|-----------------------------|------------------|----------------------|----------------|---------------------------|------------------|
| Supervision                 |                  |                      |                |                           |                  |
| Salaries                    | 173,140          | 35,130               | 18,884         | 36,750                    |                  |
| Other Salaries              | 17,814           | 15,730               | 1,156          |                           |                  |
| Other                       | 66,801           | 89,607               |                | 46,051                    |                  |
| Principals                  |                  |                      |                |                           |                  |
| Salaries                    |                  |                      |                |                           | 398,058          |
| Other Salaries              |                  |                      |                |                           | 111,014          |
| Other                       |                  |                      |                |                           | 20,211           |
| Teaching                    |                  |                      |                |                           |                  |
| Salaries                    | 5,702,096        | 663,632              | 257,650        | 114,734                   |                  |
| Other Salaries              | 190,000          | 101,008              |                |                           |                  |
| Other                       | 139,417          | 5,334                | 3,193          | 15,472                    |                  |
| Textbooks                   | 205,536          | 12,550               | 8,498          | 1,603                     |                  |
| Educational Media           |                  |                      |                |                           |                  |
| Salaries                    |                  |                      |                |                           | 36,725           |
|                             |                  |                      |                |                           | 92,525           |
|                             |                  |                      |                |                           | 37,160           |
| Guidance                    |                  |                      |                |                           |                  |
| Salaries                    | 196,183          |                      |                |                           |                  |
|                             | 17,814           |                      |                |                           |                  |
|                             | 6,572            |                      |                |                           |                  |
| Psychological               |                  |                      |                |                           |                  |
| Salaries                    |                  | 105,390              |                |                           |                  |
| Athletics                   |                  |                      |                |                           |                  |
| Salaries                    |                  |                      |                |                           | 86,815           |
| Other                       |                  |                      |                |                           | 7,524            |
| Student Activities          |                  |                      |                |                           |                  |
| Salaries                    |                  |                      |                |                           | 19,805           |
| Health                      |                  |                      |                |                           |                  |
| Salaries                    |                  |                      |                |                           | 109,072          |
| Other                       |                  |                      |                |                           | 2,693            |
| General Administration      |                  |                      |                |                           |                  |
| Salaries                    |                  |                      |                |                           | 126,053          |
| Other Salaries              |                  |                      |                |                           | 23,637           |
| Other                       |                  |                      |                |                           | 65,886           |
| Administrative Support      |                  |                      |                |                           |                  |
| Salaries                    |                  |                      |                |                           | 45,000           |
| Other Salaries              |                  |                      |                |                           | 112,059          |
| Other                       |                  |                      |                |                           | 7,512            |
| Operations & Maintenance    |                  |                      |                |                           |                  |
| Other Salaries              |                  |                      |                |                           | 547,944          |
| Other                       |                  |                      |                |                           | 1,041,696        |
| Pupil Transportation        |                  |                      |                |                           |                  |
| Salaries                    | 9,456            |                      |                |                           |                  |
| Other Salaries              | 36,417           |                      |                |                           |                  |
| Other                       | 399,922          | 252,067              | 1,740          |                           | 25,032           |
| Civic Activities            |                  |                      |                |                           |                  |
| Other Salaries              | 2,475            |                      |                |                           |                  |
| Equipment                   |                  |                      |                |                           |                  |
| Other                       | 144,996          | 824                  | 4,728          | 1,473                     |                  |
| Payments To Other Districts |                  |                      |                |                           |                  |
| Tuitions to Mass Schools    |                  | 50,000               |                |                           |                  |
| Non-Public                  |                  | 437,843              |                |                           |                  |
| Collaboratives              |                  | 491,018              |                |                           |                  |
| <b>TOTALS</b>               | <b>7,308,639</b> | <b>2,209,003</b>     | <b>295,849</b> | <b>216,083</b>            | <b>2,916,421</b> |

**TOWN OF MILFORD / SCHOOL DEPARTMENT WEEKLY PERSONNEL WAGES – CALENDAR 1987**

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|                       |       |                      |       |                            |       |                          |       |
|-----------------------|-------|----------------------|-------|----------------------------|-------|--------------------------|-------|
| RITA M. ABONDANZA     | 17767 | ALFRED E. BARRY      | 3690  | CHARLES J. BRUCATO         | 17700 | SAVERIO C. COGLIONE, DRC | 19835 |
| CAROL ANN ADAMS       | 3823  | TODD BARTON          | 28    | JAMES J. BUBB              | 286   | DIANE E. COHEN           | 6426  |
| JOHN F. ADAMS         | 4221  | HELEN BEATTIE        | 1615  | PAULINE BULSO              | 6087  | MARTIN R. COHEN          | 4075  |
| JAMES L. AHEARN JR.   | 1175  | JOHN BECCIA JR.      | 3542  | VIRGINIA M. BURNS          | 15288 | FURIO A. COLABELLO       | 6126  |
| PHYLLIS A. AHEARN     | 39348 | ROSEMARY BELLACQUA   | 1144  | JAMES BURT                 | 141   | ELIZABETH K. COLAMMA     | 7290  |
| RUTH ANN AHERN        | 13561 | YOLANDA BELLANTONI   | 531   | JAMES K. BURT              | 614   | MARY BETH COLLINS        | 1355  |
| BARBARA A. ALBERTA    | 18704 | MICHAEL BELLAQUA     | 129   | CONCETTA CACCIAVELLI       | 15379 | JOSEPH S. COMASTRA       | 3830  |
| MICHAEL A. ALBERTA    | 27669 | ESTHER F. BENT       | 4135  | LOUIS J. CACCIAVELLI       | 18358 | IRENE CONRAD             | 18462 |
| GREGORY ALLEGREZZA    | 75    | CHRISTINE BERARDI    | 1800  | MARY J. CACCIOLA           | 3852  | KRISTINA CONRAD          | 530   |
| JOEL ALLEGREZZA       | 1641  | ANDREW A. BERNARDI   | 5126  | JAMES W. CALARESE          | 130   | PAUL CONSIGLI            | 873   |
| THOMAS ALLEGREZZA     | 1425  | EVELINE BERRY        | 16371 | ADELE F. CALLAHAN          | 20    | HELEN CONSOLETTI         | 16337 |
| ANTONETTA M. ALPHONSE | 5661  | LEWIS BERRY          | 129   | ALPHONSO CALZOLAO          | 25512 | JANICE L. CONSOLETTI     | 7458  |
| LYDIA MARIE BLIVES    | 5911  | ALLEN W. BERTULLI    | 54194 | DORAIDO CANDELARIO         | 216   | JOHN A. CONSOLETTI       | 12984 |
| JENNIFER LYNN AMBROGI | 2125  | MARY F. BEST         | 10639 | DENNIS J. CANDINI          | 540   | LEONARD J. CONSOLETTI    | 23749 |
| JOHANNA M. AMBROGI    | 13534 | ROBERT BIAGETTI      | 213   | PAUL J. CAPOBIANO          | 1450  | MALVINA A. CONSOLETTI    | 8521  |
| DAVID ANDERSON        | 84    | JAMES A. BIANCHI     | 630   | JOSEPHINE L. CAPPUZZIELLO  | 405   | PAULA COOK               | 1041  |
| GLENN J. ANDERSON     | 154   | JOHN N. BIELLO       | 3289  | JOSEPH CAPPUZZIELLO JR.    | 3466  | ROBERT R. COREY SR.      | 19343 |
| HAROLD W. ANDERSON    | 199   | SUZANNE C. BIELLO    | 1707  | JOSEPH E. CAPPUZZIELLO SR. | 1047  | JOSEPH J. COSENTINO      | 11827 |
| KENNETH M. ANDERSON   | 2604  | ELIZABETH BIRD       | 13561 | LILLIAN CAPPUZZIELLO       | 5945  | ALFRED COSTELLO          | 1173  |
| OLGA ANDERSON         | 6506  | JOANNE F. BIRD       | 17767 | ROBERT L. CARNAROLI        | 810   | ELIZABETH G. COULES      | 22722 |
| SCOTT ANDERSON        | 1401  | JOHN E. BIRD         | 813   | EDWARD C. CARROLL          | 11108 | DAVID K. COVINO          | 468   |
| ROBERT J. ANDREANI    | 29062 | JOHN R. BIRD         | 855   | PATRICIA A. CARTY          | 7728  | BARBARA L. CRANE         | 15288 |
| EMILY M. ANESTA       | 589   | THOMAS P. BIRD       | 6521  | PAUL CASASANTA             | 1450  | ELIZABETH CRESAIA        | 825   |
| GINO ANTE             | 36    | CHARLES L. BISHOP    | 25939 | PAUL CASTIGLIONE           | 67    | DAVID CRESCENZI          | 29536 |
| MICHAEL P. APICELLA   | 1470  | PETER BIUSO          | 24799 | WILLIAM E. CATALDO JR.     | 27099 | MARK CRIASIA             | 16053 |
| JOSEPH ARCUDI JR.     | 26278 | CATHERINE A. BOLAND  | 146   | CLAUDIA CATALDO            | 1344  | PETE CRIASIA             | 15748 |
| DORIS T. ARCUDI       | 259   | JAMES BONATI         | 18    | ROBERT E. CATUSI           | 1344  | MARIE C. CRIVELLO        | 600   |
| JOSEPH F. ARCUDI      | 30923 | CAROL ANNE BONDARUK  | 543   | ALDO CECCHI JR.            | 735   | WILLIAM CRIVELLO         | 1522  |
| MARY A. ARCUDI        | 16864 | PAULA F. BONETTI     | 536   | FRANCES CECCHI             | 50    | CYNTHIA L. CROOK         | 150   |
| ANNETTE C. ARENA      | 153   | DAVID BONINA         | 48    | LAURI CEDRONE              | 72    | ANNA CROUGHWEIL          | 330   |
| VINCENT J. ARENA      | 30791 | MARCO BON TEMPO      | 24    | LOUIS J. CELOZZI           | 39229 | SIMON CRUM               | 21580 |
| STEPHEN ARIOLI JR.    | 1734  | PAUL BARKER BOONE    | 20272 | MARIO CELOZZI              | 21210 | THOMAS CULLEN            | 700   |
| KAREN A. ARNOLD       | 5194  | LOUIS R. BORGHI      | 6888  | BARBARA CENEDELLA          | 6359  | JAMES M. CUNNINGHAM      | 968   |
| JAMES ASAM            | 48    | GEORGE BOSSI         | 45    | RONALD CHAPDELAINE         | 41    | ANITA M. CURRAN          | 18307 |
| NANCY A. ATTERATA     | 540   | PATRICIA A. BOUCHARD | 21227 | PHILIP M. CHARBONNEAU      | 1470  | ELEANOR J. CURRAN        | 16380 |
| RONALD G. AUGER       | 24607 | ARMAN BOUCHER        | 71    | JOAN M. CHARLES            | 31    | MARK W. CURRAN           | 30    |
| JOSEPH H. AULT JR.    | 300   | KIM BOUDREAU         | 7867  | JAMES CHARZENSKI           | 28316 | ELIZABETH M. CURRUL      | 1146  |
| CHARLES E. AUTY       | 24441 | REGINA M. BOUDREAU   | 574   | JUDITH CERRINGTON          | 56    | WILLIAM CUSSON           | 41    |
| FRANCES AUTY          | 5498  | MARY L. BOUCHETTE    | 7004  | ELAINE A. CHESTNA          | 6279  | IRENE D'ONOFRIO          | 14617 |
| AMY A. AVEDIAN        | 450   | CAROLYN BOWEN        | 40    | PATRICK CHIANESE           | 3016  | JOHN F. D'ONOFRIO        | 2481  |
| MILDRED AYALA         | 2520  | DENNIS J. BREEN      | 375   | GEORGETTE CHICCARELLI      | 3980  | MARK V. DAGNESE          | 1250  |
| ALFRED R. BACCHIOCCHI | 38449 | THOMAS BRENNAN       | 4143  | MARTIN CHICKNAVORIAN       | 25    | WILLIAM DAIGLE           | 41    |
| ALLEN BACCHIOCCHI     | 1566  | MICHAEL BRESCIANI    | 6131  | LUCIA CHIODA               | 32477 | DONALD F. DAIGNEAULT     | 25000 |
| ROBERT A. BACCHIOCCHI | 29856 | CAROL A. BRILLHART   | 22019 | JOSEPH CIARAMICOLI         | 1327  | DEBORAH ANN DALTON       | 820   |
| ALMA M. BACI          | 15379 | JOHN C. BRILLHART    | 18624 | ANNA M. CICCARELLI         | 15112 | KELLY J. DANIELSON       | 270   |
| NAZZARENO BACI        | 1774  | BRIAN BROGIOLI       | 45    | MARIE L. CICCARELLI        | 8380  | GEORGE DAOUST            | 18180 |
| MARY-JO BALDWIN       | 1073  | STACIE BROGIOLI      | 1450  | DR. JOHN CICCARELLI        | 350   | ANN M. DAVIDSON          | 1200  |
| MICHAEL J. BALLOU     | 29095 | RICHARD P. BROTHERS  | 19861 | VINCENT CIFIZZARI          | 32551 | WAYNE R. DAVIES          | 168   |
| KEVIN BARNEY          | 159   | LOUIS BROWN SR.      | 27723 | DANIEL M. CIMINO           | 2832  | LINDA A. DAVIS           | 507   |
| GERALD BARNICLE       | 50    | EDWARD BROWN         | 3982  | ROSE M. CIMINO             | 4288  | INEZ E. DAVOREN          | 14879 |
| GARY N. BARROWS       | 28113 | GAIL R. BROWN        | 3481  | DANIEL J. CLOUTIER         | 30439 | DINO DE BARTOLOMEIS      | 4068  |

|                         |       |                         |       |                        |       |
|-------------------------|-------|-------------------------|-------|------------------------|-------|
| EDWARD DEANGELIS        | 696   | KIMBERLY A. DOYLE       | 556   | JEFFREY GIACOMELLI     | 48    |
| JOHN DEBARTOLOMEO       | 1805  | EDWARD L. DREW          | 27508 | LINDA M. GIANETTI      | 3864  |
| PACIFICO M. DECAPUA JR. | 1512  | KRISTEN M. DREW         | 960   | CHARLES INNIS          | 2693  |
| MATT DELOIA             | 105   | WALTER F. DREW          | 25604 | DIANE R. GILL          | 48    |
| JOSEPH L. DELUCA        | 1183  | JOSEPH P. DRUGAN        | 63    | MATTHEW GILLIS         | 851   |
| LISA M. DELUCA          | 351   | PAUL F. DUFAULT         | 1305  | FRAN GIULIANO          | 16443 |
| LOUISE M. DEMANCHE      | 2125  | JOHN V. DUMONT          | 24081 | MARJORIE GLAZER        | 1860  |
| LUCY A. DEMARCHI        | 3729  | CLAUDIA J. DUNLAP       | 7966  | JANICE GOLDING         | 156   |
| NICHOLE DEMARIA         | 1946  | SCOTT DUPLISEA          | 50    | ANTONIO GONSALVES      | 3372  |
| RONALD J. DEMARIA       | 20035 | ALICE M. DURSO          | 9940  | JOANNA P. GONSALVES    | 2136  |
| WILLIAM DEMARIA         | 283   | PAULA L. DWYER          | 260   | LINDA L. GOODNOW       | 5962  |
| DOLORES DEPALMA         | 7371  | RICHARD EARLY           | 48    | JIMMY L. GORBET        | 18    |
| ROBERT DEPAOLA          | 21    | WILLIAM S. ELLIOTT      | 955   | JOSEPH GORBET          | 1378  |
| JOHN E. DEPAOLA JR.     | 25862 | CHARLES H. ESPANET      | 19569 | JOHN GRADY             | 17981 |
| DAVID W. DEPAOLA        | 1126  | RON ETHER               | 41    | ROBERT GRADY           | 475   |
| DONALD J. DEPAOLA       | 26061 | KENNETH C. EVANS        | 885   | ALLAN W. GRAHAM JR.    | 105   |
| FRANK DESANTIS          | 123   | DONALD V. FAIRBANKS JR. | 23351 | JOAN GRASSI            | 1154  |
| JOSEPH A. DESANTIS      | 22552 | ANDREW FALCONER         | 27540 | JOSEPH GRAZIANO        | 1360  |
| LOU DESANTIS            | 41    | JAMES F. FALVEY JR.     | 39409 | PETER J. GRAZIANO      | 1154  |
| LINDA E. DETOMA         | 1906  | AVIS M. FANTINI         | 900   | PHILLIP GREBINAR       | 25    |
| WILLIAM E. DEVITA       | 600   | JASON FANTINI           | 110   | ALAN GREEN             | 5794  |
| DIANE DEAN              | 5322  | LEO L. FANTINI          | 960   | RONALD C. GREENE       | 17565 |
| COLLEEN DEBISK          | 41    | MARGARET FARRELL        | 1140  | JAMES D. GRIFFITH      | 9713  |
| SUE-ELLEN DELIANA       | 2083  | DONNA FEDERICO          | 15646 | ALEXANDER F. GROMYKO   | 7611  |
| ANTHONY DELUCA          | 2844  | MICHAEL H. FEDERICO     | 213   | PATRICIA GUERRA        | 141   |
| VINCENT P. DEMANCHE     | 33103 | PHILIP FEDERICO         | 26606 | MARY L. GUIDO          | 2020  |
| ELEANOR A. DEMARIA      | 16657 | LOUIS FELONE            | 33211 | ALEXIUS M. GULINO      | 272   |
| RICHARD P. DEMEO        | 26543 | FRANK T. FERRANTE JR.   | 30284 | GARY A. GULINO         | 3794  |
| KATHY DENCOS            | 3455  | ANTONIO FERREIRA        | 16233 | ROBERT J. GULINO       | 50    |
| MICHELLE M. DEORSEY     | 14440 | RITA M. FERREIRA        | 16380 | FERDI I. GUNDUZ        | 280   |
| MARGARET DERDERIAN      | 5665  | JOY M. FERRETTI         | 300   | FRANCIS J. HACHEY      | 150   |
| ROBERT A. DESILETS JR.  | 99    | NANCY L. FERRETTI       | 12647 | RICHARD B. HALL        | 2217  |
| JAMES F. DIANTONIO      | 25008 | JOHN FERRUCCI           | 1893  | MARY HARRINGTON        | 1225  |
| PAUL S. DIANTONIO       | 24460 | WILLIAM A. FERTITTA     | 32341 | BRIAN L. HARRIS        | 1626  |
| ANTHONY P. DIGIROLAMO   | 37623 | LINDA O. FIELD          | 18958 | BRIAN M. HAST-LOOMIS   | 5157  |
| MARY L. DIGIROLAMO      | 15288 | ANTHONY J. FILOSA       | 5101  | MARK HAUGLIE           | 96    |
| HELEN DIGREGORIO        | 720   | PETER R. FILOSA         | 5943  | PATSY L. HEATH         | 260   |
| ROSEMARY DIGREGORIO     | 12621 | KRISTIN LYNN FITCH      | 613   | FRED M. HEBB           | 1162  |
| EDWARD T. DILEGGE       | 3992  | DONNA FITZGERALD        | 3841  | SEENA HELLER           | 108   |
| TODD DIPIERO            | 18    | JOSEPH PAUL FITZPATRICK | 26870 | GERALD F. HENNESSY     | 1154  |
| STEPHEN M. DITOMASSO    | 93    | EARL R. FLOODS          | 7628  | JOHN F. HENNESSY       | 13908 |
| ARTHUR DIVITTO          | 3702  | RICHARD FLOODS          | 67    | PAMELA J. HENNESSY     | 3443  |
| BARBARA DICKINSON       | 2231  | JOHN W. FOLEY JR.       | 27178 | PETER A. HENNESSY      | 6411  |
| MICHAEL DIGNARD         | 195   | KIM FORSHAY             | 40    | JAMES C. HERON         | 720   |
| EDWARD T. DILEGGE       | 1344  | PAULA FORTIN            | 12545 | CHARLES HESTER         | 28    |
| AMY DINARDI             | 585   | LUCY A. FRASCOTTI       | 16393 | PAUL A. HICKEY         | 19379 |
| ACHILLE E. DIOTALEVI    | 26810 | JAMES GALIMI            | 2102  | MARIE A. HICKS         | 25904 |
| EMILIO DIOTALEVI        | 82    | GLORIA A. GANDOLFI      | 3783  | GRACE M. HILL          | 950   |
| DANIEL J. DOCURRAL      | 71    | SETH GARBER             | 24    | MELLISA HILL           | 2212  |
| MARK DONAHER            | 24    | JAMES GARDNER           | 151   | KAREN HOLMES           | 16259 |
| CAROLINE DONICK         | 9399  | RALPH P. GARET          | 10286 | MARIA HOLSET           | 224   |
| MARYANN DONIE           | 600   | JEFFREY GASKILL         | 171   | ALFRED E. HOMAND       | 15891 |
| GEORGE DOW              | 19858 | ARTHUR A. GATTOZZI      | 32057 | JOHN T. HOURIHAN JR.   | 473   |
| PATRICIA F. DOW         | 3099  | KEITH GATTOZZI          | 24    | RICHARD G. HOWARTH JR. | 26538 |
| VICKI DOWDELL           | 4321  | JULIET A. GENTILE       | 900   | ANNA M. IACOVELLI      | 67    |
| TIMOTHY DOWQIERT        | 17523 | JAMES GIACOMELLI        | 3737  | LORI ANN IANNITELLI    | 450   |

|                         |       |                       |       |                       |       |                      |       |
|-------------------------|-------|-----------------------|-------|-----------------------|-------|----------------------|-------|
| LISA LEWIS              | 4964  | JULIE C. MCCARTHY     | 1159  | MARIAN NIEVES         | 79    | PEGGY PHIPPS         | 60    |
| VINCENT W. LIBERTO      | 48052 | LENA M. MCCARTHY      | 11615 | NORBETT NIEVES        | 336   | VICTOR A. PIANTEDOSI | 126   |
| MARK LIGAR              | 36    | BEVERLY A. MCCORMACK  | 1522  | BRIAN NIRO            | 29654 | LISA M. PICCINOTTI   | 1000  |
| WILLIAM LOFTUS          | 41    | BARBARA A. McDONNELL  | 16337 | CHRISTOPHER NIRO      | 144   | DANA PICKERING       | 9     |
| HELEN LONGCHAMPS        | 7414  | ROBERT L. MCCEE       | 375   | DAVID NIRO            | 350   | ALFRED P. PIGHETTI   | 24673 |
| ANN M. LOPES            | 11890 | ANNA MCGOVERN         | 5075  | GREGG NIRO            | 1315  | JOSEPH PIGHETTI      | 34920 |
| LOUIS JOHN LORENZO      | 31289 | ALAN MC LAUGHLIN      | 30    | JEFFREY J. NIRO       | 13041 | MICHAEL F. PIGHETTI  | 34920 |
| ROBERT D. LORENZO       | 23863 | SEAN ERIC McCLELLAN   | 162   | JOSEPH F. NIRO        | 27954 | MICHAEL A. PILLA     | 750   |
| PALMINA C. LOTFY        | 5493  | STEPHEN J. McMULLIN   | 473   | PATRICIA A. NIRO      | 12555 | KIMBERLY PINEO       | 85    |
| MARY L. LOUGHLIN        | 6293  | MATT MCNABB           | 51    | MICHAEL J. NOFERI     | 1328  | JAMES POIRIER        | 41    |
| JOHN J. LOWNEY          | 10935 | KEVIN A. MCNAMARA     | 357   | MARY NOLAN            | 565   | PAULA POIRIER        | 80    |
| JEANNE F. LUCHINI       | 13908 | JAMES V. MELANSON     | 1167  | JOHN NOYON-BISICCIA   | 18    | JOHN POLUCHA         | 25    |
| JOSEPH P. LUCHINI       | 2349  | PETER MELE            | 10937 | KELLY O'BRIEN         | 5315  | EDWARD V. POMPONIO   | 1301  |
| RAYMOND LUCHINI         | 30724 | DIANE M. MENARD       | 1789  | TIM O'BRIEN           | 41    | GERALD POULIN        | 48    |
| RICHARD J. LUCHINI      | 2200  | BARBARA A. MENNA      | 31538 | CHRISTINE J. O'CONNOR | 21989 | AVIS POWER           | 9329  |
| ELEANOR G. LUZI         | 25556 | NICHOLAS MICELUTTA    | 160   | DAVID W. O'DONNELL    | 3327  | JOSEPH F. POWER      | 1231  |
| JENNIE R. LYTWYNIC      | 16337 | ANTOINETTE MIGLIACCI  | 10368 | VINCENT O'KEEFE       | 39    | BARBARA A. PRYOR     | 18344 |
| DWYNA MACDONALD         | 350   | JOHN R. MIGLIACCI     | 1350  | FRANCIS E. O'NEILL    | 1750  | LYNN M. PUNWANI      | 260   |
| BARBARA E. MACRAE       | 6087  | JOHN A. MILANI        | 20422 | MARY E. O'NEILL       | 576   | JOHN P. PYNE JR.     | 3106  |
| HELEN MACAROOF          | 21151 | MIRIAM P. MILANI      | 9464  | PATRICIA A. O'NEILL   | 275   | HENRY PYNE           | 3176  |
| MARJORIE MACKLOW        | 6007  | ADAM MILLER           | 28    | DANIEL O'TOOLE        | 100   | PIERINA M. RAMELLI   | 18962 |
| GINA M. MAGNANT         | 468   | APRIL D. MILLER       | 338   | STEVEN J. O'TOOLE     | 18391 | ANTHONY F. RANDO     | 22459 |
| MARIAN G. MAHER         | 2027  | DEAN MILLER           | 32109 | THOMAS O'TOOLE        | 110   | JANET M. RANDO       | 15820 |
| WILLIAM MAHER           | 25    | ROBERTA S. MILLER     | 11666 | VIRGINIA OHANNESIAN   | 6555  | EDWARD J. RAPPAZINI  | 3761  |
| MICHAEL MALETTA         | 22019 | WILLIAM T. MILLER     | 1603  | JOHN OLDFIELD         | 22813 | ANTHONY A. RECCIA    | 21729 |
| KEVIN MAINES            | 900   | MICHAEL A. MINICHELLO | 4895  | JOSEPH OLIVA JR.      | 252   | KATHLEEN M. RECCIA   | 5333  |
| MARBLE L. MAININI III   | 1063  | FRAND J. MINICHELLO   | 32613 | JOSEPH N. OLIVA       | 20216 | OMER H. RECORE JR.   | 50464 |
| JOHN MAININI            | 27649 | JAMES J. MINOT        | 979   | JOSEPH OLIVA          | 338   | CATHY A. REEN        | 594   |
| LEON MAININI            | 4342  | MICHAEL P. MOBILIA    | 17844 | LEONARD C. OLIVERI    | 2684  | CINDY REILLY         | 122   |
| REGINA MAININI          | 104   | STEPHEN D. MOBILIA    | 537   | MARY OLIVERI          | 2059  | BARBARA A. RENAUD    | 15288 |
| RITA JANE MAININI       | 675   | WILLIAM J. MOFFETT    | 414   | STEVEN L. OLIVERI     | 2018  | CHARLES E. RENEAU    | 1098  |
| ANN MALBON              | 15463 | PAUL JOSEPH MOFFI     | 32174 | SUSAN A. OZERSON      | 3633  | CHRISTOPHER W. RETT  | 1606  |
| CARL MALO               | 43630 | CARL MOLINARI         | 45    | CHRIS PACELLI         | 65    | PATRICIA A. REVZIN   | 1350  |
| AMERICO V. MANCINI      | 37623 | EDWARD MONTANARI      | 27701 | RAYMOND PAGUCCI JR.   | 5145  | ARTHUR P. RICHARDS   | 26361 |
| LINDA ANN MANCINI       | 260   | BRYAN MONTE           | 11905 | STEPHEN PALMEIRI      | 82    | FRANCIS RICHARDS     | 1586  |
| VINCENT W. MANCINI      | 12226 | PATRICIA H. MOORE     | 6192  | TOM PALUMBO           | 48    | PAULA RICHARDS       | 15131 |
| ANN M. MANELLA          | 343   | DIANE R. MORAN        | 3108  | ERNEST M. PANORESE    | 50502 | JOSEPH L. RIDOLFI    | 5070  |
| STEPHEN MANGUSO         | 720   | KATHLEEN E. MORAN     | 2027  | GEORGE PARADISO       | 4856  | LINDA RIDOLFI        | 180   |
| RICHARD MANK            | 45    | JOHN MORAWIEC         | 19208 | MARCIAS PARCHESKY     | 450   | TARA L. RIDOLFI      | 960   |
| RICHARD MANK            | 213   | CHRISTOPHER MORCONE   | 29062 | MICHAEL PARENTE       | 1118  | CHARLES RILEY        | 288   |
| REGINA MANNA            | 3779  | LEONARD L. MORCONE    | 1050  | NAOMI PARKIN          | 3246  | CAROLYN RINFRET      | 3671  |
| ANTHONY MARCELLO        | 1151  | ROCCO MORELLI         | 798   | DENNIS PARTRIDGE      | 24    | AIDA RIVERA          | 3371  |
| SAM MARCONE             | 41    | TARA A. MORGANELLI    | 16377 | FRANK PASACANE        | 1250  | PETER J. RIZOLI      | 53778 |
| BRUCE MARCOTTE          | 23898 | ARTHUR E. MORIN JR.   | 2953  | MICHAEL J. PASACANE   | 28700 | MARLENE L. RIZZI     | 16853 |
| GEORGE MARINO           | 1752  | PATRICIA MORIN        | 180   | MARY L. PATE          | 3980  | LEONETTE C. ROBERTS  | 1705  |
| RONALD MARINO           | 19480 | PHILIP W. MORIN       | 6262  | EDUARDO PAUPRETO      | 23438 | ARTHUR ROBERTSON     | 1090  |
| ANTHONY J. MASTROIANNI  | 38124 | VIRGINIA A. MORRISON  | 36    | IRENE C. PEDERZOLI    | 10250 | DOUGLAS E. ROBERTSON | 1666  |
| LISA MASTROIANNI        | 28026 | DOMINIC MORTE         | 26030 | RICHARD PEDROLI SR.   | 24624 | RICHARD ROBINSON     | 56    |
| MARJORIE E. MASTROIANNI | 554   | DOROTHY MORTE         | 13044 | DAVID PEDROLI         | 3858  | DAVID ROLLER         | 4611  |
| SUSAN MAXWELL           | 16864 | JOHN MULLAN           | 18    | FRANCISCO L. PENA     | 20647 | TULIUS L. ROLLS JR.  | 67    |
| GEORGE MARINO           | 2196  | JAY MULLEN            | 48    | KRISTINA PERIELLO     | 1000  | LOIS ROSE            | 4000  |
| ROSEMARY P. MAZZONE     | 7098  | DENNIS MULVIHILL      | 136   | MICHAEL J. PERIELLO   | 1368  | DENISE E. ROSE       | 5452  |
| PAUL A. MAZZUCHELLI     | 12023 | WILLIAM MUNROE        | 2642  | JOHN PERRY            | 24160 | DOROTHY L. ROSE      | 6967  |
| LOIS K. MC AULIFFE      | 28538 | TIM MURPHY            | 25    | PAUL PERRY            | 27623 | JOHN A. ROSELLI      | 45    |
| JAMES R. MC CALLUM      | 6137  | MARGARET S. MYATT     | 405   | ARLENE A. PERSON      | 1425  | JOHN ROSELLI         | 606   |
| JOHN MCCARTHY           | 1425  | MARK A. NELSON        | 48    | EDMOND JOHN PETAK     | 29029 | PATRICIA ROSEN       | 2812  |
|                         | 82    | PAUL W. NELSON        | 38416 | LORRAINE PHILBIN      | 2812  | SCOTT ROSS           | 24    |

|                         |       |                      |       |                        |       |                        |       |
|-------------------------|-------|----------------------|-------|------------------------|-------|------------------------|-------|
| MARGARET A. ROSSETTI    | 24205 | JOSEPH W. SHURAS JR. | 27939 | DANA J. TESSICINI      | 22427 | JOSEPHINE M. VENEZIANO | 6137  |
| DEBBIE RUDMAN           | 41    | ARTHUR SIROLA        | 140   | JOHN TESSICINI         | 1245  | DONNA VIGLIOTTI        | 960   |
| JEAN M. RUGGIERO        | 16864 | BARBARA SILVA        | 3671  | JOHN J. TESSICINI      | 1285  | JAMES J. VIGNONE       | 31473 |
| IRENE J. RUGOLETTI      | 313   | JUSTIN SILVA         | 51    | JOSEPH TESTA JR.       | 3500  | DAVID VILLANI          | 33640 |
| MICHAEL J. RUSCITTI     | 12493 | MIKE SIMMARANO       | 25    | JOSEPH TESTA           | 9135  | MARY VILLANI           | 6293  |
| SALLY A. RUSCITTI       | 20012 | CHARLES W. SKAFF     | 21308 | JOSEPH TESTA           | 10443 | DANIEL M. VISCONTI     | 9624  |
| ARTHUR RUSSO            | 31496 | JEFFREY SKEHAN       | 48    | CHRIS THAYER           | 28    | RICHARD VITALI         | 25    |
| DEBRA L. RYSER          | 90    | STEPHEN SKIDMORE     | 345   | JOHN THIBODEAU         | 51    | RITA F. VITALINI       | 17767 |
| RITA J. RZEZUSKI        | 75    | MARY M. SMITH        | 7078  | JASON THOMAS           | 429   | GAIL M. VOLPE          | 6846  |
| ROBERT SALVATELLI       | 82    | SHAWN SMITH          | 18    | CAROL ANN THOMPSON     | 9511  | EARL C. WAGNER III     | 101   |
| LORI SALVIA             | 375   | PETER SORA           | 50    | SHARYN LEE THURBER     | 1215  | EARL C. WAGNER         | 39259 |
| ANDREA M. SANCHIONI     | 1180  | ROBERT SPARGO        | 18    | JANE ANNE TITUS        | 5532  | STEPHEN WAGNER         | 882   |
| JOAN SANCHIONI          | 19657 | MERRILY SPARLING     | 17953 | SCOTT J. TOBIN         | 30274 | GERALD L. WAITKUN      | 19044 |
| JOHN A. SANCHIONI       | 1418  | CATHERINE S. SPENCE  | 6796  | JOHN TOGNAZZI MD       | 3381  | ERIC WAITLION          | 51    |
| RONALD F. SANTACROCE    | 1950  | RONALD SPERONI       | 36887 | KENNETH TOMASO         | 3396  | DEBRA WALDRON          | 540   |
| MICHAEL S. SANTORA      | 45093 | JOSEPH A. SPINAZOLA  | 50    | MARY TOMASO            | 3995  | DIANE M. WALSH         | 4401  |
| STEVE SANTORA           | 75    | CHARLES J. STAND     | 1125  | ALFRED J. TOSCHES JR   | 31902 | GEORGE WARREN          | 315   |
| ANN SANTORO             | 4000  | CRAIG R. STANLEY     | 143   | WILLIAM J. TOUEY JR    | 26130 | LINA WATSON            | 260   |
| TANIA SARKISIAN         | 120   | MARIE E. STEVENS     | 6822  | EDWARD TOUEY           | 28    | JUDITH WEAVER          | 540   |
| RONALD SAUCHELLI        | 8866  | ANN L. STOICO        | 6293  | JOHN P. TOUEY          | 33622 | STEPHEN J. WEBBER      | 1440  |
| DOREEN A. SAVARD        | 21249 | CAROLYN STONE        | 108   | WILLIAM TOUEY          | 1200  | HENRY WEBSTER JR       | 30853 |
| SALVATORE SCAFUTO       | 20328 | JOANNE P. STRATTON   | 16864 | PETER TRAINOR          | 41    | GAIL L. WELLMAN        | 831   |
| DAVID SCHAIER           | 90    | CHARLES R. STUART    | 42198 | BRIAN E. TRITES        | 174   | WILLIAM WENTWORTH      | 28    |
| SHARON ANNE SCHIAPPUCCI | 8826  | WILLIAM SULLIVAN     | 48    | JUNE G. TROTTA         | 5580  | MARTHA L. WHITE        | 8454  |
| MAUREEN H. SCHLICKMAN   | 1860  | NICHOLAS SULLO       | 35379 | JOSEPH TUSINO          | 23081 | EILEEN WILD            | 2019  |
| CHRISTOPHER SCOTT       | 752   | J. GERARD SWEENEY    | 12514 | BRIAN URQUHART         | 136   | LORRAINE M. WILD       | 960   |
| DEBORAH L. SEAVER       | 2100  | JOHN F. SWEENEY      | 140   | SANDRA UTTLEY          | 260   | RONALD A. WILKINS      | 29198 |
| AIDA SEBASTIAO          | 3555  | DAVID W. SWIFT       | 2112  | VICTOR WAITKUNAS       | 1147  | CAROLYN A. WILLIAMS    | 1530  |
| ANTONIO SEBASTIAO       | 1195  | JACQUELINE B. SWIFT  | 247   | MARIA E. VALENCA       | 79    | GAIL ANN WILLIAMS      | 4549  |
| LISA MARIE SEITZ        | 410   | KATHERINE A. SZYDLIK | 384   | NANDA VAN DYKE         | 450   | CHRISTINE WITTEN       | 1949  |
| SHIRLEY I. SESSA        | 5177  | JOHN A. TADDEI       | 45590 | SONDRA H. VANDERMARK   | 32139 | JENNIFER S. WITTOFF    | 296   |
| STEPHEN P. SHAHNAMIAN   | 108   | JOHN LOUIS TADEI     | 96    | EDWARD M. VARTERESIAN  | 1047  | MARIANNE F. WOOD       | 6960  |
| LISA A. SHANER          | 380   | GARY TAFT            | 80    | JEFFREY J. VARTERESIAN | 1070  | JOHN J. WYLIE          | 541   |
| EDWARD SHANNON          | 41    | GERALD R. TAFT       | 13208 | RICHARD VASILE JR      | 3724  | STEPHEN P. WYSPIANSKI  | 500   |
| ALICE SHARP             | 501   | CARLA TALVY          | 1567  | RICHARD E. VASILE      | 29810 | ROBERT YOUNG           | 28    |
| ROBERT SHEEDY JR.       | 65    | ANTHONY TAMAGNI      | 528   | LISA C. VASS           | 140   | THOMAS C. YOUNG        | 25    |
| ROBERT SHEEDY           | 29795 | PAUL TAMAGNI         | 3150  | CYNTHIA M. VAYO        | 63    | ALFRED ZACCHILLI       | 129   |
| ANTHONY SHERILLO        | 20481 | JOHN TEBEAU          | 772   | PETER B. VEILLEUX      | 32911 | LUCIA M. ZOGBY         | 168   |
| JOHN T. SHERILLO        | 4724  | ROBERT F. TENNEY     | 144   | STEVEN C. VENEMAN      | 166   | DANIEL J. DOCURRAL     | 33181 |

MILFORD SCHOOL DEPARTMENT BI-WEEKLY PERSONNEL WAGES - CALENDAR 1987

|                         |       |                        |       |                      |       |                      |       |
|-------------------------|-------|------------------------|-------|----------------------|-------|----------------------|-------|
| CAROLE ABEL             | 110   | CONCETTA D. BRUCATO    | 2915  | HOLLY ANN DAVOREN    | 100   | TERESA M. GILLIS     | 20838 |
| THOMAS AHEARN           | 2800  | JOHN BRUCATO           | 28090 | THOMAS J. DAVOREN    | 42421 | MILDRED N. GILMORE   | 28567 |
| NELLO A. ALLEGREZZA     | 35172 | JOSEPH N. BRUCATO      | 28367 | LOUISE MARY DECICCO  | 30437 | SARA A. GIULIANI     | 50    |
| SHERRY L. ALLEMAN       | 10832 | KATHY J. BUFFALO       | 8044  | LEONARD DEGEORGE     | 28584 | ROBIN H. GOLDBLATT   | 15753 |
| EILEEN M. ALLISON       | 8920  | DONNA V. BURKE         | 28567 | CLAIRE L. DEMEO      | 3927  | LYNNNE GOODWIN       | 4247  |
| MARIANO P. ALVES        | 8523  | EDWARD J. BURKE        | 33990 | PHILLIP DEPARDO      | 30454 | FATIMA F. GRACA      | 50    |
| MAURA K. ALVES          | 300   | CONSTANCE R. BURNS     | 21904 | JOHN J. DESALVIA     | 22299 | MARY A. GRADY        | 985   |
| RICHARD R. ALVES        | 29086 | KATHLEEN M. BYRNES     | 28567 | WILLIAM F. DEVITA    | 30902 | MARY J. GRAZIANO     | 28567 |
| FRANCIS R. ANDERSON JR. | 40192 | A. ALFRED CALAGIONE    | 32906 | JEANNE H. DEARBORN   | 30437 | ALAN GREEN           | 600   |
| GEORGE P. ANDERSON      | 40506 | HARRIET L. CAMPBELL    | 28567 | ALICE DEMBROFF       | 27306 | JOHN B. GRIFFIN      | 11796 |
| MARCIA M. ANDREANO      | 28567 | DAVID V. CAMPO         | 6935  | NICHOLAS DIDOMENICO  | 400   | DOROTHY L. GRILLO    | 13053 |
| ANDREA C. ANDREOLA      | 28567 | NORALEE E. CANANE      | 28567 | ALAN R. DEFONZO      | 28998 | ALEXANDER F. GROMYKO | 33745 |
| ROBERT M. ANDREOLA      | 38491 | DORGIDA CANDELARIO     | 1303  | PAULA DIGREGORIO     | 19643 | MARLENE C. GROTE     | 55    |
| JOSEPH P. ARCUDE I      | 50    | DENNIS J. CANDINI      | 31609 | LYNN DIVITTO         | 15369 | MARC D. GUERRA       | 450   |
| MATTHEW J. ASHMANAKAS   | 24161 | ILDIO CARNEIRO         | 300   | ROBERT A. DIVITTO    | 32937 | ARLENE R. GUIDALI    | 28618 |
| MARY ANN AVEDIAN        | 33134 | DONALD CARON           | 23026 | CLAUDIA M. DOHERTY   | 34968 | FERDI J. GUNDUZ      | 33761 |
| MAUREEN BALDWIN         | 3320  | PATRICIA A. CARROLL    | 28588 | ROSALBA DOMSKY       | 30823 | JULIE M. GUNDUZ      | 28888 |
| KAREN M. BALIAN         | 30437 | ROSANNE V. CARUSO      | 28567 | WILLIAM E. DOYLE     | 100   | MARIE E. HAGARTY     | 23823 |
| MARCI A M. BANDERET     | 12138 | GARY CASTIGLIONI       | 28414 | MARY DRISCOLL        | 55    | DONNA HANNIGAN       | 30197 |
| AUDREY C. BARBER        | 50    | ARTHUR CASWELL         | 28567 | PAUL F. DUFAUT       | 32624 | ELIZABETH L. HARKINS | 28567 |
| SANDRA S. BARGAINIER    | 10709 | VIRGINIA CAZORT        | 15231 | SUSAN B. DUFFY       | 14495 | DEBORAH E. HARRISON  | 13302 |
| THELMA M. BARKIN        | 28760 | CYNTHIA A. CECCHI      | 6819  | JUDITH C. DUFT       | 30458 | DAVID P. HAYES       | 46381 |
| JO-ANN BARNES           | 5940  | INOCENCIA CERQUEIRA    | 2063  | ANTONETTE DUVAL      | 2900  | KENNETH G. HAYES     | 32070 |
| MICHAEL BEAUCHEMIN      | 4310  | BARBARA H. CIESLA      | 33134 | ELAINE B. DWORKIN    | 28730 | JEANNE E. HEATH      | 30437 |
| THERESA J. BELLANTUONI  | 30437 | THOMAS M. CIMINO       | 59705 | BARBARA DWYER        | 6865  | AVIS M. HENDRICKX    | 31961 |
| YOLANDA BELLANTUONI     | 126   | DIANE C. CLARY         | 165   | ROBERT W. DWYER      | 31922 | PETER A. HENNESSY    | 2355  |
| BARBARA J. BERTONAZZI   | 28567 | JOHN CLINKMAN JR.      | 31223 | JANET C. ELLIS       | 28567 | PAMELA J. HENNESSY   | 23585 |
| LISA BERTONAZZI         | 19643 | JANICE M. CLOUTIER     | 28567 | DANIEL R. EVANS JR.  | 34647 | SUSAN HOURIHAN       | 420   |
| CATHRINE T. BERTORELLI  | 28567 | SHIRLEY B. COE         | 30983 | PATRICIA EVANS       | 200   | JOHN E. HUSE         | 33757 |
| PAMELA M. BETTUELLI     | 23026 | FRANCIS G. COFFEY III  | 30437 | ANNE M. FAGAN        | 28567 | FRANCIS HUTCHONS     | 12592 |
| JOHN R. BISICCIA        | 28652 | KATHLEEN COGLIANDRO    | 5320  | LEO L. FANTINI       | 41802 | EDWARD M. IACOVELLI  | 31920 |
| SABATINA BLASIO         | 16889 | BARBARA A. COGNETTA    | 5345  | CAROL FIEDLER        | 28582 | ERNEST R. IACOVELLI  | 30823 |
| MARYANNE BOBERG         | 27227 | P. MARIE COLAVITA      | 31995 | LUANN FILOSA         | 11750 | MARIANNE IACOVELLI   | 30437 |
| PAMELA K. BOGIGIAN      | 27625 | BARBARA A. COLETTI     | 9085  | MARY-ELLEN FILOSA    | 14913 | MICHAEL J. IADAROLA  | 30437 |
| MARCO T. BON TEMPO      | 4925  | CHRISTINE A. COLWELL   | 22013 | MARYANNE FILOSA      | 15192 | SANDRA J. IANNITELLI | 28567 |
| CARLO BON TEMPO         | 210   | CHRISTOPHER D. COLWELL | 12805 | PETER R. FILOSA      | 30474 | FRANCIS J. JABLONSKI | 28567 |
| MICHAEL A. BON TEMPO    | 2040  | JOHN A. COSTANTINO     | 28567 | LISA FIRTH           | 10203 | JANIS JOEL           | 1300  |
| NOEL BON TEMPO          | 1000  | JACALYN R. COSTELLO    | 30823 | MAUREEN FITZPATRICK  | 28567 | ELEANOR A. JOHNSON   | 29567 |
| WILLIAM BOUCHARD        | 30437 | THOMAS N. CREASIA      | 38246 | THERESA M. FLOYD     | 21904 | MARGARET A. JOHNSON  | 891   |
| MARY L. BOUCHER         | 30823 | MARIE T. CREEDON       | 28567 | SUSAN J. FONTANA     | 4575  | MATHILDE B. JORGE    | 25252 |
| SUZANNE BOWES           | 8999  | DAVID A. CRESCENZI     | 34754 | LISA FOYE            | 28567 | DIANE M. JULIAN      | 30437 |
| DALE W. BOYD            | 110   | JOANNE L. CRESCENZI    | 17260 | REGINA V. FRABOTTA   | 28617 | THOMAS A. JUMP       | 31158 |
| ANNE C. BRADFORD        | 28567 | MARIE E. CRISPEN       | 31437 | ROSEANNE FRANCESCONI | 30437 | PAULINE I. KALAGHER  | 32335 |
| CATHERINE BRADLEY       | 25217 | MICHAEL J. CROWLEY     | 32847 | DEBRA R. FRIEDMAN    | 16849 | RUSSELL A. KASSATLY  | 32420 |
| MARTHA D. BRAID         | 15470 | DARLENE CURLEY         | 18052 | DEBRA L. GABOWITZ    | 100   | JUDITH KATZ          | 30587 |
| JOHN E. BRANN JR.       | 32270 | FRANCES M. CURRUL      | 17839 | SUSAN F. GALA        | 20963 | IRENE M. KEENAN      | 28567 |
| DENISE BRAULT           | 11729 | JOHN W. DAGNESE        | 29946 | JAMES R. GALLAGHER   | 30710 | MAUREEN A. KELLEY    | 797   |
| DENNIS J. BREEN         | 33267 | JOHN F. DAIGLE         | 28020 | WILLIAM GARY JR.     | 20838 | TIMOTHY S. KELLY     | 23958 |
| CLARK F. BRENNAN        | 29792 | KATHY J. DALESSANDRO   | 29236 | EDWARD F. GAVIN      | 31920 | PATRICIA KEPPLER     | 17565 |
| EVEMARIE V. BRENNAN     | 18576 | SHARLENE M. DALY       | 29567 | SANDRA M. GAVIN      | 28567 | HASINA A. KHAN       | 7125  |
| MICHAEL J. BRITA        | 43908 | SANDRA DAMIAN          | 12302 | JULIET A. GENTILE    | 5140  | BEATRICE M. KLEIN    | 28569 |
| STACIE BROGIOLI         | 1550  | MARTHA L. DAUPHINAIS   | 9791  | MARIE A. GIGLIETTO   | 30437 | BARRY C. KNOWLTON    | 1800  |
| SUSAN P. BROWN          | 32032 |                        |       |                      |       |                      |       |

|                         |       |                       |       |
|-------------------------|-------|-----------------------|-------|
| MARGARET KNOWLTON       | 30826 | KAREN L. MORELLI      | 19814 |
| ELEANOR KOLLER          | 28567 | JO-ANN D. MORGAN      | 50    |
| JANICE M. KOWAL         | 25570 | WALTER J. MORIARITY   | 34175 |
| JOHN P. KOWALCZYK       | 600   | BARBARA J. MORIN      | 32651 |
| EVELYN L. KRAHN         | 8852  | FRANCES A. MURRAY     | 29567 |
| ARTHUR KRIKORIAN        | 32958 | ANNE M. NAPPA         | 29567 |
| NANCY M. KUBICKI        | 100   | FRANCIS A. NEALON     | 25106 |
| DONNA M. LA FLAMME      | 20463 | CHRISTINE NEGRI       | 27375 |
| DONNA M. LANCHANSKY     | 9111  | TERESA A. NELSON      | 28567 |
| KATHLEEN LANE           | 4200  | JEAN B. NEWCOMB       | 32032 |
| NANCY J. LARKIN         | 28567 | ANTONIO M. NIRO JR.   | 31920 |
| PAMELA LARKIN           | 2270  | NANCY L. NIRO         | 1200  |
| LOUISE F. LEBLANC       | 31920 | MARGARET NORDT        | 18382 |
| MARY C. LEE             | 31950 | MATTHEW J. O'CONNOR   | 20463 |
| SUSAN W. LEVANDOWSKI    | 18115 | MARY E. O'NEILL       | 32142 |
| VERONICA LONDERGAN      | 28567 | FRANCES M. OLANO      | 28567 |
| ANN MARIE E. LONGO      | 31920 | KAREN A. OLIVERI      | 28567 |
| RONALD P. LONGOBARDI    | 54188 | LEONARD OLIVERI       | 30667 |
| LUZ N. LOPEZ            | 22564 | MARIA M. OREGAN       | 14434 |
| HOLLY LOVE              | 275   | ELEANORA M. PACELLA   | 14434 |
| ANN LOWNEY              | 28567 | SANDRA L. PACKARD     | 5085  |
| JEANETTE P. MAHER       | 32073 | IRENE J. PAGNINI      | 5085  |
| KEVIN G. MAINES         | 26063 | ROBERT F. PAGNINI     | 32370 |
| STEPHEN P. MANGUSO      | 30896 | DONALD L. PALMER      | 32370 |
| DELLA MANION            | 9807  | ALFRED A. PANTANO JR. | 32370 |
| ELAINE M. MANNING       | 14434 | KAREN PATTERSON       | 32370 |
| WILMA MANNING           | 31823 | ROSE M. PAULSON       | 32370 |
| JULIANNE MANZELLA       | 13444 | MARY PAVENTO          | 32370 |
| GERALDINE V. MARCHAND   | 27129 | ROBERT S. PEARL       | 32370 |
| ANNE V. MARCOTTE        | 36264 | PAUL PELOQUIN         | 32370 |
| ALISON MARIOTTI-FERRONE | 28567 | JUDITH PENDLETON      | 32370 |
| RAYMOND MASTROIANNI     | 660   | FRANCESCA M. PESSOTTI | 32370 |
| SUZANNE MASTROIANNI     | 250   | PETER J. PESSOTTI     | 32370 |
| DOLORES MAZZARELLI      | 28567 | THOMAS L. PEZZELLA    | 32370 |
| BRUCE R. MC CULLOUGH    | 20686 | CYNTHIA J. PHILLIPS   | 32370 |
| ROBERT L. MC GEE        | 34317 | JOYCE E. PHILLIPS     | 32370 |
| JAMES R. MCCALLUM       | 32070 | ELAINE J. PIAZZA      | 32370 |
| WILLIAM K. MCELFRESH    | 50    | LOUIS H. PIAZZA       | 32370 |
| RICHARD G. MCGRATH      | 30437 | BARBARA A. PICCINOTTI | 32370 |
| ANNE MCMANUS            | 880   | JOHN A. PILLA         | 32370 |
| FREDRICK A. MCPECK      | 30236 | JOSE D. PINTO         | 32370 |
| CARYL MEDSKER           | 2027  | KATHLEEN E. PIRRO     | 32370 |
| LUCY M. MELE            | 28567 | MARIAN C. PRESS       | 32370 |
| JOYCE MERDEK            | 440   | ROBERT A. PROTANO     | 32370 |
| JOHN R. MIGLIACCI       | 32937 | CHERYL QUINN          | 32370 |
| MARIA MOBILIA           | 28111 | CAROL P. RAINS        | 32370 |
| WILLIAM J. MOFFETT      | 30027 | MARGARET RANDALL      | 32370 |
| MARY A. MONGIAT         | 28567 | NANCY S. REED         | 32370 |
| TERRANCE MONTANARI      | 28567 | JOHN L. RESENDES      | 32370 |
| JOAQUIM G. MORAIS       | 20423 | PATRICIA A. REVZIN    | 32370 |
|                         |       |                       | 24701 |
|                         |       |                       |       |
| RUSSELL A. RIDOLFI      | 28567 | KARA LEE TIGHE        |       |
| PAMELA S. RING          | 29567 | STEPHEN J. RIVERNIDER |       |
|                         |       | MARY L. ROBILLARD     |       |
|                         |       | MARY LU ROBILLARD     |       |
|                         |       | KEITH TOCCI I         |       |
|                         |       | JOSEPH M. TOMASO      |       |
|                         |       | 5580                  |       |
|                         |       | MARIE TOSCHES         |       |
|                         |       | PAUL TOSCHES          |       |
|                         |       | SANDRA A. TOSCHES     |       |
|                         |       | EVELYN M. TOUEY       |       |
|                         |       | UMBERTO V. TOSTI      |       |
|                         |       | GERALDINE D. TOSTI    |       |
|                         |       | ROSEMARY L. TREDEAU   |       |
|                         |       | FLORENCE C. TROTTA    |       |
|                         |       | LORRAINE M. TUMOLO    |       |
|                         |       | LINDA R. TURGEON      |       |
|                         |       | PAUL A. SANNICANDRO   |       |
|                         |       | LINDA SANTEE          |       |
|                         |       | ALFRED M. SAVIANO JR. |       |
|                         |       | E. JANE SCHROEDER     |       |
|                         |       | 50                    |       |
|                         |       | JANE SAMIAGIO         |       |
|                         |       | ROBERT A. SAMIAGIO    |       |
|                         |       | PATRICE M. SAMSEL     |       |
|                         |       | PAUL A. SANNICANDRO   |       |
|                         |       | LINDA SANTEE          |       |
|                         |       | ALFRED M. SAVIANO JR. |       |
|                         |       | 28567                 |       |
|                         |       | CLAIRES A. VARNEY     |       |
|                         |       | 4220                  |       |
|                         |       | 25858                 |       |
|                         |       | 4053                  |       |
|                         |       | LINDA VASILE          |       |
|                         |       | 1982                  |       |
|                         |       | 27146                 |       |
|                         |       | 20463                 |       |
|                         |       | JOHN A. VASTA JR.     |       |
|                         |       | 32370                 |       |
|                         |       | DOLORES B. VAYO       |       |
|                         |       | 13935                 |       |
|                         |       | AMILCAR B. VIDEIRA    |       |
|                         |       | 1933                  |       |
|                         |       | JOSE VIEIRA           |       |
|                         |       | 17559                 |       |
|                         |       | ANTHONY J. VILLANI    |       |
|                         |       | 1540                  |       |
|                         |       | CAROLYN J. VINSON     |       |
|                         |       | 20686                 |       |
|                         |       | 28567                 |       |
|                         |       | 31920                 |       |
|                         |       | 31587                 |       |
|                         |       | 31920                 |       |
|                         |       | 20333                 |       |
|                         |       | 26523                 |       |
|                         |       | TAMMI LOU VISSER      |       |
|                         |       | 40387                 |       |
|                         |       | 14434                 |       |
|                         |       | JOSEPH T. VITALINI    |       |
|                         |       | 30610                 |       |
|                         |       | LINDA WALDRON         |       |
|                         |       | 31920                 |       |
|                         |       | DIANE M. WALSH        |       |
|                         |       | 22470                 |       |
|                         |       | 20463                 |       |
|                         |       | JUDITH WEAVER         |       |
|                         |       | 32167                 |       |
|                         |       | CAROLYN L. WEBBER     |       |
|                         |       | 28567                 |       |
|                         |       | PAUL L. WEINER        |       |
|                         |       | 31950                 |       |
|                         |       | MARY ANN WEISMAN      |       |
|                         |       | 11466                 |       |
|                         |       | LARRY G. SPEICHER     |       |
|                         |       | ROBERTA L. SPIVACK    |       |
|                         |       | 28999                 |       |
|                         |       | GAIL L. WELLMAN       |       |
|                         |       | 28567                 |       |
|                         |       | JANE C. WHITTEN       |       |
|                         |       | 31920                 |       |
|                         |       | 32167                 |       |
|                         |       | BARBARA WICKLMAN      |       |
|                         |       | 31920                 |       |
|                         |       | EILEEN WILD           |       |
|                         |       | 6126                  |       |
|                         |       | 19175                 |       |
|                         |       | PAULETTE V. WONG      |       |
|                         |       | 320                   |       |
|                         |       | 7295                  |       |
|                         |       | JANE M. YACOVONE      |       |
|                         |       | 24230                 |       |
|                         |       | JOSEPH T. STOICO      |       |
|                         |       | 31920                 |       |
|                         |       | 28567                 |       |
|                         |       | LINDA L. ZACCHILLI    |       |
|                         |       | 18153                 |       |
|                         |       | 33514                 |       |
|                         |       | NICHOLAS P. ZACCHILLI |       |
|                         |       | 34117                 |       |
|                         |       | 25820                 |       |
|                         |       | 24144                 |       |
|                         |       | WAYNE TANSON          |       |
|                         |       | 31920                 |       |
|                         |       | SUSAN G. TAYLOR       |       |
|                         |       | 23859                 |       |
|                         |       | MARY ANN TEBEAU       |       |
|                         |       | 28567                 |       |
|                         |       | WARREN JR. TEKIAN     |       |
|                         |       | 32437                 |       |
|                         |       | DONALD L. THATCHER    |       |
|                         |       | 24701                 |       |
|                         |       | EDWARD THEROUX        |       |

**TOWN OF MILFORD**  
**UNION EMPLOYEES' SALARY SCHEDULES FOR FY88**

| Milford Assn. of Clerical Employees | <u>Step 1</u> | <u>Step 2</u> | <u>Step 3</u> | <u>Step 4</u> | <u>Step 5</u> |
|-------------------------------------|---------------|---------------|---------------|---------------|---------------|
| Library Clerk                       | 8.49          | 8.78          | 9.09          | 9.41          | 9.74          |
| Clerk-Typist                        |               |               |               |               |               |
| Associate Librarian                 | 8.91          | 9.22          | 9.55          | 9.88          | 10.23         |
| Departmental Clerk                  |               |               |               |               |               |
| Asst. to Veterans Agent             | 9.83          | 10.17         | 10.52         | 10.89         | 11.28         |
| Asst. to Assessor                   |               |               |               |               |               |
| Assistant Town Clerk                |               |               |               |               |               |
| Assistant Town Accountant           |               |               |               |               |               |
| Deputy Tax Collector                |               |               |               |               |               |
| Asst. to Highway Surveyor           | 10.42         | 10.78         | 11.16         | 11.55         | 11.95         |

| Milford Highway Dept. Employee Association   | <u>Hourly</u> | <u>Weekly</u> |
|--|---------------|---------------|
| Working Foreman                              | 12.04         | 481.60        |
| Master Mechanic                              | 12.04         | 481.60        |
| Mechanic                                     | 10.53         | 421.20        |
| Heavy Equipment II (operates backhoe)        | 11.54         | 461.60        |
| Heavy Equipment I (does not operate backhoe) | 11.20         | 448.00        |
| Light Equipment Operator                     | 9.94          | 397.60        |
| Laborer                                      | 8.84          | 353.60        |
| Park Working Foreman                         | 12.04         | 481.60        |
| Park Light Equipment Operator                | 9.94          | 397.60        |

| Milford Permanent Firefighters Association | <u>Minimum</u> | <u>Step I</u> | <u>Step II</u> | <u>Maximum</u> |
|--|----------------|---------------|----------------|----------------|
| Firefighter                                | 9.17           | 9.83          | 10.52          | 11.28          |
| Firefighter Lieutenant                     | 12.54          |               |                | 13.43          |
| Deputy Fire Chief                          | 17.87          |               |                | 19.14          |

| Milford Police Association | <u>Minimum</u> | <u>Step 1</u> | <u>Step 2</u> | <u>Maximum</u> |
|----------------------------|----------------|---------------|---------------|----------------|
| Police Officer             | 431.61         | 446.29        | 461.07        | 475.62         |
| Sergeant                   | 509.30         |               |               | 556.47         |

**Non Unionized Personnel**

Refer to Article 2 of the Annual Town Meeting of June 6, 1988 for salary information.

**MILFORD SCHOOL DEPARTMENT**  
**FY 88 SALARY SCHEDULES**

**MILFORD TEACHERS ASSOCIATION**

| <b>Step</b>   | <b>Bachelors</b> | <b>Earned Masters</b> | <b>Masters +15</b> | <b>Masters +30</b> | <b>PhD</b> |
|---------------|------------------|-----------------------|--------------------|--------------------|------------|
| 1             | 20,420           | 21,970                | 22,460             | 23,520             | 25,410     |
| 2             | 20,910           | 22,460                | 22,940             | 24,040             | 25,900     |
| 3             | 22,540           | 24,130                | 24,630             | 25,730             | 27,610     |
| 4             | 23,710           | 25,350                | 25,880             | 26,960             | 28,740     |
| 5             | 24,780           | 26,330                | 26,960             | 27,910             | 29,840     |
| 6             | 26,100           | 27,700                | 28,140             | 29,270             | 31,140     |
| <b>HURDLE</b> |                  |                       |                    |                    |            |
| 7             | 27,190           | 28,770                | 29,270             | 30,260             | 32,180     |
| 8             | 29,610           | 31,570                | 31,970             | 33,060             | 35,030     |

**NURSES**

|   |        |
|---|--------|
| 1 | 13,840 |
| 2 | 15,020 |
| 3 | 16,190 |
| 4 | 17,710 |

**MILFORD SCHOOL ADMINISTRATORS ASSOCIATION**

**HIGH SCHOOL PRINCIPAL**

|   | <b>Masters</b> | <b>Masters +15</b> | <b>Masters +30</b> | <b>Doctorate</b> |
|---|----------------|--------------------|--------------------|------------------|
| 1 | 42,140         | 42,672             | 44,212             | 46,676           |
| 2 | 43,645         | 44,196             | 45,791             | 48,343           |
| 3 | 45,150         | 45,270             | 46,370             | 50,010           |

**MIDDLE SCHOOL PRINCIPAL-HIGH SCHOOL ASST. PRINCIPAL**

|   |        |        |        |        |
|---|--------|--------|--------|--------|
| 1 | 38,829 | 39,300 | 40,615 | 43,000 |
| 2 | 39,732 | 40,165 | 41,650 | 44,005 |
| 3 | 40,785 | 41,300 | 42,791 | 45,176 |

**ELEMENTARY PRINCIPAL**

|   |        |        |        |        |
|---|--------|--------|--------|--------|
| 1 | 36,150 | 36,407 | 37,785 | 40,002 |
| 2 | 37,360 | 37,795 | 39,135 | 41,339 |
| 3 | 38,800 | 39,319 | 40,738 | 43,005 |

**GUIDANCE DIRECTOR**

|   |        |        |        |        |
|---|--------|--------|--------|--------|
| 1 | 35,520 | 35,967 | 37,350 | 39,337 |
| 2 | 36,417 | 36,880 | 38,200 | 40,339 |
| 3 | 37,633 | 38,103 | 39,475 | 41,673 |

**SPECIAL EDUCATION DIRECTOR**

|   |        |        |        |        |
|---|--------|--------|--------|--------|
| 1 | 35,820 | 36,090 | 37,660 | 39,675 |
| 2 | 37,025 | 37,300 | 38,866 | 41,003 |
| 3 | 38,230 | 38,520 | 40,107 | 42,341 |

A.F.S.C.M.E. A

|                               | Step       |       |
|-------------------------------|------------|-------|
| LANE I: Clerks, Clerk-Typists | 0          | 6.35  |
| Telephone operators           | 1          | 6.70  |
|                               | 2          | 6.95  |
|                               | 3          | 7.15  |
|                               | 4          | 7.30  |
|                               | 5          | 7.65  |
|                               | 7th Anniv. | 7.75  |
| LANE II: Secretary I          | 0          | 7.70  |
|                               | 1          | 8.10  |
|                               | 2          | 8.35  |
|                               | 3          | 8.65  |
|                               | 4          | 8.90  |
|                               | 5          | 9.25  |
|                               | 7th Anniv. | 9.40  |
| LANE III: Accounting          |            |       |
| Assistant I                   | 0          | 7.65  |
|                               | 1          | 8.00  |
|                               | 2          | 8.35  |
|                               | 3          | 8.70  |
|                               | 4          | 8.85  |
|                               | 5          | 9.25  |
|                               | 7th Anniv. | 9.30  |
| LANE IV: Accounting           |            |       |
| Assistant II                  | 0          | 8.20  |
| Administrative                | 1          | 8.65  |
| Secretary                     | 2          | 8.85  |
|                               | 3          | 8.85  |
|                               | 4          | 9.40  |
|                               | 5          | 9.75  |
|                               | 7th Anniv. | 9.95  |
| MAINTENANCE WORKER            |            |       |
| JUNIOR BUILDING CUSTODIAN     | 0          | 8.00  |
|                               | 1          | 8.40  |
|                               | 2          | 9.00  |
|                               | 7th Anniv. | 9.10  |
| MAINTENANCE WORKER I          |            |       |
| SENIOR BUILDING CUSTODIAN I:  | 0          | 9.90  |
|                               | 7th Anniv. | 10.00 |
| MAINTENANCE WORKER II:        |            |       |
| SENIOR BUILDING CUSTODIAN II: | 0          | 10.50 |
| CAFETERIA WORKERS             | 7th Anniv. | 10.60 |
|                               | 1          | 5.00  |
|                               | 2          | 5.35  |
|                               | 3          | 5.85  |
|                               | 7th Anniv. | 5.90  |
| CAFETERIA BAKER-WORKERS       | 1          | 5.70  |
|                               | 2          | 6.10  |
|                               | 3          | 6.60  |
|                               | 7th Anniv. | 6.65  |

|                 |            |      |
|-----------------|------------|------|
| CAFETERIA COOKS | 1          | 6.45 |
|                 | 2          | 6.85 |
|                 | 3          | 7.35 |
|                 | 7th Anniv. | 7.40 |

#### A.F.S.C.M.E. B

|            |            |      |
|------------|------------|------|
| SPED AIDES | 0          | 5.84 |
|            | 7th Anniv. | 5.92 |

|                   |            |      |
|-------------------|------------|------|
| CAFETERIA WORKERS | 0          | 5.46 |
|                   | 7th Anniv. | 5.53 |

#### MILFORD TRAFFIC SUPERVISORS ASSOCIATION

\$19.71 per day





## TOWN DIRECTORY

| FOR                            | CALL                                | (Area Code 508)<br>DIAL |
|--------------------------------|-------------------------------------|-------------------------|
| Adult Education and Recreation | Community/School Programs           | 478-1133                |
| Animals                        | Animal Inspector                    | 473-1019                |
| Assessments                    | Assessors                           | 634-2306                |
| Bills and Accounts             | Town Accountant                     | 634-2309                |
| Birth Certificates             | Town Clerk                          | 634-2307                |
| Building Permits               | Building Commissioner               | 634-2313                |
| Burial Permits                 | Health Department                   | 634-2315                |
| Chamber of Commerce            | Executive Vice President            | 473-6700                |
| Checks and Payments            | Town Treasurer                      | 634-2300                |
| Civil Defense                  | Director                            | 473-1335                |
| Conservation Commission        | Town Planner                        | 634-2318                |
| Council on Aging               | Senior Center                       | 473-8334                |
| Death Certificates             | Town Clerk                          | 634-2307                |
| Dog Licenses                   | Town Clerk                          | 634-2307                |
| Dog Officer                    | 24-Hr Answering Service             | 478-3871                |
| Elections                      | Board of Registrars                 | 634-2307                |
| Fire – to Report a Fire        | Fire Department                     | 473-1212                |
| Fishing and Hunting Licenses   | Town Clerk                          | 634-2307                |
| Gun Registration               | Police Department                   | 473-1113                |
| Housing Authority              | Milford Housing Authority           | 473-9521                |
| Library                        | Town Library                        | 473-2145                |
| Licenses                       | Selectmen                           | 634-2303                |
| Lights, Street                 | Selectmen                           | 634-2303                |
| Marriage Certificates          | Town Clerk                          | 634-2307                |
| Milk Inspection                | Health Department                   | 634-2315                |
| Ordinances – Town              | Legal Department                    | 634-2302                |
| Parking Fines                  | Parking Clerk                       | 634-2304                |
| Parks and Recreation           | Parks/Recreation Department         | 478-6359                |
| Planning Board                 | Town Planner                        | 634-2318                |
| Plumbing Permits               | Plumbing Inspector                  | 634-2314                |
| Police                         | Police Department                   | 473-1113                |
| Public Medical Home            | Milford Medical Home                | 473-0435                |
| Resident Listing               | Board of Registrars                 | 634-2307                |
| Rubbish Collection             | Health Department                   | 634-2315                |
| Schools                        | School Department                   | 478-1100                |
| Selectmen                      | Executive Secretary                 | 634-2303                |
| Sewers                         | Sewer Department                    | 473-2054                |
| Slaughter, Inspector of        | Health Department                   | 634-2315                |
| Streets, Maintenance           | Highway Department                  | 473-1274                |
| Tax Assessments                | Assessors                           | 634-2306                |
| Tax Collections                | Tax Collector                       | 634-2305                |
| Town Counsel                   | Legal Department                    | 634-2302                |
| Town Engineer                  | Planning and Engineering Department | 634-2317                |
| Tree Department                | Tree Warden                         | 478-6359                |
| Veterans Services              | Veterans Department                 | 634-2311                |
| Voting Registration            | Board of Registrars                 | 634-2307                |
| Weights and Measures           | Sealer of Weights and Measures      | 473-3577                |
| Wiring Permits                 | Wiring Inspector                    | 634-2323                |

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| Hospital                   | 473-1190 |
| Fire                       | 473-1212 |
| Police                     | 473-1113 |
| Ambulance                  | 473-2552 |
| Welfare/Old Age Assistance | 473-2710 |
| Mass. Public Welfare       |          |







